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TRANSJORDAN INVASION DENIED

Hagana-Irgun Pact in Operation

A confused week of rumour and counter-rumour culminated on Tuesday in a denial by the Palestine Government of reports that King Abdulla of Transjordan had invaded Palestine and occupied Jericho. The Government had no knowledge of a declaration of war by Abdulla, and considered any such act as "most unlikely."

At the same time, Reuter reported that King Abdulla's Arab Legion had occupied positions on both sides of the Allenby Bridge connecting Palestine with Transjordan.

The agreement between Hagana and Irgun Zvai Leumi became operative on Tuesday.

Hagana forces have occupied Haifa, and an assault on Jaffa has been launched by Irgun Zvai Leumi. The British have threatened to intervene unless the second attack is called off.

"GUARDIAN OF JERUSALEM"

King Abdulla's Claim

[From our Correspondent—JERUSALEM]

King Abdulla of Transjordan applied formally for the position of guardian of Jerusalem, Bethlehem, and Nazareth when he telegraphed Sir Alan Cunningham after Hagana occupied Haifa last week-end.

In the course of his message, which an Arab news agency quoted, Abdulla said: "I wish to draw the attention of the British Government to the position of Jerusalem, Nazareth, and Bethlehem in the hearts of Arab Christians and Moslems. The trust must be placed in our hands after the termination of the Mandate, and the Jews must refrain from doing in Jerusalem and Jaffa what they did in other cities."

"Offer" to Jews

Abdulla continued by making the following "offer": "I advise the Jewish bodies not to precipitate what may injure their desire to reside in Palestine under the Jewish National Home. If the aggression is stopped, and the negotiations are accepted as a basis for granting citizenship rights in a Palestine State, and Arab sovereignty and dignity are not disputed, they will have served their best interests and those of general peace."

Continued on page 20

JEWS BAKE BREAD FOR ARABS

[From our Correspondent—JERUSALEM]

The Haifa Chief Rabbinate has granted special dispensation to Jewish bakers to bake bread during Passover for Arabs whose establishments are closed. The bread is being baked in the Ahdut bakery, which was a frequent target for Arab snipers before Haifa was occupied by Hagana.

NEW PURGE OF CZECH JEWISH ORGANISATIONS

Further changes in the composition of the principal bodies of the Council of Jewish Communities in Bohemia and Moravia have been announced by the Jewish Action Committee.

Mr. Ernest Frischer has been removed from the Executive of the Council. A sensation was caused by the elimination from the Executive of Dr. Adolf Benes, Chairman of the Zionist Organisation in Bohemia and Moravia, and Czech Secretary-General of the Joint Distribution Committee in Prague. The only remaining Orthodox member of the Executive is Mr. Alois Gips, a member of the Agudat Yisrael.

The Managing Committee of the Council, a larger permanent body to advise and assist the Executive, has been so thoroughly purged that only three of the former members remain in office. Communists now hold the overwhelming majority of the seats both in the Executive and the Managing Committee.

A statement welcoming the assurance that religious freedom will be maintained following the reconstruction of the communal bodies has been published by the Rabbinical Council of Bohemia and Moravia.—(J.T.A.)

JEWS HOLD HAIFA

[From our Correspondent—JERUSALEM]

Complete control is now exercised in Haifa by Hagana, following a 34-hour battle which ended on Thursday afternoon of last week in the complete rout of thousands of armed Arabs, including many foreigners who had infiltrated into the town.

On Saturday, Hagana struck a further blow at the Arab gangs by occupying the large villages of Balad esh Sheikh, Hawassa, and Arab Yagur, commanding Haifa's southern communications.

The Jewish Community immediately set up a City Administration and issued warnings against molesting or looting Government or Arab property.

Although at first there was a mass flight of Arabs from Haifa, the movement later dwindled, until by Sunday there was only a trickle and many began to return as the shops in Haifa reopened.

Jewish permit offices in the Arab quarter of the town issued passes and made arrangements for food supplies.

PALESTINE POSTAL SERVICES

Completely Withdrawn

The Postmaster-General announces that, owing to the withdrawal of the air services, the air mail service to civilians in Palestine has been suspended. Since surface mails had already been withdrawn, there is now no postal means of communication with civilians in Palestine.

No Jerusalem telegrams are now accepted from the public, although a limited Press and wireless service is operating.

JEWS EXPELLED FROM STUDENTS' MEETING

Jews were turned out of a meeting of Farouk Al Awal University students in Alexandria last week, which passed a resolution asking the Egyptian Government to intervene immediately in Palestine "with men and arms to save the situation."

The resolution asked for Jewish students to be barred from Egyptian universities. A Jewish student who protested that "education has no religion or nation" was shouted down and, with other Jewish students, expelled from the meeting.—(Reuter.)

ROYAL SILVER WEDDING

Jewish Good Wishes

The following telegram was sent by Dayan H. M. Lazarus, Deputy for the Chief Rabbi, to the King and Queen on the occasion of their Silver Wedding.

> "I beg to send your Majesties on behalf of the Jewish Community of Great Britain and overseas sincerest congratulations on your Majesties' Silver Wedding. It is our fervent prayer that the Almighty grant health and strength for the continuance of your Majesties' reign in happiness amidst national prosperity and peace in the world."

The following message was sent by the Board of Deputies:

> "The Board of Deputies of British Jews beg respectfully to tender to their Majesties their loyal and sincere good wishes on the occasion of their Silver Wedding, and pray that they may enjoy many more years of happiness enthroned in the hearts of their devoted subjects."

At the Service

The Rev. Ephraim Levine and the Rev. S. Lipson, who was accompanied by Mrs. Lipson, represented the Jewish Community at the service at St. Paul's Cathedral on Monday afternoon.

Among other members of the Jewish Community who were present, were Viscount and Lady Samuel, Lord and Lady Nathan, Major Sir Brunel Cohen and Lady Cohen, and Mr. Raphael de Sola.

Councillor Harold Stern was one of the eight members of the Westminster City Council chosen to salute their Majesties as they passed Marylebone Town Hall. Councillor S. Fisher, Deputy Mayor of Stoke Newington, was among those representing the boroughs.

Dayan and Mrs. H. M. Lazarus were among the guests who attended the reception given by their Majesties at Buckingham Palace on Tuesday evening.

WHO INHERITS THE MANDATE?

The question, "Who inherits the Palestine Mandate?" is understood to have been under discussion by officials in Washington for many months.

The view held in some official circles is that the language of the United Nations Charter, and statements issued by the League of Nations when it surrendered some of its functions to the United Nations, make it clear that neither the United Nations nor the League would inherit the Mandate.

One view embodied in official working papers is that the Mandate will revert to "the United States, Britain, France, Italy, and Japan," who liberated Palestine after the first world war.—(Reuter)

BANK ROBBERY

[From our Correspondent—JERUSALEM]

Fifty armed Jews, presumed to be members of the dissident groups, stole £195,000 from Barclays Bank, Tel-Aviv, on Tuesday.

Two Britons, Commander R. B. Leggatt and Mr. B. O. Denham, were killed in Jerusalem on Tuesday, the former by Arabs, the latter by an unknown assailant.

PALESTINE TRUCE PROSPECTS

Proposed Volunteer Force for Jerusalem

[From our United Nations Correspondent—LAKE SUCCESS]

Meetings of the Political Committee of the U.N. General Assembly and of the Trusteeship Council were continuing on Wednesday, after we went to press. It was reported that the Jewish Agency had agreed to a "cease fire" order for Jerusalem if it was applied also to the approaches to the city; and that the Arabs would accept a truce for the Old City alone, and on condition that Hagana withdrew.

[The J.T.A. later reported, however, that there was hope of an immediate truce agreement in the Old City.]

"SAFE AREAS" FOR JERUSALEM

Adherence to Geneva Convention

[From our Correspondent—JERUSALEM]

The creation of three "safe areas" in Jerusalem, capable of accommodating 15,000 refugee women and children (but no men) should Arab-Jewish strife develop on a large scale, has been announced by M. Jacques de Reynier, representative of the International Committee of the Red Cross here.

The areas will be roughly around Government House on the south-east outskirts, between the King David Hotel and the Terra-Sancta College (on the fringe of Rehavia) and an unspecified area north of the City.

Both Jews and Arabs, M. de Reynier said, had given formal written assurances affirming their willingness to respect the Geneva Convention of 1929.

Answering my question whether the promise of adherence to the Convention had preceded or succeeded the attack on the Hadassa medical convoy, M. de Reynier said: "It was concluded before that date," but added that hospital convoys must be completely unarmed. He implied that the Hadassa vehicles ought not to have had an armed Hagana escort.

TRUCE AGREEMENT?

The J.T.A. cabled from Lake Success on Wednesday:

A truce agreement between Jews and Arabs for safeguarding the Old City of Jerusalem appears now to be an immediate possibility. Arabs and Jews agreed to this minimum area at Tuesday evening's secret meeting of the Trusteeship Council.

The agreement is subject to the approval of the Jewish and Arab authorities in Palestine.

SHOCHETIM TO STRIKE?

As revealed in a letter addressed to THE JEWISH CHRONICLE by Mr. Lionel L. Cohen, Senior Vice-President of the Shechita Board in London, and printed on page 11 of this issue, the Shochetim have threatened to strike next Monday should their latest demand for an increase in salary be refused. The Shochetim ask that the maximum salary be raised from £13 to £16 per week. (The maximum salary of a shochet is reached when he has been in the Board's service for ten years).

RUSSIA'S ROLE

A French proposal calling on the Trusteeship Council to study measures for the protection of Jerusalem, was approved by the Political Committee and endorsed by the General Assembly on Monday morning. The voting was 46 to none in favour, with seven abstentions.

The Trusteeship Council, dealing with the proposal, consists of the representatives of Belgium, China, Costa Rica, Australia, France, Mexico, Iraq, New Zealand, the Philippines, the United Kingdom, the United States, and the U.S.S.R.

There is much speculation about the role the new member of the Council—Russia—will play in its work. The general opinion is that, in the absence of any veto procedure, Russia will wish to participate in the international force

Continued on page 20

POLAND WILL RECOGNISE JEWISH STATE

[From our Own Correspondent]

WARSAW

Poland will probably be among the first countries to recognise the Government of the Jewish State. Assurances to that effect are understood to have been given by Mr. Zygmunt Modzelewski, Polish Miinster for Foreign Affairs, to a delegation of Polish and other Jews which visited him this week.

The Polish Government would back the claim of the Jewish State to be admitted to the United Nations, the Polish Foreign Minister declared.—(Reuter)

ANTI-SEMITISM IN CUBA

Anti-Semitic leaflets, issued by the "Accion Cubana Anti-Judea" (Cuban Anti-Jewish Action), are being distributed in Havana. They urge Cubans to fight against "Jewish imperialism."

The local Jewish newspaper, HAVANA LIFE, states that Arab elements are undoubtedly behind the campaign, and predicts that it will become stronger as the national elections draw nearer.—(J.T.A.)

U.S. TROOPS MAY BE SENT TO PALESTINE

[From our Own Correspondent]

WASHINGTON

President Truman stated at a Press conference that he had the authority to send any United States troops to Palestine which the United States was willing to provide as its share of a United Nations force for Palestine, jointly with other nations.

This, the President said, was the only condition under which the United States would send troops.

When a reporter mentioned that certain Congressmen questioned the Presidential authority, Mr. Truman said, sarcastically, that he wondered whether the challengers in Congress knew his authority, since United States Presidents had dispatched troops on many occasions without Congressional assent.

The early return of the Secretary of State, Mr. George Marshall, to Washington from Bogota, is reliably reported to be prompted by an accumulation of matters demanding his immediate attention, including the Palestine situation.

It is expected that Mr. Marshall will now tackle the problem of securing a truce in Palestine and a Trusteeship international police force, including United States troops.

Doubts are expressed in Washington regarding the success of such efforts before May 15.

Senators Charles Tobey, Wayne Morse, and Dennis Châvez have called for a national emergency conference on Palestine and the Middle East in Washington, to be held from May 7 to May 10.

The three Senators have issued a statement to the effect that 100 national leaders should participate in such a conference, including members of Congress, labour and industrial leaders, and Foreign Affairs specialists, to consider the problem of "a practical American policy which is not based on makeshifts but on a creative solution," and the establishment of a United States type of democracy in Palestine.

The three Senators have in the past been very sympathetic to the Jewish cause and ardent supporters of partition and the creation of a Jewish State.

Principal Contents

SPECIAL FEATURES PAGE
THE SONG OF JUDAISM: Sermon 5
A Parody of the Haggada: Rabbi Harris Cohen 5
An Idle Boast?: Robert Henriques 6
A Riot in the Roman Ghetto: Maurice Edelman, M.P. .. 11
Haifa—Town of the Future: J. Nedava 11
In Search of the East End: A. B. Levy 19

Marriage Guidance: Dr. Mace Discusses the Jewish View .. 5
Jews and Textile Industry .. 7
Authority in Judaism 9
New Light on Jewish History .. 13
Jewish Orphans from Prague .. 16

LETTERS TO THE EDITOR 11, 14, 15
POINTS FROM LETTERS 15

Art Notes .. 17
About Books .. 11
Careers 16
Cookery 16
Entertnmnts. 18
Home Section 16
Incidentally .. 6
Land of Israel 8, 20
"Missing" .. 17
News Abroad 8, 9
Obituary 13
Pal. Movt. 1, 14, 20
Parliament .. 5
Provincial 12, 13
Social & Personal 7
Sports 16
Travel Notes 16
Young Israel .. 16

The Jewish Chronicle

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ALL OTHER ADVERTISEMENTS must be in the offices not later than noon **Monday** of the week of issue.

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BIRTHS

ASHBERG.—A daughter (Monica) (a sister for Cyril Bernard) was born on Wednesday, April 14, at Prenton Nursing Home, Finchley, to Lily (née Schwartz), wife of Alexander Ashberg, of 15, Oakdene Park, North Finchley.

CAPLAN.—A son (Robert Anthony) was born on April 8, 1948, to Mr. and Mrs. E. Caplan (Lily Aarons), of 95, Plaistow Road, West Ham, E.15.

CLEMENTS.—A daughter (Linda Denise) was born on April 25, at Elizabeth Garrett Anderson Hospital, to Mrs. A. J. Clements (Rai Forman), wife of Alfred Clements.—2, Brook Lodge, Brook Avenue, Edgware.

CONWAY.—A son (David Ian) was born on Wednesday, April 21, 1948, to Gita (née Feingold), wife of Jack Conway, of 345, Cheetham Hill Road, Manchester, 8.

GLASSMAN.—On April 24, at the Bearsted Memorial Hospital, N.16, to Anne (née Woolf), wife of Louis Glassman, a darling daughter.—37, Brim Hill, East Finchley, N.2.

GOLDNER.—On April 22, to Sallie (née Benkwich), wife of Herbert A. Goldner, 25, Cyril Mansions, S.W.11, a son (Roger Ellis).

HYAMS.—On April 24, 1948, at University College Hospital, to Betty (née Marks), wife of Mick Hyams, a son (Stephen Howard).—59, Ashbourne Avenue, N.W.11.

LAUTENBERG.—On Wednesday, April 21, at Queen Charlotte's Hospital, to Sylvia (née Bome), wife of Hyman Lautenberg, a son (David Keith). First grandchild for Mr. and Mrs. A. Bome, 64, Oxford Gardens, London, W.10.

LONDON.—On April 21, 1948, to Daisy (née Taylor), wife of Morris London, of Montreal, Canada, a daughter (Aileen Sandra). Granddaughter for Mrs. Hetty Taylor, of 56, Ridgmount Gardens, London, W.C.1.

RAKUSEN.—A son (Lloyd) was born on Monday, April 19 1948, at the Denison Hall Nursing Home, Leeds, 3, to Suzette (née Schamisso), wife of Philip Rakusen, of "Summercourt," Elmete Avenue, Leeds, 8. Grandson for Mr. and Mrs. Herman Schamisso, of Antwerp, and Mrs. Gertrude Rakusen and the late Mr. Lloyd Rakusen, of Leeds.

TEOFIL.—On April 20, to Cora and Mark Teofil, of 35, Yardley Wood Road, Moseley, Birmingham, a darling daughter (Annetta Ruth).

WEILAND.—A son (Howard) was born on Tuesday, April 20, 1948, at the Bearsted Memorial Hospital, N.16, to Milly (née Gottlieb), wife of Philip Weiland, of 592, Longbridge Road, Becontree, Essex (a darling brother for Carole).

WOOLF.—On April 25, 1948, a darling daughter (Jacqueline Marion) was born to Mr. and Mrs. Victor Woolf (Millie Segal), of 40, Newick Road, Clapton. First grandchild for Mrs. S. Woolf, Mrs. J. Segal, and the late Mr. J. Segal.

BARMITZVAH

GOULD.—Harold Jack, youngest son of Mr. and Mrs. P. Gould, 192, Meols Parade, Meols, Wirral, Cheshire, will read a portion of the Law at the Hoylake Synagogue, Market Street, Hoylake, on Saturday, May 15, 1948.

OGUS.—Michael Charles, elder son of Mr. and Mrs. Samuel Z. Ogus, of Loughborough Road, Ruddington, will read a portion of the Law at the Nottingham Synagogue on May 8, 1948.

ENGAGEMENTS

DANCYGER : MYERS.—The engagement is announced of Valerie, only daughter of Mr. and Mrs. Nat Dancyger, of 319, Hagley Road, Birmingham, to Alfred, only son of Mr. and Mrs. Isaac Myers, of Stamford Hill, N.16.

ELLIMAN : KAY.—The engagement is announced of Dorothy, eldest daughter of Mr. and Mrs. S. M. Elliman, 20, Mayfield Road, Terenure, Dublin, to Lionel (Lenny), second son of Mr. and Mrs. J. Kay, 11, Rosetta Drive, Belfast.

KAYE : GLASER.—Mr. and Mrs. S. Kaye, "The Grove," Mountbatten Road, Bournemouth, have pleasure in announcing the engagement of their second daughter, Audrey, to Mr. Leo Glaser, only son of the late Mr. and Mrs. David Glaser, of Pilsen, Czechoslovakia. American and Australian papers, please copy.

LEVISON : ROBIN.—Mr. and Mrs. Leo Levison, of 4, Hadley Gardens, Chiswick, have pleasure in announcing the engagement of their elder daughter, Maureen, to Barrie, youngest son of Mr. and Mrs. L. R. Robin, of 74, Hodford Road, N.W.11. U.S. papers, please copy.

Engagements—(*Continued*)

MARLOW : KAYE.—Mr. and Mrs. S. Marlow, of 151, Clapton Common, E.5, have pleasure in announcing the engagement of their only daughter, Minnie (Micky), to Hyman (Ginger), younger son of Mr. J. M. Kaye and the late Mrs. L. Kaye, of 146, Stepney Green Dwellings, E.1.

ROTTESMAN : WOOLFE.—Mr. and Mrs. Jack Rottesman, of 10, Kippax Street, Moss Side, Manchester, have pleasure in announcing the engagement of their only daughter, Stella, to Benny, second son of Mr. and Mrs. Barnet Woolfe, of 61, Stock Street, Cheetham, Manchester. Congratulations from both families.

FORTHCOMING MARRIAGES

CARTZ : JACKSON.—The marriage of Lionel, youngest son of Mr. and Mrs. J. Cartz, 18, Victoria Road, N.4, to Sylvia, youngest daughter of Mr. and Mrs. M. J. Jackson, 3, Hurst Close, Chingford, Essex, will be solemnised on Tuesday, May 4, 1948, at 3 p.m. at the Golders Green Synagogue, Dunstan Road.

FARNTROG : ZWIENICKY.—On Sunday, May 9, 1948, at 90, Bennett Avenue, New York City, Trudel, daughter of Mr. and Mrs. Farntrog, 35, Lordship Park, to Rabbi Gerd Zwienicky.

HERZKA : LIFSON.—The marriage of Alfred, only son of Mr. and Mrs. M. Herzka, of 154, Highbury New Park, N.5, to Freda, youngest daughter of Mr. and Mrs. E. Lifson, of 10, Aylmer Road, N.2, will be solemnised אי״ה on Sunday, May 9, 1948 א׳ דר״ח אייר at 3 p.m., at the Hampstead Garden Suburb Synagogue, Norrice Lea, N.2.

MARRIAGES

BAND : FORCHHEIMER.—The marriaage was solemnised in New York on April 18, 1948, of Gerda Band, Jerusalem, to Paul L. Forchheimer, Tel-Aviv.—111-56, 76th Drive, Forest Hills, L.I., N.Y.

DEATHS

CLUSKY.—On Saturday, April 24, 1948 (יום א׳ דפסח) Simon Clusky, beloved husband of Hinda, and devoted father of Jack, Ben, Esther, Maurice, Kitty, and Ray. Deeply mourned by his wife, all his children, grandchildren, and great-grandchildren. ת׳נ׳צ׳ב׳ה. Shiva commences May 2.

COHEN.—On Friday, April 23, 1948, at 28, Cholmley Gardens, N.W.6, in her 80th year, Rebecca, dearly beloved wife of the late Simon Cohen. Mourned by her children, grandchildren, great-grandchildren, sons-in-law, daughters-in-law. May her sweet soul rest in peace. South African papers, please copy.

COHEN.—At 3, Earlston Grove, Victoria Park Road, E.9, Israel Cohen, in his 77th year, passed away after a long and painful illness. Deeply mourned by his son, Henry, daughters, Jean (Smith), Eve (Zackheim), Minnie (Weider), sons-in-law, daughter-in-law, grandchildren, Mechutanim, relatives, and friends. May his soul rest in peace. Shiva at Earlston Grove from Sunday, May 2. American papers, please copy.

DEGGOTS.—On April 19, Celia Deggots (née Brooke), of 46, Sunderland Road, South Shields, late of 307, Preston Old Road, Blackpool. Beloved wife of Sidney, and mother of Lila. Deeply mourned by sisters and family.

DEUTCH.—On April 24, 1948, Bertha Deutch. Deeply mourned by brothers, sister, sisters-in-law, nephews, and nieces. May her dear soul rest in peace.—34, Sandon Street, Liverpool, 8.

GILBERT.—On Wednesday, April 21, 1948, David Gilbert, of 43, Heathfield Gardens, Brent, N.W.11, beloved brother of Jennie (Mrs. J. R. Levison) and Isaac, and darling uncle of Frances. Deeply mourned by his large circle of friends.

ISSACHAROFF.—On April 21, 1948, Freha, dearly beloved wife of Zavulon Issacharoff, 23, Highcroft Gardens, London, N.W.11, late of Jerusalem. Deeply mourned by husband, sons, daughters, relatives, and friends.

JACOBUS.—On Thursday, April 22, 1948, Bernhard Jacobus, of 28, Cholmeley Crescent, Highgate, N.6, passed away, only six months after his wife, Jetta. Deeply mourned by his children, Jonny and Hilde, son-in-law, grandchild, sister, brother, relatives, and friends. May his dear soul rest in peace.

JOSEPH.—On April 23, at 8, Whinbrook Gardens, King Lane, Leeds, Sarah Joseph passed peacefully away. Deeply mourned by her devoted children, Phil, Doris, Pearl, Rita, and Betty, sisters, brothers, daughter-in-law, sons-in-law, grandchildren, relatives, and friends. A tragic loss of a wonderful mother.

KRAMER.—On Thursday, April 22, Joseph Michael Kramer, aged 78. Deeply mourned by his devoted wife, Katie, daughter, Rose, sons, Cecil and Arthur, daughters-in-law, son-in-law, grandchildren, sisters, brother, relatives, and friends. Sadly missed. May his dear soul rest in everlasting peace.—21a, Market Place, Falloden Way, N.W.11.

KRAMER.—On Thursday, April 22, Joseph Michael Kramer, aged 78. Deeply mourned by Stella, Fred, and Jill Johnson. May "Daddy" Kramer rest in everlasting peace.—268, Queen's Drive, Bispham, Blackpool.

KRAMER.—On April 22, 1948, Joseph Michael ("Grandpa") Kramer, beloved friend of Anne, Joseph (Joe), Baby Ruth, Frances, and Kitty, 49a, Market Place, N.W.11.

LIPSCHITZ.—On April 22, 1948, at Green Park, Bournemouth, formerly of 98, Fairholt Road, London, N.16, Rebecca, dearly beloved wife of Abraham Lipschitz, and cherished and beloved mother of Maurice, Edward, Henry, Ray (Mrs. Eli Ziff, Leeds), Eva (Mrs. Norman Collins, Leeds), Isaac (Issy), sister, Mrs. J. Kay (Luton), daughters-in-law, sons-in-law, grandchildren, great-grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.

PRAIL.—On April 23 (ערב פסח תש״ח), Chyena (חיענע בת ר׳ אברהם לייב ז״ל) widow of the late Rabbi Chaim Issac Prail, passed peacefully away after a long illness bravely borne, to the inexpressible sorrow of her heartbroken daughters, Gertrude (Mrs. Spira), Lily (Mrs. Ackerman), Emily (Mrs. Kauffman), and son, Louis, sons-in-law, grandchildren, relatives, and friends. ת׳נ׳צ׳ב׳ה.—28, Brompton Avenue, Liverpool, 17.

ROMER.—On Friday, April 16, 1948, Dr. Alfred (Arpad) Romer, aged 45, late of Prague, passed away at the Belmont Nursing Home, Manchester. Deeply mourned by his brother, Louis, and friends in Hungary. Inquiries, 23, Market Avenue, Ashton-under-Lyne, Lancs.

SEGAL.—On April 24, 1948, after an illness bravely borne, Jennie Segal. Deeply mourned by husband, sons, brothers, sister, brother-in-law, sisters-in-law, niece, relatives, and friends. May her dear soul rest in peace.—4, Markland Street, Manchester, 8.

Deaths—(*Continued*)

SEGAL.—On April 24, 1948, Jennie Segal. Sadly missed by Mr. and Mrs. Hyman and Stella (fiancée of Eric).—50, Richmond Avenue, Prestwich.

SCHONFELD.—On Saturday, April 24, 1948 (א׳ פסח), in his 60th year, Solomon Schonfeld, the dearly beloved husband of Elizabeth (Bozsi), and only brother of the late Rabbi Dr. Victor Schonfeld (זצ״ל). Shiva at 13, King's Court, Wembley Park, commencing Sunday night, May 2.

SHEFFRIN.—On Saturday, April 24, 1948, Millie Sheffrin, of 217, South Lambeth Road, S.W.8, dearly beloved mother of Evelyn and Cyril, passed away. Deeply mourned by her sister, Esther (Hickman), and brother, Harry (Lederman), her family, relatives, and friends. Loved by all who knew her. May her dear soul rest in everlasting peace. Shiva from Sunday, May 2, at 4, Holton Street, Mile End, E.1.

SHEFFRIN.—On Saturday, April 24, 1948, Auntie Millie. Loved and deeply mourned by Barnett (Bert) and Sarah Sheffrin and family, 19, Verney Gardens, Dagenham, Essex. Although gone, but never forgotten.

SILVERSTONE.—On April 13, 1948, Esther Silverstone, dearly beloved mother of Alfred, mother-in-law of Rose, grandmother of Sidney, Louise, Mark, Martin, and Gertrude. Deeply mourned. God grant her dear soul eternal peace. Canadian papers, please copy.—8, Ascham Drive, E.4.

SILVERSTONE.—On April 13, 1948, Esther, dearly beloved mother of Doris, mother-in-law of Jack, grandmother of Sheila, Derek, and Teddy. God grant her dear soul eternal peace. Deeply mourned.—475/9, Cambridge Heath Road, E.2.

SILVERSTONE.—On April 13, 1948, Esther, dearly beloved mother of Michael, mother-in-law of Ada, grandmother of Peter and Linda. God grant her dear soul eternal peace. Deeply mourned.—150, Holland Road, W.14.

SINGBAN (Silver).—On April 23, 1948, after a long and painful illness very bravely borne, Mrs. Annie Singban, also known as Silver, aged 63, of 67, Lindsay Drive, Kenton, formerly of 13, Redmans Road, London, E.1. Deeply mourned by her adoring children, Lily, Morry, Harry and Leonard, by her son-in-law, daughters-in-law, grandchildren, and a large circle of friends. She will always be remembered for her patience and fortitude.

WATERMAN.—On Saturday, April 24 1948, at 78, Grafton Way, W.1, Nathan Waterman, beloved husband of the late Rachel Waterman, passed peacefully away in his 93rd year. Deeply mourned by his sorrowing sons, daughters, sons-in-law, daughters-in-law, grandchildren, great-grandchild, brother-in-law, sister-in-law, nephews, nieces, and Mechutanim. Shiva at 33, Cazenove Road, N.16, commencing May 1. May his dear soul rest in peace.

WITTY.—On April 26, Maurice Witty, of 13, St. Fillans Road, Catford, S.E.6. Deeply mourned and sadly missed by his son, Nathan, daughters, Hetty, Rose (Rosie), and Diana, grandchildren, relatives, and friends. May his dear soul rest in peace. Shiva commences on Saturday, May 1, at 26, Cambridge Heath Road, E.1.

WITTY.—On April 26, Maurice Witty, of 13, St. Fillans Road, Catford, S.E.6, beloved brother of Samuel, of 136, High Road, Kilburn, N.W.6, and Sophia (Capper), of 3, Clevedon Mansions, Lissendon Gardens, N.W.3, brother-in-law of Bessie Witte. Deeply mourned by his brother, sister, and sister-in-law. Shiva commences on Saturday, May 1, at 26, Cambridge Heath Road, E.1.

WITTY.—On April 26, Maurice Witty, of 13, St. Fillans Road, Catford, S.E.6. Deeply mourned by his nephew, Maurice Smith, of 18, Dunster Gardens, Kilburn, N.W.6, and all his nephews and nieces. Peace to his soul.

WOLFFE.—On April 20, 1948, at Brighton, Florence, beloved wife of the late Jabez Wolffe, aged 70.

ZAIDMAN.—On Monday, April 26, 1948, Barnett Zaidman, beloved husband of Bella, and father of Jean (Mrs. I. Weider), Alfred, Sadie (Mrs. M. Agrest), René (Mrs. M. Toberman), Molly (Mrs. S. Conway). Deeply mourned by his dear wife, son, daughters, sons-in-law, daughter-in-law, grandchildren, Mechutanim, relatives, and friends. May his dear soul rest in everlasting peace. Shiva commences Saturday, May 1, 1948, at 79, Windsor Road, Forest Gate, E.7.

ZAIDMAN.—The staff of Messrs. A. Manson Ltd., 31, Turner Street, E.1, deeply regret the death of their principal and extend their deepest sympathy to all members of the family.

IN MEMORIAM

DIED ON ACTIVE SERVICE

BONSTEIN (Roberts).—Everlasting memories of our adored only child, Isidore, aged 23, **killed in action** in Tunisia, May 1, 1943 (Nisan 26, 5703). Death doth hide but not divide.—"Mum" and "Dad." 45, London Road, Wembley, Middlesex.

CHARKHAM.—In loving memory of Esther Millie Charkham, who died on April 24, 1943 (Nisan 19, 5703). Always in our hearts.—37, Heathfield Park, Willesden Green, N.W.2.

DRESNER.—In loving memory of our dear husband and father, Isadore, who passed away on April 7, 1945. Sadly missed by his devoted wife, Clara, and son, Roy. Always in our thoughts.—19, Hamilton Court, W.9.

FEIGENBLUM.—In loving memory of my dear devoted husband, Adolf, who passed away on April 24, 1945. Deeply mourned and sadly missed by his wife, "Tilly," and many relatives and friends. Gone but not forgotten. May his dear soul rest in peace.—20, Cambridge Court, Amhurst Park, N.16.

FORDHAM.—In ever loving and cherished memory of our darling father, David Fordham, who passed away on May 4, 1945 (Iyar 21, 5705). May our dear "Dad" sleep peacefully. The years are swiftly passing, yet we do not forget, for deep within our hearts his memory is fondly kept. He was loved and respected wherever he went. Sadly missed and proudly remembered by his loving sons and daughters, Henry, Jack, Israel, Bernard, Sadie, Sylvia, relatives, and friends.—5, Dutton House, Gravel Lane, E.1.

GOODMAN.—In unfading memory of our beloved husband and "Dad," Harry Goodman. Ever mourned by his wife, Kalie, and family, Sheffield.

HARRIS.—In sweet memories of my childhood friend, Freda (Fre) Harris, who passed away May 5, 1947. Very sadly missed by Lillie, Arthur, and Mrs. Burman. Down memories lane we will always be together.—443, Woolton Road, Liverpool.

HARRIS.—In loving and unfading memory of our beloved wife and mother, Leah Harris, who passed away April 28, 1944. So sadly missed by her devoted husband, daughters, sons-in-law, grandchildren, relatives, and friends. May her dear soul rest in everlasting peace.—Marine Hotel, Porthcawl (late of 43 Pen-y-Lan Hill, Cardiff).

In Memoriam—(*Continued*)

JAFFA.—Treasured memories of a devoted husband and father, Marks Jaffa, who passed away Nisan 22, 5706 (April 23, 1946). Always in our thoughts. Sadly missed by his sorrowing wife, Yetta, and sons, Louis, David, and Frank. May his dear soul rest in peace.—7, Willow Avenue, Birmingham, 7.

LEVY.—In loving memory of Fanny, who passed away April 26, 1946 (Nisan 25, 5706). Always in the thoughts of her sorrowing husband, children, grandchildren, and relatives, at home and abroad. God grant her sweet soul everlasting peace.—29, Cheltenham Avenue, Liverpool, 17.

LEVY.—Treasured and unfading memories of our beloved son and brother, Malcolm Arnold, who passed away April 30, 1941. Always in the thoughts of his parents, sisters, and grandparents.

LEVY.—In everlasting memory of our dear husband and father, Solly, who passed away April 8, 1942. Sadly missed by his loving wife, sons, daughters-in-law, and grandchildren. May his dear soul rest in everlasting peace.—16, Margery Park Road, E.7.

PLOTKIN.—Cissie, adored wife and mother. Ever in our hearts. May her sweet soul rest in peace.—Harry, Roy, Gerald.

SAMUEL.—In ever loving memory of Jack Samuel, son of the late Samuel Samuel, who passed away April 12, 1931. Never to be forgotten by his sorrowing mother, Mrs. Betsy Samuel, of 52, Belgrade Road, N.16, brothers, sisters, and family.

SMIRIN.—In loving memory of my dearly beloved husband, Harry Smirin, late of 11, Links Avenue, Monkseaton, Northumberland, who departed this life with tragic suddenness, April 10, 1947 (Nisan 20, 5707). Ever remembered by his loving wife, Ray, sisters, relatives, and a large circle of friends. Loved by all who knew him. May his dear soul rest in everlasting peace.

STERN.—In loving memory of Moritz Stern (of Brussels) who passed away May 5, 1947. Always fondly remembered by his life-long friends, Edith, Nellie, and Maude Behrens.—3, Valkyrie Road, Westcliff-on-Sea.

WERNICK.—In loving and treasured memory of our darling daughter and sister, Anne. For ever in our thoughts. Sadly missed by us all. May her dear soul rest in peace.—63, Amhurst Park, N.16.

WINSTON (Weinstein).—In loving memory of our darling "Mum," Annie, who passed away April 28, 1947. Never to be forgotten by her loving children, Harry, Hilda, Saul, Lena, Sydney, and Bernard. May her dear soul rest in peace.

MEMORIAL STONES

SUNDAY, MAY 2

DAVIS.—The memorial stone in loving memory of Kate Davis, late wife of Barney, of 57, Streatham Court, Streatham, S.W.16, will be consecrated on Sunday, May 2, at 3 p.m. prompt at Willesden Cemetery, Pound Lane, N.W.10. Cars will leave Streatham Court at 2 p.m. prompt.

DUBCHANSKY (Simmons).—The memorial of the late Solomon Dubchansky (Simmons) will be consecrated at Bear Road Cemetery, Brighton, on Sunday, May 2, 1948, at 3 p.m. Relatives and friends please accept this as the only intimation.—Mrs. B. Simmons, "Three Gables," Somerhill Rd., Hove, Sussex.

PEIZER.—The memorial stone to the memory of the late Dora Peizer will be consecrated at Willesden Cemetery on Sunday, May 2, 1948, at 11 a.m.

SNIPPER.—The memorial in loving memory of Joan Snipper will be consecrated at Willesden Cemetery on Sunday, May 2, 1948, at 4.30 p.m.

SUNDAY, MAY 9

FINESTONE.—The memorial in loving memory of Louis Finestone, of 20, Kendal Court, N.W.2, will be consecrated at Edmonton Cemetery on Sunday, May 9, at 3.15 p.m. Will relatives and friends kindly accept this as the only intimation.

FREEDMAN.—The memorial stone in loving memory of the late Benjamin Freedman, husband of Lily Freedman, of 42, Monarch Court, N.2, will be consecrated at Marlow Road Cemetery on May 9, at 3 p.m. prompt.

GABRIEL.—The memorial stone in ever loving memory of Ruth Gabriel will be consecrated at Willesden Cemetery on Sunday, May 9, at 3 p.m.

LAWTON.—The consecration of the memorial to the late Mrs. Mindel Lawton will take place on Sunday, May 9, at 3 p.m. at Willesden Jewish Cemetery.

STEIN.—The memorial in memory of the late Lazarus Stein will be unveiled at Rainsough Cemetery on Sunday, May 9. Cars will leave 98, Northumberland Street at 12 noon.

STRUMP.—The consecration of the tablet in memory of our beloved husband and father, Samuel Morris Strump (late of Glasgow) will take place at Golders Green Jewish Cemetery, Hoop Lane, N.W.11, on Sunday, May 9, at 5 p.m. Please accept this as the only intimation.

TOPPEROFF (Nemko).—The memorial stone in loving memory of Dora will be consecrated at Streatham Cemetery on Sunday, May 9, 1948. Coaches will leave 27, Teesdale Street, Bethnal Green, E.2, at 2 p.m.

WARD.—The consecration of the memorial in loving memory of Mrs. Rachel Ward (Mistofski) will take place on May 9, 1948. Cars from South Manachester Synagogue to Southern Cemetery at 2.15 p.m.

ZISSMAN.—The consecration of the memorial stone in loving memory of the late Julia Zissman, beloved wife of Myer, devoted mother of José Jackson, Madge Tripp, and David Zissman, will take place at Witton Cemetery, Birmingham, on Sunday, May 9, at 3 p.m.—120, Viceroy Close, Birmingham, 5.

SUNDAY, MAY 30

NEMKO.—The memorial stone in loving memory of the late Abraham Nemko will be consecrated at Streatham Cemetery on Sunday, May 30, 1948. Coaches will leave 27, Teesdale Street, Bethnal Green, E.2, at 2 p.m.

PERSONAL

Mrs. Sally Citron and son, 1, Neville Road, Rathgar, Dublin, sincerely thank relatives and friends for their kind visits, letters, and telegrams received in their sad bereavement.

Mrs. Esther Cohen and family thank relatives and friends for their kind visits and letters of condolence received in their recent bereavement.—31, Woodstock Road, N.W.11.

Mrs. Rose Grew, Mrs. Ray Grew, and family wish to thank relatives and friends for the great kindness and sympathy shown to them in their very sad loss.—50, Kenneth Crescent, N.W.2.

The family of the late Lazarus Pater זצ״ל wish to thank the Rabbanim, Ministers, and Chazanim for the kindness and sympathy shown in their recent bereavement. They also ask the institutions, Synagogues, and the senders of the many letters of condolence, together with all callers, to accept this as their appreciation for the sympathy extended.

Personal—(*Continued*)

Mr. Leo Lizar and daughter (Mrs. I. Klaber) sincerely thank relatives and friends for kind visits and letters received in their sad bereavement.

Mr. and Mrs. N. Green (Ada Morden), of 111, Wargrave Avenue, N.15, wish to thank their Mechutanim, relatives, and friends for the numerous telegrams, flowers, and good wishes received on the occasion of their Silver Wedding.

Rabbi Dr. Hillel Medalie, of the Beth Hamidrash Hagadol, Leeds, has returned from a mission to the United States of America on behalf of his Eminence, Chief Rabbi Dr. I. Herzog.

Mr. and Mrs. J. Michelson (née Buda) wish to thank their many relatives and friends for the gifts and kind wishes on the occasion of their marriage.

A Jewish blind girl is in urgent need of a portable typewriter. Will some kindhearted person give her one?—Box 1,184, J.C.

Annette Russo, 10, Thayer Street, W.1 (WELbeck 3058). Exclusive gowns made to measure. Customers' own materials accepted. First-class workmanship. Specialising also in larger sizes.

A perfect holiday. 10 days in Switzerland, £24 11s. 4d. French Riviera, £30 1s. 7d. Belgium, £19 19s. 9d. 2nd class rail, 1st boat. Independent holidays.—'Phone, write, or call, "Travel," 13, Leigham Hall Parade, Streatham High Road, London, S.W.16. STReatham 2151/2 (or branches).

Are you expecting a baby? Then let us advise you when buying your layette, babycarriage, and nursery furniture.—Nurseryland, 181, Station Road, Edgware. (EDG. 4818.)

Artistic Hair Styling, permanent waving, and tinting experts and wig makers.—Professor Adolph Cohen, 101, Whitechapel Road, London, E.1. ('Phone, BIS. 5690.)

At Stuarts Ltd., of 40, Knightsbridge, we can now undertake the recovering of all kinds of upholstery. Awaiting your choice is a large selection of exclusive tapestries, velvets, and moquettes.—'Phone SLOane 3554 or call for free estimate.

Avant Galleries Ltd. will pay best prices for fine quality, second-hand furniture.—Write to, or call at, 169/173, Tottenham Court Road, London, W.1, or 'phone, EUSton 4667.

By air to Rhodesia and South Africa, immediate vacancies in luxury air liners at lowest rates. Special luxury flights in May. Information and all arrangements through air passage specialists, Travel Contacts Ltd., 7, Pont St., S.W.1. ('Phone SLO 7601.)

Eye Examinations and dispensing of optical prescriptions by qualified opticians.—Hatton Optical Co. (M. Davidson, F.S.M.C.), 19, Hatton Garden, E.C.1. ('Phone, HOL. 8193), and at 290, Old Christchurch Road, Lansdowne, Bournemouth.

General Builders, Alterations and conversions, decorative and mural work a speciality; general cleaning service.—Messrs. Howard Rowe Ltd., 31, Southwick Street, London, W.2. ('Phone: PADdington 7775.)

House purchase made easy, free advice and assistance in arranging mortgages on house property; 100 per cent advances to sitting tenants; write or 'phone.—Alfred Harris & Stanley, Hill House, Hills Place, Oxford Street, London, W.1. (GERrard 2813/3608.)

N. Kritz, Dress Wear Hire Service at its best. Gents' highest grade morning and evening wear with all accessories.—Note only address: N. Kritz Ltd., 8, Victoria Colonnade, Victoria House, Southampton Row, W.C.1. 'Phone: HOL. 3028/9.

£15-£35 is the price we pay for cultured pearl necklaces; £3-£7 for 22 ct. wedding rings; £25-£1,000 diamond rings, brooches, bracelets, etc.—Register your parcels (cash or offer per return), or call at M. Hayes & Sons Ltd., 106, Hatton Garden, London, E.C.1. (HOL. 8177.)

Manicurist, high-class, accepts clients every afternoon.—Mrs. Stanley, 21, Northfield Road, Stamford Hill, N.16.

Superfluous hair. 80 hairs permanently removed at one sitting without blemish, 7/6.—The Raeburn Clinic, 5, Hyde Park Square, W.2. Please write or 'phone, AMB. 5831.

Wines, spirits, champagne can be delivered from The Peckham Wine Stores, 92, Peckham High Street, S.E.15. 'Phone: FLAxman 5021.

AGENCIES

ADVERTISERS are buyers of cotton, woollen, & rayon piece goods, incl. blue prints, khaki drills, jeans, calico, etc.; also wearing apparel for S. African market; also prepared to undertake exclusive representation of British manufacturers; confirming house in London; rep at present in England.—Box 1,509, J.C.

GLASGOW agent & distributor reqs merchandise for distribution throughout Scotland; goods reqd capable of large turnover, bank & trade refs avail; will be visiting London for B.I.F., May.—Box 1,489, J.C.

Continued on next page

C3's

Our Good Friend

SOPHIE TUCKER

is giving a

Special Performance

at the CASINO THEATRE, W.1

on TUES., JUNE 1, 1948, at 8.45 p.m.

in aid of the Anti-Tuberculosis League of Palestine and the Palestine Ambulance Service

American reports say: "SOPHIE IS BETTER THAN EVER—AT THE PEAK OF HER CAREER"

Tickets: £5 5s., £3 3s., £2 2s., £1 1s., 10/6 & 7/6, from the Joint Hon. Secretaries, Combined Charities Committee, Mr. S. I. Goldman, 5, Silverdale Avenue, Hove (Hove 5555), and Mr. C. Kramer, 105, Brim Hill, N.2 (TUDor 1285).

With acknowledgments to

Dorlon

CHOCOLATIER ET CONFISEUR

Patronised by Royalty

279d, FINCHLEY ROAD, N.W.3

Telephone: HAMpstead 1263

COMMUNAL NOTICES

ק״ק כנסת ישראל

UNITED SYNAGOGUE

GOLDERS GREEN SYNAGOGUE CLASSES
Dunstan Road, N.W.11

THE Classes Committee have pleasure in announcing that the Headmaster will be in attendance to enrol new pupils during the week following Passover.

MIFAL LEMAAN YALDE YISROEL
32, Amhurst Park, N.16

THE above Committee wishes to extend sincere thanks to Mrs. B. Ryness, of "The Mount," Peel Street, Nottingham, for the successful collection she has just concluded in aid of the above charity. Her continued interest in our work is much appreciated.

LONDON BOARD OF JEWISH RELIGIOUS EDUCATION

PUPILS are prepared for the School Certificate Examination of the Central Examining Board at the following Central Classes: Woburn House, Dr. S. Stein, Sunday 10 a.m.-1 p.m.; Stoke Newington High St. School, the Rev. Dr. J. Rabbinowitz, B.A., Tuesday, 5-7 p.m.; Wembley Synagogue Forty Avenue, Rabbi B. D. Klien, B.A., Thursday 5-7 p.m. New enrolments are welcomed and particulars may be obtained from the teachers in charge, or from the Secretary, The London Board, Woburn House, Upper Woburn Place, W.C.1.

LIVERPOOL LADIES' BIKKUR HOLIM SOCIETY

THE Committee acknowledge with many thanks the allocation of £45 from the proceeds of £175 at a social evening arranged by Mrs. S. Glynn and her hostesses at the Clifford Hotel, Southport, in aid of Passover Relief Funds at home and abroad.

GROUP of strictly Orthodox Synagogues intend opening burial ground, London. Other congregations invited to join, favourable scheme; write in strict conf.—Box 1,562, J.C.

THE General Board of Shechita of Eire announce that the only two fully licensed hotels operating at present in Eire under the "Hechshar" of the Kashrus Committee are: The Laurence Hotel, 36, Harcourt Street, Dublin. Stein's Kosher House, 6, Harrington Street, Dublin. Intending visitors can be assured of absolute Kashrus in these two hotels in Dublin.

PUBLIC NOTICES

Re: JANIE (otherwise Jany otherwise Jane) HASSENBAUM Deceased
Pursuant to the Trustee Act 1925

ALL persons having claims against the estate of Janie (otherwise Jany otherwise Jane) Hassenbaum of 127 Pilten Place, Walworth, London, S.E.17 deceased, who died on the 12th day of October 1947, are hereby required to send particulars thereof in writing to Joseph Hamilton of 4 De Vere Gardens, Ilford, Essex, Executor of the Will of the said Janie Hassenbaum or to the undersigned Solicitors for the Executor on or before the 30th day of June 1948 after which date the said Executor will distribute the estate having regard only to the claims of which he shall then have had notice.

DATED this 14th day of April, 1948
TEFF, TEFF & ROSE,
232/238, Bishopsgate, E.C.2.
Solicitors for the Executor.

NOTICE IS HEREBY GIVEN that JESZUA KRAMKIMEL commonly known as GEORGES KRAMKIMEL of 129 Delaware Mansions London, W.9, is applying to the Home Secretary for naturalisation, and that any person who knows any reason why naturalisation should not be granted should send a written and signed statement of the facts to the Under Secretary of State, Home Office, S.W.1.

SAMUEL DALTON,
121, London Wall, London, E.C.2
Solicitor for Mr. Kramkimel.

INVESTMENTS, PARTNERSHIPS, Etc.

ACTIVE partnership avail (capital £5,000-6,000) with N.W. London prems (area 1,700 sq ft); suitable for manufacture and/or sale of food or other commodities.—Offers to Box 1,495, J.C.

ADVERTISER with small equipped dress factory and showroom in West End and coupon float seeks well-connected partner for manufacturing, or would consider sound proposition.—Box 1,629, J.C.

FEATHER co is interested in partnership with a person of long exp in this trade, with possibly gd supply connections.—Box 1,616, J.C.

HOTEL (Bournemouth). Partnership offered in mod strictly Orthodox Jewish hotel; capital req for further development; 1st-cl posn; valuation & balance-sheet avail.—BM/ZHXM, Monomark House London, W.C.1

LADY trained nurse-midwife small capital, desires working partnership, maternity home, London area preferred.—Box 1,505, J.C.

MILLINERY and Dressmaking (Bournemouth). Partnership offered superior retail millinery & handbags; centre Bournemouth; capital reqd for development.—BM/ZHXM, Monomark House, London, W.C.1.

PARTNER reqd, active, sleeping, with £3,000 to £5,000 capital, expand well-known gen store in West End; estab over 20 yrs; highest refs available.—Box 1,592, J.C.

BUSINESS OPPORTUNITIES

GENTLEMAN with 9,000 wholesale coupon float, invites propositions.—Box 1,491, J.C.

LONDON firm of merchant converters (class A) with large prems, staff, & substantial capital, would like to amalgamate with a similar concern to meet post-war competition.—Principals or their solicitors, please reply to Box 1,610, J.C.

RETAIL gown coupon float wtd or retail gown shop with coupon float; partics.—Box 1,606, J.C

FURNITURE FOR SALE or WANTED

DNG-rm suite, reprod limed oak; pfct condn: table 5 ft 6 in x 3 ft, ext to 8 ft; sidebrd, srvg tble; all with glass tops; 9 chrs, green leather upholstered; standard & 3 table lamps en suite; bedrm suite, Australian silky oak; pfct condn; 2 beds, 3 ft, with mattr; 2 fitd wardrobes; drsg tble; ch of drawers; boot cupbrd; bedside cabinet covered glass tops; chr & drsg stool; by appntmt.—Mrs. Delow, 24, Belvedere Court, N.2. (SPE 4330.)

DNG suite by S. Hillé; exquisite design & qual; walnut & macassar; 7 ft. tble; 6 ft 6 in. sidebd; 8 chrs in leather; prfct condn; £800 or nr offer.—Cedar, 58, Woodfield Ave., S.W.16. (STReatham 1388.)

SALES BY AUCTION

ALEXANDRA PARK, N.22. Superior s d crnr; 31, Vallance Rd., N.22; 4 bed; mod tld bthrm; 2 lge rec; mrng rm; tld scul; 2 w cs; gd gdn; compl modernised thrght; el & power; lse 61 yrs; G R £8 8s. p a; V P on compln; to be sold by auction (unless previously sold) by Blade & Co. at the estate office, 59, Green Lanes, Palmers Gn., N.13, on Wed., May 19, at 7.30 p.m. precisely; partics and condns of sale of the Solicitors, Messrs. Wynne, Baxter & Keeble, 2, Suffolk Lane, E.C.4 (MAN 9041); or the auctioneers at their offices, 59, Green Lanes, Palmers Gn., N.13 (BOW 4822); or Apex Crnr, Mill Hill, N.W.7 (MIL. 1088/1319).

BY Order of Exors & Others. Mendoza & Co. will sell by Auction in lots at low reserves at Winchester House, Old Broad St., E.C.2, on Tues., May 4, 1948, at 11 a.m. the fhld shop ppty invests; all let on lse: 46, Bulwer Rd., New Barnet, prodg £250 p a excl; 297, Harrow Rd., Paddington, prodg £250 p a excl; 3, Treverton St., W.10, prodg £175 p a excl; 563, Mile End Rd., E.3, prodg £156 p a excl. Fhld factory prems: 2, Iffley Rd., Hammersmith, prodg £262 p a excl. Fhld hse invests: 19, Edbrooke Rd., W.9 let at £146 7s. 2d. p a; 2, Windsor Gdns., W.9, let at £68 18s. p a; 8/9, Edensor Pl, W.9, let at £116 11s 4d. p a; 128, Walmer Rd., W.10, let at £96 8s. 4d. p a; 6, Yew Gr., Cricklewood, let at £135 1s. 4d. p a. Auction partics & condns of sale from the Auctioneers at their Offices: 3, Sidmouth Parade, N.W.2, & 231, All Souls Ave., N.W.10. (WIL. 6419/20/3880.)

EDWARD SYMMONS & PARTNERS, 36, Berkeley St., W.1 (MAY 0016), having sold 14, Addison Cres., Kensington, W.14, will hold an important 2-day Auction sale on Mon. & Tues., May 3 & 4, on prems of contents. Fine qual mod & antique furn, incl expensive curtaining & crpts; Chippendale-style dng chrs, refectory, writing occasional & other tables; lnge suites, many cabinets, bureaux, bedrm suites & furnishings; cut-glass chandeliers, wall, table, & standard lamps; many unu mirrors, radios, collection of English & French timepieces; miniature piano; val ornamental items, silver, mirrored furn, divans; kit equip. Catls (6d.) from Auctioneers, as above.

FHLD investments. Part of the Sloane-Stanley Estate, Chelsea, for sale by Auction on May 12; fhld gnd rents; multiple & other shops, factories, and res ppties, prodg £8,722 p a gross; for disposal in lge & sml units.—Surveyors: Messrs. Clutton, 5, Great College St., S.W.1 (WHI. 5833). Solicitors: Messrs. Lee & Pembertons, 46, Lincoln's Inn Fields, W.C.2. Auctioneers: Donaldson & Sons, 17/19, Dalston Lane, Dalston Junction, E.8 (CLI. 2281).

IMPORTANT invest, Bournemouth, "Waverley House," 114/116/118, Holdenhurst Rd., between Central Stn & Lansdowne; imposing crnr bldg; 104 rms; let on full repairing lse to H.M. Govmt at £4,650 p a; gge adj, let on lse at £300 p a, tenants paying insurance; net income £1,950 p a. RUMSEY & RUMSEY are instructed to offer the above for sale by Auction (unless previously sold) on May 11, 1948. Partics from Auctioneers, 111, Old Christchurch Road, Bournemouth. ('Phone 7080, and 10 Branches.)

MESSRS. FLEURET HAXELL MARKS & BARLEY (in conj with Messrs. ABB & CO.) are instructed to submit to public competition at the London Auction Mart, 155, Queen Victoria St., London, E.C.4, on Tues., May 4, 1948, at 2.30 p.m. (unless previously disposed of privately), the West Cliff Hotel Westcliff-on-Sea, Essex; extremely well sit, facing sea; finest posn in this extremely popular seaside town; 40 miles of London; catering for extensive local trade, in addition to a very lge holiday traffic; ppty is fhld & licensed & comprises some 80 bedrms; 10 bthrms, etc; elec lift to all flrs; 1st-class dng rm; lnges; ballrm; owner's suite & lge gge, affording every facility for the conduct of an extensive & profitable turnover; prems extremely well furn & equipped & will be sold with V P on compl. Printed partics & condns of sale of the Solicitors: Messrs. Crossman, Block & Co., 16, Theobalds Rd., London, W.C.1 ('Phone: HOL 8853), and together with orders to view of Messrs. Abb & Co., 11a, Gillingham St., London, S.W.1 ('Phone: VIC. 7134), & of the Auctioneers: Messrs. Fleuret Haxell Marks & Barley, 22, Bloomsbury Sq., London, W.C.1 ('Phone: MUS 8995.)

MESSRS. LEWIS & TUCKER, A.A.L.P.A., will submit to public Auction at Winchester House Auction Mart, Old Broad St., E.C.2, on Wed., May 12, 1948, at 11.30 a.m. The following fhld & lsehld invests: Clapton, 37, Oakfield Rd., 54/55, Clifden Rd., 104/106/108/112, Blurton Rd.; 50, Kenninghall Rd., 53, Upper Clapton Rd.; Tottenham, 30, Hillside Rd.; Ponders End, 23, Alma Rd.; Dalston, 4, Hillborough Rd.; Nunhead, 51/65 (odd), Linden Grove; Hackney, 2, Sidworth Rd.; Clerkenwell, 47/57 (odd), Macclesfield Rd., 166/176 (even), Central St., 8 & 9, Paton St., Bermondsey, 56/70 (even), Cornbury Rd. Particulars & condns of sale may be obtained from the Auctioneers: Lewis & Tucker, Head Office, 18, Hanover St., W.1 (MAY 5912/3); and at 14, Connaught St., Marble Arch, W.2 (PAD. 9425/4171); 2, Stoke Newington High St., N.16 (CLI. 2965/6); 400, Finchley Rd., Hampstead, N.W.2 (HAMp. 2104/5565); 9a, Walm Lane, Willesden Gn., N.W.2 (WIL. 1525); 91, Tottenham Lane, Hornsey, N.8 (MOU 7621)

NEWTON ROOMS, Whitfield Place, Tottenham Court Rd., W.1 (approached by Fitzroy Crt., facing Maples main premises). Antique & mod furn, rec rm apptmnts of walnut, oak & mahog, lnge suites, sets of chrs, cabinets, bookcases, piano, radios, pictures, clocks, mirrors, bedrm apptmnts, bedsteads & bedding, plate, glass, china, ornamental items, kit equip; crtns, linen, crpts & rugs. MAPLE & CO. will Sell by Public Auction in Newton Rms as above on Mon., May 3, 1948, at 10.30 a.m. On view Fri., April 30, 1948, 10 a.m. to 4 p.m., & Sat., May 1, 1948, 10 a.m. to 1 p.m. Catalogues (3d.) of the Auctioneers, Maple & Co., Ltd., 58, Grafton Way, Tottenham Crt Rd., W.1, & 5, Grafton St., Old Bond St., W.1. ('Phone EUS 7000 [Ext. 12] & REGent 4685.)

STANMORE Pte Hotel, Regency Sq., Brighton; close W. Pier; 20 bed (h & c); lnge; dng rm; ample bthrm & kit accom; also pte qrtrs; well furn & equipped; will be offered for sale as a going concern by Auction, Ship Hotel, Brighton, ~~May 6~~. Auctioneers, B. Jackson & Co., Imperial Arcade, Brighton. ('Phone 6039.)

PROFESSIONAL

CHARTERED Accountants (Provincial) wish to acquire London practice; please write in confidence.—Box 1,493, J.C.

DOCTOR in general practice reqs capable assistant; S. Wales seaport; write giving full partics.—Box 1,499, J.C.

None of the vacancies in these columns relates to a man between the ages of 18 and 50 inclusive or a woman between the ages of 18 and 40 inclusive, unless he or she is excepted from the provisions of the Control of Engagement Order, 1947, or the vacancy is for employment excepted from the provisions of that Order.

SITUATIONS VACANT

UNITED SYNAGOGUE

HEBREW teacher req by S.E. London District Synagogue Classes, New Cross Rd., S.E.14.—Apply, stating quals to the Rev. C. M. Bloch c/o Synagogue.

COMMUNAL

AGENTS wtd to sell space in souvenir programme of concert to be held at West End theatre for deserving charity.—Box 1,595, J.C.

APPLICATIONS are invited for the position of a full-time member of the Manchester Beth Din. Will qualified Rabbis with exp of practical הוראה write to the clerk to the Manchester Shechita Board, 149, Cheetham Hill Road, Manchester, 8.

CHELTENHAM HEBREW CONGREGATION invite applics of young men for the posn of Minister/Teacher; please state quals, age, & salary req to Dr. R. Shafler, Harley House, Cheltenham.

CLAREMONT HEBREW CONGREGATION, P.O. Box 35, Claremont, C.P., South Africa. Applications are invited for the posn of Spiritual Leader. Qualifications: Rabbinical degrees, competent and influential speaker in English and Yiddish, qualified and experienced Hebrew teacher, competent Baal Koren and Baal Tefiloh; aged 30-35 years. Applicants should enclose testimonials and any other necessary information, which will be treated as strictly confidential and returned. Further particulars will be given on receipt of applications, which should be addressed as above.

COLLECTORS & canvassers for fund-raising (part-time) req by well-known charitable organisation; good com basis.—Box 1,593, J.C.

COOK wntd for Jewish private Old Age Home. —Apply, Wertheim, 159, Green Lanes, N.16. ('Phone, CLI. 7172.)

EDINBURGH HEBREW CONGREGATION. Applications are invited for the post of Head Teacher/Second Reader/Baal Koreh and Shochet to the Edinburgh Hebrew Congregation. Modern easily-run house provided. Applications, stating age, exper, and salary expected should be sent to the Hon. Sec., The Synagogue Chambers, Salisbury Rd., Edinburgh.

GIRL or woman wntd for general housework in Jewish private Old Age Home, live in if desired.—Apply, Wertheim, 159, Green Lanes, N.16. ('Phone, CLI. 7172.)

GOLDERS GREEN ZIONIST SOCIETY. Husband & wife req as resident part-time secretaries of Zionist Social Centre; good flat available.—Apply in writing, giving quals & exp to Mr. M. Harris (Hon. Sec.), 54, Ridge Hill, N.W.11.

LIVERPOOL OLD HEBREW CONGREGATION, Princes Road Synagogue. Applications are invited for the office of Senior Minister to the Liverpool Old Hebrew Congregation. Commencing salary £850 p.a., rising to £1,000. In addition house provided or rental allowance. The salary is subject to contributory payments in respect of the superannuation & pension provisions. Applicants must have (or obtain) the certificate of the Chief Rabbi & pass a medical examination in respect to health. Applications giving particulars of qualifications, should be in writing and addressed to the Sec., Liverpool Old Hebrew Congregation, Synagogue Chambers, Princes Rd., Liverpool, 8.

MANCHESTER (Didsbury). Lady principal req for Orth Jewish nursery school; children from 3 to 5 yrs; training & exp essential; free week-ends; Burnham Scale; state age & full details of quals & exp, and incl copies of testimonials.—Box 286, J.C.

NORTHAMPTON Jewish Congregation invite applics for post Reader/Teacher/Minister (married preferred); salary £500 p.a.; accom will be provided; state fully, age, details of quals, and exp, to Hon. Sec., D. Marcus, 38, Bostock Ave., Northampton.

NOTTING HILL JEWISH YOUTH CLUB. Club Leader req for senior and junior club (mixed). Flat with lighting and heating available.—Apply in writing to Chairman, Mrs. J. V. Carslake, 91, Kensington Court, W.8.

PORTSMOUTH & SOUTHSEA HEBREW CONGREGATION. Shochet/Chazan reqd; salary £500 p.a., with free living accom.—Applics., stating qualifs., previous exp., and age, to Sec., Synagogue Chambers, The Thicket, Southsea, Hants.

THE Board of Orthodox Jewish Education has vacs for nursery teachers.—Please apply to the Education Officer, 126, Green Lanes, N.16, stating age, training, & experience.

THE JEWISH BOARD OF GUARDIANS. Applications are invited from women for the post of Assistant Welfare Officer to assist in the Dept. dealing with the welfare of old people. Salary scale £250-25-350. Non-contributory Pension scheme; prospects of promotion.—Apply in writing, giving details of exp, to Sec., 127, Middlesex St., Bishopsgate, London, E.1.

THE JEWISH BOARD OF GUARDIANS req immediately cook (residential) for hostel for 16 working girls in N. London.—Apply in writing, stating exp & salary req, to Sec., 127, Middlesex St., Bishopsgate, London, E.1.

THE JEWISH BOARD OF GUARDIANS is shortly opening a hostel for working boys, & req a married couple to act as Warden and Matron. The Home, which is conveniently situated in Woodford, has excel accom for the Warden & his family, and the object is to make a real home for about 15 boys. Domestic staff will be provided, and the duties will not prevent the Warden from following his own employment.—Apply Sec., 127, Middlesex St., Bishopsgate, London, E.1.

VAC for assistant sec, female, able to assist with interviewing, shorthand-typing and book-keeping.—Box 1,143, J.C.

WNTD. Organising Fund-Raising Sec for membership drive for communal organisation in London; first-class man req; full support & all poss assistance.—Box 1,540, J.C.

COMMERCIAL

ACCOUNTANT req by large West End gown manufacturers; must be fully acquainted with Board of Trade regulations, Purchase Tax, & P.A.Y.E.; 1st-class salary with ex prospects offered to keen, competent man.—Write in first instance to Box A.C. 28,500, Samson Clarks, 57/61, Mortimer St., W.1.

CAPABLE & energetic young woman req by old-estab model hse specialising in young outsizes; one thoroughly exp in fashion trade; must be able to design and deal with outdoor workers; ex posn & prospects for the right person; all applics treated in strictest confidence.—Box 1,476, J.C.

CITY firm of metal merchants have vacs for assistant to manager, preferably with some knowledge of the trade & languages & for young man with some knowledge of shipping & bkkpng.—Apply, giving full details to Derby & Co. Ltd., 62/3, Cheapside, E.C.2.

CITY solicitor req competent sec, shorthand-typist; legal exp pref but not essent; good salary to suitable applicant; no Saturdays.—Box 1,786, J.C.

DESIGNER & pattern cutter req for mod factory producing medium to high grade coats & suits; perm posn & excel salary to suitable applicant with necessary qualifs.—Box 1,613, J.C.

DRESSMAKING hands reqd for highest class bespoke work; good pay & conditions; 5-day wk.—Apply Adele, 65, Grosvenor St., W.1.

ESTAB firm wholesalers hardware, cutlery, plate, require exp reps with good connections, calling on stores, co-ops, shops, etc., in the following areas: Scotland, Lancs, Yorks, Wales, Home Counties, London area, Southern Counties.—Box 1,069, J.C.

EXP veg cook req for 1st-cl Jewish hotel in Bournemouth; wages £5 p w.—Box 9,783, J.C.

EXP cook req for lge Jewish hotel on S Coast; wages £10 wkly; only those with 1st-cl exp need apply with full partics to Box 9,784, J.C.

EXP cook (male or female) wntd, must be able to cater for about 70 persons; state exp, age, and wages req.—Box 1,204, J.C.

EXP shorthand-typist & general office help reqd by firm of distributors; pleasant office surroundings, situated in the heart of the West End; 5-day wk.—Tezet Trade Ltd., 32, Berwick St., London, W.1. ('Phone GERrard 6747/8.)

EXP shorthand-typist and general clerk reqd; gd wages for capable young lady; references essential.—H. Maple & Co. Ltd., 25, Wentworth St., E.1.

IRELAND. Tailor wntd; a good opening exists for a 1st-class speedy all-round repair man to work under good conditions & with financial return; state age, married or single; exp, wage.—Write, Imco, Ltd., Dyers & Cleaners, Merrion, Dublin.

JUNIOR shorthand-typist reqd for City travel agency; good prospects.—Box 1,548, J.C.

LADY bkkpr exp, knowledge shorthand-typing an asset; 5-day week, all Holy-days given.—Apply Morris Israel & Sons, 75, New Rd., E.1.

LIVE reps with own car to sell for small but vigorous accessory & replacement factoring firm; must have good connection & proven sales record; adequate territory & keen support offered; generous commission terms; fine opportunity for the right men.—Detail record in confidence to Box 1,078, J.C.

MILLINERY manageress sales reqd; good prospects for capable & reliable person; excel wages & bonus.—Apply Bentone, 57, Chapel Mkt., N.1. (TERminus 4828.)

SHORTHAND-Typist, 18-28 wntd, good speeds & office exp essential; unique oppor with good wages & prospects; E. Coast city; live in as family; write fully giving record & refs.—Box 1,076, J.C.

S. L. & M. FEATHERS, LTD. reqs designer-cutter, fully exp in manufacture of gents high-grade outer clothing; only men of proved ability need apply, stating age, details of past appointments & salary expected, to 56, Dale St., Piccadilly, Manchester, 1.

STATIONERY rep wntd; well-introduced to wholesale & stores stationery depts; only minimum £1,000 yr man need apply.—H. & A. Manufacturing Co. Ltd., Ashcroft Rd., Kirkby Trading Estate, Kirkby, nr. Liverpool.

TAILORS & tailoresses reqd for highest class ladies' bespoke work; good pay & conditions; 5-day wk.—Apply Adele, 65, Grosvenor St., W.1.

TAILOR wanted. Important Glasgow firm manufacturing high-class children's outerwear have vac for good all-round tailor. Applicants must be able to make garment right through; high wages & perm posn is offered to the right man; no other need apply.—Box 1,784, J.C.

TRAVELLERS. Car owners wntd by leather goods manufacturers for the following areas: London, S.E. England, S.W. Counties, Warwickshire, Lancs, Yorks, Northumberland & Scotland; applicants must be of smart appearance, age 25-35, with good connections in the respective areas with stores and leading retailers; sal, exp, & com to capable, energetic men with initiative; applications with 2 references from previous employers and full partics of previous exp, enclosing photo.—Box 167, J.C.

YOUNG lady clerk for woollen warehouse, knowledge of shorthand-typing & bkkpg; Sats & Jewish holidays free.—Apply personally, or by letter to Mackovers, 69, High St., Whitechapel (nr Aldgate E Stn).

YOUNG man wtd with good knowledge of gown trade to act as assist sales manager and assist with production; own car an asset but not essential; good prospects for right person.—Box 1,617, J.C.

YOUNG man wntd by toy manufacturers for clerical work; good prospects; knowledge of export an advantage.—Box 1,686, J.C.

DOMESTIC

COMPANION-Hsekpr req to look after 2½-yr boy & 1 adult in business all day; help kept; ex home; good outings; to be one of family; very good wage.—Box 1,500, J.C.

COOK-Hsekpr req, Orthodox Jewish family (4); other help kept.—Call 25, Cedra Crt, Stamford Hill, N.16. (STA. 5883.)

COOK-Hsekpr req to run house for gent; resident maid kept; beutiful mod home with every conv; good wages & every consideration.—Box 1,067, J.C.

COOK-Hsekpr wtd, immediately after Pesach; elderly couple in mod compact hse; help given; strictly Orth.—Cedar, 139, Nightingale Lane, S.W.12.

COOK wntd for mod home; good wages.—Ziment, 24, Preston Rd., Southport.

ELDERLY lady wishes to have middle-aged companion; live in; own rm; everything found; rent free, plus wage; East End district.—Box 1,602, J.C.

EXP cook req, very mod home in pleasant suburb of Sheffield; every comfort & gd salary.—Box, 1,600, J.C.

FULLY exp cook-hsekpr (Jewish) req by bus cple; res maid kept; excel wage & every consideration to reliable person; ultra-mod home. —Apply Mrs. H. Samuels, "Beau Monde," Dean Row, Wilmslow, Cheshire. ('Phone: Wilmslow 3720.)

MOTHER'S Help wntd; good home & wages; in mod country home, E. Coast.—Box 1,077, J.C.

RESIDENT cook-hsekpr req for widower, one child, 2½ yrs; W.1 district; good wages; outings.—Box 1,589, J.C.

WTD. Orthodox cook; good home & wages; or husband & wife as cook & chauffeur-handyman respectively.—Segal, 25, Park Rd., Giffnock, Glasgow.

WTD. Capable person to cook & housekeep for 2 persons for a period of 3 months commencing in May; light duties in mod hse in London.—Box 9,798, J.C.

WTD. Middle-aged cook-hsekeeper for 3 gents; Lndn dist; live out.—Box 7,650, J.C.

SITUATIONS WANTED

PROFESSIONAL

A PARTIALLY-sighted qualified solicitor seeks posn.—Reply Box 1,656, J.C.

SOLICITOR (33), over 6 yrs sound & very busy profes exp since admission, reqs post with prospects of succession or partnership.—Box 1,586, J.C.

COMMERCIAL

AMBITIOUS, active, educated young man (24), good appearance & personality, fluent French; bilingual stenographer, ex-Ser (Burma), seeks interesting & prospective posn; any capacity; ex refs.—Box 1,526, J.C.

AMBITIOUS man, 28, civil servant, matric, desires posn with accountant, view taking S.I.A.A. exams after period without articles (6 yrs on account war service); good knowledge bookkeeping; small salary.—Box 1,587, J.C.

ATTRACTIVE young lady outdoor gown traveller, reqs sit; willingly try other line; any proposition considered.—Box 1,584, J.C.

DENTAL technician, 27, 6 yrs West End exp, seeks posn with possibility of advancement, & where Sabbath & Holy-days are observed.—Box 1,504, J.C.

ENGLISH-French secretary, bus exp, desires change.—Box 1,608, J.C.

EX-ARMY, 22, secondary education, urgently req posn; salary secondary consideration where prospects are good; keen and ambitious; smart appearance; able to drive.—Box 6,35[illegible], J.C.

GENTLEMAN, aged 45 (born in Czechoslovakia), with good refs; having all-round business exp, seeks a responsible job.—Box 1,590, J.C.

LADY (exempt) seeks situation; capable of managing girls; used to clerical work; knowledge of typing.—Box 1,477, J.C.

VERY efficient, well trained young lady, high-class catering exp, including office work, etc., would appreciate permanent posn in hotel or restaurant, for Sundays only; could accept full-time later; good refs.—Box 1,479, J.C.

WELL-educated Jewish ex-Off would welcome suggestions for responsible post; wide bus exp; Fr, Germ.—Box 1,618, J.C.

YOUNG Swiss man seeks posn in London; English, French, German correspondence & bkkping.—Please communicate with N. Beck, Brouerstrasse 110, Zurich.

DOMESTIC

HOME help, evenings; phone, TOT. 5714; will help at weddings, celebrations, & dinner parties; cater for children's parties; "sit-in" with children or invalids; do household needlework; reliable.—Note the number now!

LADY cook of long exp, Continental & English kit; Orthodox, req post on S. Coast.—Box 1,071, J.C.

MIDDLE-Aged lady, smart appearance, pleasant personality, ex bus ability, desires posn as travelling compn to lady, or posn of trust; good refs.—Box 1,501, J.C.

REFINED lady (36), good appearance & educ, seeks London post (part or full-time); ex housekeeper, slight sec exp; capable & adaptable.—Box 1,083, J.C.

REFINED young lady exp & capable, seeks post as hsekpr to 1 or 2 gentlemen; no rough work; go anywhere.—Box 1,782, J.C.

SWEDISH girl student (20), Jewish undergrad at Abo University, Finland, seeks posn in England as children's nurse, pref one child in a family of good standing, with a view to improving her English and further study in England; used to practical work; full details & refs avail.—Please reply in first instance to B. Posener, 20, Holly Road, Edgbaston, Birmingham, 16.

WIDOW, 55, req sit as housekeeper to gentleman; excellent cook, Orthodox.—Box 1,785, J.C.

BUSINESS PREMISES, SHOPS PROPERTY, ETC., LET OR SALE

BRIXTON. Sup block 18 s.c mans flats; each 4/5 gd rms; kit & bthrm; net return £750 from reliable monthly tenants; gd lse; brgn; £5,250.—Richard Powell and Ptnrs, 23, Coleman St., E.C.2. ('Phone: MON. 5575.)

INVEST ppty; 97 yrs lse; just off Knightsbridge; 6 flats prodg £1,046 net; mortgage £9,000; price £14,000.—'Phone, GERrard 8323, or write Box 1,486, J.C.

PREMISES suitable for doc surgery or sun-ray, heat-ray, & chiropody.—P. Bruce, 2, Rayners Lane, South Harrow.

OXFORD ST., best posn. Imposing arcade shop, at present medium to better price fur store; very fine increasing trade with ex profits; splendid fitd deep shop & base showrms & offices at £2,000 p a; price for long lse, fixts; fitgs; gdwill & coupon float £10,000, plus stock if reqd; absolute brgn; other shops in 1st class posns avail & urgently reqd.—Harrowby Estates Ltd., 6, Granville Place, Orchard St., W.1. (MAY 5442-3-4 & 2232-3.)

EDUCATIONAL

JEWISH class at public schools; visiting tutor for Jewish subject req for boarders at a public school (Sundays only); applics with partics of quals, etc., to Sec., Jewish Memorial Council, Woburn House, Upper Woburn Place, London, W.C.1.

Classified Advts. continued on next page

A wine that aids your return to normal fitness

★

PHOSFERINE
TONIC WINE

HOUSES, FLATS, ROOMS TO LET OR FOR SALE, FURN. OR UNFURN.

BENNETT & CO., ESTATE AGENTS, LTD.
186/187, Cricklewood Broadway, N.W.2
and 85, Burnt Oak Broadway, Edgware
(GLA 7871/6666 & EDG 8191)

EDGWARE. Mod. s d res; 2 rec; mng rm; 3 bed; inge hall; gnd flr clks; pqt flrg; fitd cupbrds; gas & power pts; space gge; nice gdn; fhld £4,500.

HAMPSTEAD GDN SUB. Ult-mod, fully det. res; 2 rec; 4 bed; lnge hall; gge; nice gdn; ex condn; pqt flrg; £7,500.

EDGWARE. Mod, s d res; 2 rec; 3 bed; inter redec; space gge; nice gdn with fruit trees; bargain at £2,850 fhld. Another at Colindale; fhd £2,750. Others available.

HAMPSTEAD GDN SUB. Supr, ultra-mod; fully det; 3 rec; 6 bed; 3 bthrms; drsg rm; servants' qtrs; lnge hall; c htg; dble det gge; lge gdn; £12,500.

WILLESDEN. Attr, mod, s d res; 2 rec; 4 bed; clks; vy nice gdn; bck gge; fitd crpts, linos; fitgs, etc; £4,350.

BERRY ESTATES CO. (HEN. 1441.)
34, Watford Way, Hendon Central

HENDON CEN. Vy mod; det; dble-frntd; 5 bed; 3 rec; lnge hall (clk); blt-in gge; lsehld £8,000; 84 yrs approx unexp.

HENLEYS CRNR. Vy mod; s d; 3 bed; 2 lge rec; lnge hall; bck gge; gd gdn; fhld £5,000.

HENDON CEN. Ultra-mod; det; 4 bed; 2 rec; lnge hall; kit & mng rm; blt-in gge; lsehld £6,800; 87 yrs lse unexp.

BLADE & CO.
Apex Corner, Mill Hill, N W 7 (MIL 1088/1319)

GOLDERS GN. Close buses, Tube; attr; mod; s d; 3 bed; tld bthrm, 2 rec; kit with Ideal blr; el power thrght; long lse; £3,800.

EDGWARE. Sup; det; dble-frntd; mod; lnge hall oak pnlld; clk; 2 lge com rec (pqt); mng rm; kit & scul; 5 bed; drssg rm; mod bthrm & maids' bthrm; gge; fhld £7,900.

GOLDERS GN. New; det; in course of erectn (occptn Aug); mod; on dble plot; 4 bed; bthrm; sep w c; 2 rec; kit; scul; clk; lnge hall; fhld £6,000.

J. BROWN & CO. (SPE 2341.)
17, Market Place Hampstead Gdn Sub. N.W.11

TEMPLE FORTUNE. Well-blt fam hse; directly off main rd; close shops, buses; 3 rec; 5 bed; bthrm; kit; fhld £4,250.

HAMPSTEAD GDN SUB. Attr; mod; det; crnr; well sit; 2 rec; 4 bed; bthrm; kit; pqt flrg; c htg thrght; gge; gd condn; 87 yrs lse; £7,000.

ASK W. CHASES, F.V.A.
TO FIND YOU A HOUSE WITHOUT DELAY

SOLE AGENT for selected houses in Golders Green, Hendon, Finchley, Edgware, Hampstead Gdn Sub, Stamford Hill.—For full details apply W. Chases, F.V.A., 128, Osbaldeston Rd., N.16 (STA 6218 & 5434.)

EDGWARE. Lux. mod; 3 lge bed; 2 com rec; fitd kit; tld bthrm; shower; artistically dec; fruit gdn; gge; fhld £5,000 or lux fully furn complete home £7,500.—Sole Agent, apply above.

ELLIS & CO. (SPE. 1014)
52, Golders Green Rd., N.W.11, and at
Swiss Cottage Station

Adj BISHOPS AVE, N.2. Det dble-ft; 5 bed; 3 rec; Lnge-hall; clkrm; 2 bthrms; c htg; pqt flrs; 2 flrs only; gge; beaut gdn; price £15,000.

GOLDERS GN (Henlys Crnr). Mod lux res; 5 bed; drssg rm; 2 rec; lnge-hall; clkrm; 2 bthrms; c htg thrght; gge; fhld £8,250 or furn.

Close HENLYS CRNR. Mod ppty; 3 bed; 2 rec; lnge-hall; etc; pqt flrs; gge; fhld, £5,000, incl some furn & fitgs.

HARROWBY ESTATES LTD.
6, Granville Place, Orchard Street, W.1
(MAY. 5442/3/4 & 2232/3)

LANCASTER GATE. Beaut apptd mod spacious flat; 5 bed; 2 com rec; well-apptd offices; c h w; c htg; facing south; o'lkg Kensington Gdns; in perf decs; good lse at approx £700 p a incl; premium reqd for fitgs & fix; £1,750.

FINCHLEY RD (off) nr John Barnes. Compact gnd flr flat with gdn; 2 bed; spacious lnge; conservatory; dng rm; usu offices; c htg; ind h w; gd lse at £300 p a; incl fitted crpts; drapes & cons quant ex furn & equip; for the mod sum of £850.

ST JOHN'S WOOD. Mansion block; 4 rms; kit; bthrm; entr hall; well-fitd; 4th flr; no lift; facg Regent's Pk; pqt flrs; lse at £166 p a incl (worth dble) & part contents £950.

HOMESTEADS ESTATE AGENTS
685, High Road, North Finchley
(nr Woodhouse Rd) (HIL 5073)

REDUCED to £11,500 from £14,000; fhld for quick sale; Woodside Pk, N. Finchley; chrmng superior det, in abt ½ acre of lovely gnds; 5 bed; bthrm; toilets; 2 rec; lnge hall with fireplace; kit; study; det bck gge; c htg; really nice; about 4 mins walk Woodside Park Tube (Northern Line). Fuller details apply above.

NETHER ST., Finchley. Close Finchley Cent; £4,750 fhld; chrmng mod; 4 bed, etc; det gge; short walk tube.

GORDON HUDSON & CO.
Chartered Surveyors (EDGware 8256)
54, Edgware Way, Edgware

NEW EDGWARE. S d "Laing"; 3 bed; 2 rec; mod kit; bthrm; sep w c; gge space; gd gdn; gd decs condn; fhld, £3,250.

STANMORE. Sup det; ex decs; 4 bed; 3 rec; gnd-flr clkrm; mod kit; bthrm; etc; built-in gge; gd gdn; fhld, £6,250.

GORDON HUDSON & CO. (SPE 0024/6)
54, Market Place, Hampstead Gdn Sub., N.W.11

HAMPSTEAD GDN SUB. Open aspect to golf crse at rear, 1 min Heath; only 14 yrs old; ex condn; 5 bed; 2 bthrm; drsg rm; 2 vy lge rec & study; compactly planned with blt-in wardrobes; c htg; oak-strip flrg; 1st-class dom offices; bck gge; price £15,000, open to offer.

HAMPSTEAD GDN SUB. Det hse in delightful resdtl rd close shops, transport, Hth, etc; very spacious rms; 4 bed, with basins & blt-in wardrobes; vy lge lnge hall; clks; hanging cupbrd; 2 com rec; well-equipped kit & bthrm; bck gge; lawn gdn; open aspect beyond; ex dec condn; c htg; pqt flrg; price £9,000.

RALPH LEIGH & CO. (PRI. 7641)
121, Finchley Road, N W 3
(facing Odeon, Swiss Cottage)

HAMPSTEAD GDN SUB. Sup; det; mod; 10 yrs old; most ex posn in most-sought-after distr; 4 bed; bthrm; sep w c; 2 rec; kit; attr hall with hall clk; c htg; Ideal blr; imm htr; bck gge; gd gdns; redec inside & out; price £7,250.

LEWIS & CO.
163, Cricklewood Brdwy, N.W.2 (GLA 6694/7)

GOLDERS GN. Mod s d; conv posn; 4 bed; bthrm; 2 rec; lnge hall; kit; scul, gge; lng lse; £4,950.

HAMPSTEAD GDN SUB. Ultra-mod s d; 2 mins tube; 3 bed; bthrm; 2 com rec; kit; lnge-hall (clkrm); pqt flrg; c htg; gge; lng lse; £5,500.

CRICKLEWOOD. Mod det; in select posn close to Bdy; 4 bed; bthrm; 2 rec; lnge-hall; clkrm; mng rm; kit; gge; ex condn; lng lse; [illegible]

LEWIS & TUCKER, A.A.L.P.A.
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9a, Walm Lane, Willesden, N W 2 (WIL 1525)

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VISIT—When travelling through Holland visit the kosher Restaurant, "Tel-Aviv," Scheveningen, near the Hague, Harstenhoekweg 44, controlled by the Rev. Sjochet, Chief Rabbi in The Hague. Unique in the Netherlands. Will be opened to-day (April 23).

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Classified Advertisements continued on page 19

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SERMON FOR THE WEEK

The Song of Judaism

IT has become conventional to translate Torah by "Law." Almost every Barmitzvah is solemnly advertised to read a portion of the Law. This conception of Torah, like many another popular fallacy, is not only rooted in ignorance but bears injurious fruit. It results in a grievous misunderstanding of our Faith, of the soul of Judaism.

Torah means not Law but Teaching. It is a sublime word: it condenses in itself the quintessence of Israel's noblest thought and idealism. It is a divine word: it summarises the exalted revelation vouchsafed to the Jewish soul when, with Prophet, Psalmist, and Sage, it reached out to the highest heavens of the Shechinah. Moses was not just a Lawgiver; he was a Prophet, a Poet, a Philosopher, a Master-Builder—an Architect of the national and universal in history.

The laws of the Bible are undoubtedly important. They are the bed-rock of our Tradition. But they are not the whole of Scripture.

Holy Writ has its songs as well. In their music we may hear the strains of the eternal melody of Judaism. In their visions we glimpse "the flying vesture" of the God of the ages. If the Roman poet could boast: *carmina morte carent*—"Songs have immunity from death," we may well be assured of the immortality of our Bible poetry.

AND Israel's first song, Az Yashir, is also the key-song. It is the leitmotif of the unending Jewish national symphony. It sings the melody of all our generations. Later Jewish songs, glorious though they be, are but variations of the ancient basic theme. It is a single theme, but it has many facets. It is a Song of Victory. It is well to stress this. The so-called "Krechtz" in the Jewish *Niggun* is a false note. It is an unauthentic interpolation. It is a doleful echo of our ghetto life. It belongs to the period of Bialik's *B'Ir Ha-haréga*. It is the moan of the unredeemed soul sinking in the abyss of exile.

True Jewish music is written in the major key, in the key of Moses's Song. It proclaims the eternal victory of Judaism—the victory of the slave over the enslaver, the persecuted over the persecutor, of justice over unrighteousness. It is prophetic: it foretells to all the ages the doom of every Pharaoh, the collapse of every Egypt, the ultimate redemption of all the world's bondmen. It is the Song of the Victorious March of Providence through history. "I will sing unto the Lord for He hath triumphed gloriously."

Az Yashir is a Song of Freedom. Not the wild freedom of licence and anarchy. Not the betrayal of noble ideals, the overthrow of venerated traditions, the desecration of God-given sanctities. It speaks of purposeful freedom: "Thou shalt bring them and plant them in the mountain of Thine inheritance. . ." It was a responsible, disciplined, constructive, progressive freedom, that Moses offered his people. It led to the Promised Land. The Israelites did not flee the House of Bondage; they rejected it as a way of life—both for themselves and for others.

They eschewed the comforts of Egypt—its fleshpots, its outward security—and accepted in their stead the hazards of free life—come Pharaoh, come Amalek, come the desert's thirst and hunger. By this love of freedom and its concomitant courage is the true Jew to be known in every country and every generation.

If false prophets arise—self-deceived deceivers—who seek to persuade you that freedom means kissing the knout of popular prejudice, cheering an inglorious betrayal, know them for what they are: pathetic yellow Souls, spineless cravens, timorous minds that have wilted with fear. Reject their fellowship. They are not free men. By the token of Az Yashir they are not the spiritual scions of our liberty-loving ancestors.

BUT supremely, the Song of Moses is a Song of Faith. "This is my God, and I will glorify Him." At the Red Sea, our Sages declare, the humblest maidservant "saw God." Israel became God-conscious. Doubt was stilled. Faith surged higher than the waters of the Red Sea. That faith in God the Redeemer subsequent exile could not extinguish, nor persecution crush, nor defeatists betray, nor the propagandists of an unholy materialistic paradise undermine.

It survived every crisis. It was a pillar of fire illumining the night of Galut; it was a protecting cloud in the heat of the day of "emancipation." It steeled the Warsaw ghetto fighters to fight to the end. It heartens to-day the inhabitants of the war-scarred Jewish quarter of Old Jerusalem.

Passover has come and is nearly over. Let its memories remain with us when the Festival has ended. Let its message abide deep in our hearts. Let us continue to sing its sacred Song of Freedom, Faith, and Victory. Let us sing it with all the music of our soul, believe in it with the invincible faith of our ancestors, live it with all the strength of our Jewish being. And the Victory, though it tarry, shall surely come, even as it is written: "The Lord shall reign for ever and ever."

MARRIAGE GUIDANCE

Dr. Mace Discusses the Jewish View

[*By a* JEWISH CHRONICLE *Reporter*]

In view of the importance which the Jewish Community is now attaching to marriage guidance, I sought an interview with Dr. Mace, the General Secretary of the Marriage Guidance Council, whose offices are situated in Duke Street, W.1.

I asked him to give an estimate of the percentage of Jewish marriage problem cases dealt with by his Council, and whether such cases showed any special characteristics which could be attributed to religious causes.

Dr. Mace said that out of 860 cases with which the Council dealt in the early period of its development, 33 were Jewish. They had no figures for more recent months.

"I am rather inclined to the view," he went on, "that people who come to us are, for the most part, non-practising Jews, and for that reason their problems are very similar to other problems in the community. The feeling I get is that practising Jews seek the help of their Rabbis and the Beth Din, and would not be referred to us."

Need for Jewish Council ?

"Is it in your opinion desirable to establish an independent Jewish Marriage Guidance Council ? " I asked.

"If it be true that in the Jewish Community there is a difference of emphasis about matters of major significance to the practice of married life," Dr. Mace replied, "then we would feel some diffidence in having to deal with those problems through our ordinary marriage guidance centres, because we are scrupulously careful to take people's religious attitudes and values into consideration, and if we were dealing with people whose religious attitudes and values we did not sympathetically understand, we would feel we could not offer them the most effective service, and that they ought to be dealt with by their coreligionists."

Dr. Mace was emphatic about the vital part spiritual issues played in modern marriage guidance.

"We have considerable evidence that a great many marriages fail because those concerned have no adequate philosophy of life, and no adequate spiritual and ethical values," he said.

When it came to religious bodies, he added, while religious bodies were the custodians of spiritual values, they were not always accepted as such by the community as a whole, and, therefore, the preservation of spiritual values in marriage needed to be approached with great care and modesty by the religious bodies. They might do much for the active and professing members of their communities. But too vigorous an attempt to apply their doctrines to the community as a whole was resented as interference and intrusion. For that reason it was important that those who practised marriage guidance with religious conviction should be people of liberal and tolerant disposition.

The Religious Approach

I asked Dr. Mace for his views on the Jewish religious approach to marriage and marital relations. Did he think that the observance of the Jewish home, family, and purity laws would help to reduce the rate of marriage failures among Jews ?

In general, he said, he believed that the sincere practice of religious faith, where that faith was balanced and well integrated, did produce a more uniform and consistent code of behaviour than one found among people who had no absolute standards. Therefore, he was disposed to feel that people brought up in an ancient faith, like that of the Jews, would be better able to keep their home life happy and secure if they observed the faith in which they had been reared.

My last question was: "What is your opinion, from the marriage guidance point of view, of marriage between Jews and Gentiles ? "

Dr. Mace replied: "I know that the tendency of the Jewish Community is to oppose intermarriage, and I fully understand why. From the Gentile point of view, so far as my knowledge goes, these marriages have not uniformally proved as disastrous as marriages between Protestants and Catholics. Any marriage of mixed religious faiths is an undertaking which demands more resources of character and mutual toleration than a marriage between people of the same faith. Therefore, those who embark upon such a marriage should do so with their eyes wide open."

THE celebrity concert at the London **Casino on May 9,** in aid of Youth Aliya **and** Hechalutz, will commence at 6.30 p.m. instead of the previously advertised time.

Parliament

HADASSAH MASSACRE

Government Statement

A Government statement on the attack by Arabs on Jewish nurses and doctors proceeding to the Hadassah Hospital in Jerusalem was made in the House of Commons last week, in reply to a question by Dr. S. Segal (Lab., Preston).

Dr. Segal asked the Secretary of State for the Colonies whether the responsibility of the Government of Palestine for the maintenance of law and order until May 15 included the safeguarding of free access of medical and nursing staffs to their hospitals; and whether the Hadassah Hospital in Jerusalem was included under those arrangements.

Mr. Mayhew: "The free access of medical and nursing staffs to their hospitals is being safeguarded so far as resources permit. Comparative freedom of travel on the road which leads from the City of Jerusalem through an Arab quarter to the Hadassah Hospital had been maintained for some weeks by military action, but was interrupted on April 13 by an attack launched by Arabs on a convoy apparently in retaliation for the murder of Arabs by Jews at Deir Yassin. British military forces immediately went to the scene, engaged the attackers, and rescued the convoy. Thirty-four Jews were killed, and 21 wounded in this engagement, and the British forces lost two soldiers killed, and two wounded. A senior British police officer was also seriously wounded. It is understood that in view of this incident the Jewish authorities have decided to evacuate the Hadassah Hospital."

Dr. Segal: "Is not the Minister aware that a whole team of doctors engaged on full-time research work in the causation of cancer was wiped out in this engagement; and, if the British administration cannot safeguard the safety of two miles of open road, would it not be better to disclaim their intention of continuing responsibility for law and order in the whole of Palestine at the same time as our troops are engaged in withdrawal from that country ? "

KING ABDULLA

No confirmation had been received of Press reports that King Abdulla of Transjordan had declared war on Zionism, it was stated in Parliament on Tuesday by Mr. Mayhew (Under-Secretary, Foreign Office) in reply to a question by Col. Stanley (Cons., Bristol W.).

When Col. Stanley insisted that there had been time to have received either confirmation or denial, Mr. Mayhew said that they wanted considered and accurate reports from their representatives, but that, at present, they had no information.

In answer to further questions, Mr. Meyhew said they had no confirmation of the reports that the Arabs intended to take over the protection of the Holy places in Jerusalem. If the facts warranted it, he added, the Government would be willing to make a statement.

[Mr. Bevin was to have made a statement in the House of Commons on Wednesday (after this paper had gone to press) in which he was expected to refer to the position of British officers serving with the Transjordan Arab Legion.]

CYPRUS REFUGEES

Mr. McAdam (Lab., N. Salford) asked the Secretary of State for the Colonies the estimated cost, per month, to the Palestine Government of maintaining the Jewish refugee camps in Cyprus; and who would be responsible for meeting that cost when the present Government in Palestine ceased to function.

Mr. McNeil (Minister of State): "The estimated monthly cost of the camps, during the past five months, is £150,000. His Majesty's Government regard expenditure on these camps as a responsibility of the Government of Palestine, and this liability will have to be taken into account in winding up the affairs of the Palestine Government."

CENSURE MOTION OVER PALESTINE

Tory M.P.s' Attack on Government

Criticism of the Government's conduct of affairs in Palestine was contained in a motion tabled in the House of Commons on Tuesday by a group of Conservative M.P.s and standing in the name of Lord Hinchingbrooke (Cons., Dorset, S.). The motion reads:

"That this House censures the Government for their conduct of affairs in Palestine; in particular for the inadequate provision of forces at the disposal of the High Commissioner over the last two years; for the inhibitions laid upon the military authorities to quell armed revolt wherever arising, to conduct operations against the known locations of military dumps and to punish the murderers of British Service men; for the damage now ensuing to British trading interests, oil, and other commercial installations, ports and civil air facilities in a world strategic area; for their failure to negotiate in time with the United States, France, and other members of the United Nations for the transfer of the Mandate under peaceful and orderly conditions; for the grave risk of desecration of the Holy places; and, in general, for their abdication of the high and honourable duty of government prior to the transfer of the Mandate in a country which is the cradle of civilisation and the centre of a world religion."

A PARODY OF THE HAGGADA

By Rabbi HARRIS COHEN

PARODY has well been described as a burlesque imitation of a serious book or poem, the words of which strike the ear with the very echo of the original, and differs from satire, which is meant to wound or ridicule the victim.

Parody is harmless and inoffensive, and often amuses most the person victimised; just as a caricature often amuses most the victim. Compared with satire, parody is of comparatively recent birth. The former is as old as literature itself. The Bible contains numerous instances of biting sarcasm. Never was a more incisive thrust in speech made than by Elijah to the worshippers of Baal, on Mount Carmel. "Elijah mocked them and said 'Cry aloud, for he is a god, either he is talking or he is pursuing or he is on a journey or perhaps he sleepeth and must be awakened.' "

Why men have hesitated to parody Hebrew compositions is obvious enough. Hebrew is the sacred tongue, the language of the Bible, the language of prayer. It was rarely, in the past, employed for profane purposes, and to parody holy writings was deemed sacrilege. And yet, if the compilers of the Seder Ritual were to rise and read the Haggada ליל שכורים, they would admire the ingenuity of the parodist, and laugh at the turns to which their sacred compositions have been subjected.

As the name implies, it is from beginning to end a song in praise of wine, and is couched carefully in the language of the Seder Service. The author conceals his identity. He prefers to be known as המפורסם בחכמת השתיה "one famous in the art of drinking." The "Haggada" in the volume is preceded by "Tractate Purim," and followed by סליחות לפורים, parodies of the Talmud and Propitiatory prayers, dealing with the same subject. The very opening words of the "Haggada" invite the reader to an abandonment to Epicureanism: שתה ואכול אכול ושתה וכל מכאוב לב הלאה זרה: אכול ושתה שתה ואכול עד לא תזעבין ימין ושמאל:

The *Ma Nishtana* was simple material in the hand of the parodist. "Why is this night different from all other nights ? " On all other nights we act as we please, but הלילה הזה כלו אכילה ושתיה "this night we indulge only in eating and drinking."

The paragraph עבדים הינו is concluded with the words אפילו כלנו שבעים, כלנו זקנים, מצוה עלינו לאכול ולשתות וכל המרבה להשתכר הרי זה משובח

The שוטה (fool) takes the place of the "wicked" in the list of the "four sons." He must be foolish indeed, seeing all around him eating, drinking, and making merry, to ask the question מה העבודה הזאת לכם, "what means this service to you ? "

For the שאינו יודע לשאול the author substitutes שאינו יודע לשתות, "one who does not know how to drink." In the case of such a son, the father is bidden את פתח לו את הפה ומלאהו "Thou shalt open his mouth—and fill it." Farther on, by an ingeniously absurd computation, the author proves that on ליל שכורים, which, in reality, is to be observed on Purim, the most appropriate night in the year, one is in duty bound to drink ten times as much as on Seder night, for in connection with the Passover we are told that *only one* son—the first-born—was slain, while in the story of Esther the *ten* sons of Haman were hanged. If, then, on Seder night, *four* cups are quaffed, on Purim night *forty* must be emptied! Rabbi נרגרן ("Deep Drinker") will not accept the moderate interpretation of his colleague. "Whence do we know," he asks, "that every bout on Purim should consist of four cups, for it is written ליהודים היתה אורה ושמחה וששון ויקר. "The Jews had light and gladness and joy and honour: אורה one, שמחה two, ששון three ויקר four. Thus on Purim, four times forty must be drunk."

Rabbi שכרן ("Hopeless Drunkard") does not agree with Rabbi נרגרן. He would include the word היתה in the count: היתה one, אורה two, שמחה three, ששון four, ויקר five, and thus mount the Purim cups to two hundred.

The parodist does not even spare the Psalmist and thus deals with the opening words of the Hallel, הללויה הללו שותי יין יהי היין מבורך מקל המשקים מעתה ועד עולם. "Praise wine, praise the drinkers of wine, may wine be blessed above all drinks from now and for ever."

The word חמתך, "thy wrath," occurs once in the Bible (Hab. ii. v.15), meaning *thy bottle*, which just suits the parodist's purpose. שפוך חמתך הריקה על הרחוב "cast thy empty bottle into the street," וצוו להבא חמת יין מלאה "and give orders to bring bottles filled with wine." The prayer נשמת is turned into one sustained eulogy of the pleasures of wine מן העולם ועד העולם אתה מקור קל שמחה וששון. "From everlasting unto everlasting thou art the fount of all joy and gladness." ומבלעדך אין לנו חדוה וגילה "and besides thee we have no pleasure and delight." בכל עת צרה וצוקה אין לנו מנחם אלא אתה "in all times of sorrow and distress we have no comforter but thee."

For the refrain לך ולך, the author substitutes שתה ושתה "drink and drink," and continues שתה גם שתה שתה אף שתה. In this, more than in any other part of the "Haggada," he displays a poetic gift of no mean order. ואף אם רופאיך אמרו לך שפוך יינך אל תקשב אזניך "Though thy doctors bid thee cast away thy wine, give no ear to their voice," but שתה ושתה.

רע כי ישיגך או כי מטה ידיך אל תקלל יומיך "Though evil overtake thee, though thou art feeble and poor, curse not thy days," but שתה ושתה.

In place of לשנה הבאה בירושלים "next year in Jerusalem," the Haggada concludes with לשנה הבאה נשתה בכפלים "next year we will drink twice as much," and has a note appended אין אומרים ברכה אחרונה על היין "we do not say the 'final blessing' after wine, for 'finality' applied to wine-drinking is unthinkable."

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AN IDLE BOAST ?

Children Who Need a Spell of Love

By ROBERT HENRIQUES

IT has been the boast of the Jewish People that they themselves looked after Jewish people. Especially they looked after Jewish children. The care of children has been a part of that Jewish instinct which—we have boasted—has made the Jewish home a pattern of family life and love. The first twenty-five needs of a child are for the sense of security that comes from personal love as one of a family. The twenty-sixth and twenty-seventh needs are for food and clothing. Food and clothing can be bought with money. People will give money for all sorts of causes. Who will give love? And who will give a spell of family life to a child whose own home is temporarily broken? It is asking a lot. Is it asking too much of the Jewish People?

Simon, David and Jonathan, Rachel, and Ruth, suitably disguised, are five of half a hundred children needful for a while of love and family life.

Simon

Simon is an only child, whose Jewish parents are deeply religious and love him. He is not an easy child, because he is infused with that nervous, restless energy which, in adolescence or maturity, can turn at one extreme to crime or, at the other extreme, to genius. Which turning a child of this kind will take depends upon his home. Simon was unfortunate. His father lost a limb in an accident, and his mother became ill with a disease which makes her periodically a cripple. At these times, Simon has to be removed for a few months until his mother is better. But no Jewish home can be found for him. He is now in a home with loving Christian folk. His only need is love. The Jewish Community has had to buy that love from Christian people.

David and Jonathan

David and Jonathan were once inseparable brothers, aged, respectively, seven and three. They come from a poor but good Jewish home, which practised the Jewish faith. But the mother contracted heart disease, and the children had to be sent away. For a time they were able to be together in the Muller Home at Broadstairs. Jonathan, aged three, was so fond of David that he used to attend school in order to sit next to him.

Then their mother died. And then, also, the "baby wing" at Broadstairs had to be closed down. Since there was no home where the two children could be kept together, Jonathan has had to be sent to a non-Jewish residential nursery, and David to Norwood. The father is in despair.

You see what has happened? The two children, who, all their lives, have shared together the love of a Jewish family living in the Jewish faith are now separated not only by distance, but also by the gulf of religion. The younger has had to be taken from the elder and put into a home where Judaism is an alien life. In two years' time, when he is five, he can join his elder brother at Norwood. In the meantime, he must live as a Gentile child. The Jewish Community pays for this temporary expedient.

Rachel

Rachel's trouble was a flying bomb. It blew her father to bits, and left her mother neurotic. The mother looked after Rachel until the inevitable breakdown came, last year. It will be another year before she is once more well enough to take back her child.

Rachel is a sweet little girl, but is herself suffering from the effects of the bomb and the disruption that it caused. It is strange the way she reacts to personal love, becoming gay and normal, unfolding to the sun. When the sun is obscured, she becomes moody and treacherous. In the large communal home where she has had to be placed for the year of her mother's cure, the three or four attendants cannot show personal love to the thirty or forty children. Lacking this personal love, Rachel degenerates. The Jewish Community is paying for a sweet child to be turned into a difficult adult.

Ruth

Ruth's parents were strictly Orthodox—her mother only in name. In 1940, Ruth was evacuated, of necessity, to a non-Jewish Home. While her father was at the war her mother ran away with another man, also a Jew, to whom she bore children. She was divorced, and remarried. Her former husband, since his return from the Forces, has had to live in the only home that he could find, a single furnished room.

Ruth, a robust and healthy child, came back from the country to her mother's house. Unwanted there, she grew queer and difficult, developing a nervous twitch and becoming incapable of work at her lessons. She could not concentrate. These symptoms were familiar to the child psychiatrist, who classed her as temporarily "maladjusted," and prescribed a foster-home as an almost certain cure. No such home could be found, so that Ruth has had to be sent by the London County Council to a non-Jewish boarding school—one that is specially equipped for such children.

The Need is for Love

In all these cases, the need is for love in a Jewish household, and the need is temporary. While the children are placed elsewhere, it is often possible to rebuild their home, to which they can ultimately return. This is a part of the work of the Jewish Board of Guardians. It is also a part of their work to find temporary Jewish homes, to which the children can go. But the Board cannot be criticised if such homes are unobtainable. The criticism must be directed against the whole community—against ourselves.

As a community we are not ungenerous. Large sums of money are contributed to a multitude of causes, including the Jewish Board of Guardians. But the need here, the most compelling of all needs, the need of a Jewish child for a Jewish home, cannot be met by money. It can be met only by love. And until it has been met by us, we must withdraw our boast that Anglo-Jewry looks after its own.

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Professor S. BRODETSKY
(who has just returned from Palestine)
will address a
PUBLIC MEETING
on **SUNDAY, MAY 2,** at 11 a.m.
at the **EMBASSY THEATRE, Eton Avenue, Swiss Cottage, N.W.3**
In the Chair: **JANUS COHEN, Esq., B.A.** (Vice-President, Zionist Federation)
ADMISSION FREE

Incidentally ...

ROME ECHO

Dr. Raffaele Cantoni, the President of the Unione della Communita Israelitiche Italiane (Union of Italian Jewish Communities), who called upon Signor Marazza, the Under-Secretary of the Interior, to protest against the attacks on the Jews in Rome last week, is a personality familiar to many members of the Anglo-Jewish Community. No one who was present will forget his demonstration at the plenary session of the Jewish delegations to the Paris Peace Conference in 1946, when Dr. Cantoni affirmed his loyalty to Italy, and told of the freedom that Italian Jews had enjoyed until the Fascist alliance with the Nazis. As evidence of his patriotism, in a sweeping gesture, the leader of Italian Jewry drew from his inner garments an impressive array of Italian military decorations.

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MACCABEANS REBORN

Lawyers predominated at the smoking concert given by the Maccabeans at the Hyde Park Hotel last week. It was the first function held by this body for nine years. The guests of honour were Rabbi and Mrs. Israel Brodie and Lord Justice and Lady Cohen, and the concert was under the direction of Mr. Stanley Rubinstein. Apart from Rabbi Brodie, the only other members of the Anglo-Jewish Ministry present were the Rev. Solomon Lipson and the Rev. Isaac Levy. The Maccabeans was founded in 1891 as an association of professional men with the object of "social intercourse and co-operation . . . with a view to the promotion of the interests of the Jewish race."

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SILKEN CURTAIN

Conditions in Poland must really be improving if the parcel which a colleague received from a friend there in the last few days is any evidence. Among the articles was a silken tablecloth, hand made, and of exquisite workmanship. This friend is an admirer of practical jokes, and it may be that this is his way of showing that there is silk behind the iron curtain. But his reason for sending the parcel is a real tribute to Russian propaganda. "I hear," he says, "that conditions in England are bad . . . ."

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RABBI FROM GLASGOW

I understand that Rabbi C. E. Cassell, who has been Minister of the Glasgow Progressive Synagogue for the past three years, has been appointed second Minister at the West London Synagogue of British Jews. Born at Oppeln, Silesia, Rabbi Cassell was formerly Minister of the Frankfort-on-Oder Synagogue, where he succeeded Rabbi Dr. I. Maybaum, who has just been appointed Minister of the Edgware and District Reform Synagogue. When the Frankfort Synagogue was burned down by the Nazis in 1938, Rabbi Cassell went "underground." After hiding in Berlin, he managed to escape and reach Britain, a week before the outbreak of war. In 1940, he joined the Pioneer Corps, and served for five years, attaining the rank of Staff-Sergeant. Rabbi Cassell, who will take over his new duties in June, is Chairman of the Glasgow Society of Jewish Refugees, and Hon. Secretary of the Glasgow branch of the Anglo-Jewish Association.

APT

A couple of minutes before Rabbi Israel Brodie was due to enter the pulpit at the Golders Green Synagogue on the second day of Passover to deliver his sermon, a small white dog raced down the entire length of the crowded synagogue, successfully evading the many outstretched hands that tried to seize him, ran up the steps of the reading desk, passed the pulpit, approached Rabbi Brodie, sniffed at his gown, and then descended the steps again, where he was finally caught and hastily removed without his having uttered the slightest bark. The amused congregation had hardly settled down, when Rabbi Brodie was in the pulpit, and he aptly turned the occasion to advantage. He began his sermon by saying that when the Israelites were preparing to leave Egypt to celebrate the Passover, it was stated that not a dog barked, and he quoted Exodus xi:

> "And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more. But against any of the children of Israel *shall not a dog move his tongue,* against man or beast: that ye may know how that the Lord doth put a difference between the Egyptians and Israel."

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"GHETTO" STAMP

POLSKA
15 zł.

To commemorate the famous Jewish rising in the Warsaw Ghetto against the Nazis in April and May, 1943, the Polish Government has issued a new stamp. My picture is a reproduction of it, the exact size.

• • •

MR. ERIC TURK

For more than half a century, Eric Turk, whose death we reported last week, was one of the big figures in the mining and financial worlds. The new vertical shaft at Luipaards Vlei mine, in the Rand, was named after him. He was closely associated with Sir Sigmund Neumann in his various enterprises. He was interested in many communal causes, particularly the Liberal Jewish Synagogue, and was Treasurer of the World Union for Progressive Judaism. He took a great and practical interest in refugees, with whom he had a special affinity, as he had been born in Frankfort, where his family continued to live. With the rise to power of Hitler, his two sisters, Dr. Bertha Turk and Miss Martha Turk, came to Edinburgh, where they devoted their lives to helping less fortunate refugees. Mr. Eric Turk was also Hon. Secretary of the Jews' Temporary Shelter.

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PARIS HONOURS

An interesting function was held at the Hotel Claridge in Paris last week, when a reception was given to Dr. Cecil Roth in connection with the publication of the French edition of his "History of the Jewish People." Judge Leon Meiss was among the speakers, and the chair was taken by Mr. Edmond Fleg, whose discourse created considerable public attention, and was published the following day in the French lay Press. L'ORDRE devoted its front page to Fleg's tribute to Dr. Roth.

CHRONICLER.

GALA PERFORMANCE FOR JEWISH ORPHANAGE

A gala performance of "Carissima," in aid of the Jewish Orphanage, West Norwood, at the Palace Theatre last week, under the auspices of the Edgware and District Orphan Aid Society, resulted in over £2,000 being raised for the Orphanage.

Mr. H. Epstein, Chairman of the Edgware Society, was in charge of the theatre production, and Mr. Matthew M. Trackman was responsible for the souvenir programme. The Hon. Secretaries of the local aid society are Mr. and Mrs. D. Sefton-Green, of 42, Park Grove, Edgware, to whom inquiries should be addressed.

Bed Consecrated

Under the auspices of the Hampstead and St. John's Wood Orphan Aid Society a bed was recently consecrated at the Orphanage by Mrs. Bessie Lewis, the widow, and Messrs. John and Sidney Lewis, sons, of the late Leon Lewis.

The consecration service was conducted by the Rev. I. Levy. Mr. Sidney Spanjer received the guests on behalf of the General Committee of the Orphanage.

Mr. and Mrs. Cecil Fox provided a tea party and entertainment for the children.

NATIONAL EMERGENCY
NO JEW MUST STAND ASIDE
PALESTINE NEEDS YOU
YOU NEED PALESTINE
Please send cheques to:
THE ANGLO-PALESTINE BANK LTD.,
6 GRACECHURCH ST.,
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THE JOINT HON. TREASURERS
JOINT PALESTINE APPEAL
EMERGENCY CAMPAIGN
37 GT. RUSSELL STREET,
LONDON W.C.1

We rely on your GENEROSITY
Help us to help those who, through sickness, are unable to help themselves, and who look to us to ease their burdens.
Please give generously
JEWISH HOME OF REST
Birchlands Ave., S.W.12

Social and Personal

Mr. Saemy **JAPHET** will be 90 on Sunday. Mr. Gabriel **COSTA** will be 65 on Monday.

Rabbi Dr. I. I. **MATTUCK** has left on a short visit to the United States to speak for the American Council for Judaism.

A daughter (Janice Caroline) was born on Friday, April 23, 1948, at Queen Charlotte's Maternity Hospital, W.6, to Lola (née Harrison), wife of Stanley **BRENT**, of 122, Stafford Court, W.8.

A daughter (Melanie Ruth) was born on Monday, April 19, 1948, at the Bearsted Memorial Hospital, to Miriam (née Levy), wife of Louis **DAVIS**, of 37, Filey Avenue, Clapton, N.16.

A son (Keith Graham) was born on Sunday, April 18, 1948, at Queen Mary's Nursing Home, Heath Street, Hampstead, N.W.3, to Milly (née Massin), wife of Ralph **DAVIS**, of 217, Golders Green Road, N.W.11.

A son (Stephen) was born on Wednesday, April 21, 1948, at Old Court Clinic, Hanger Lane, W.5, to Anita (Bobby) (née Harris), wife of Jack **EPSTEIN**, of "Broxbury," 25, Culmington Road, Ealing.

A son (Stephen John) שמואל יוסף was born on Wednesday, April 21, 1948, (corresponding with יב״ ניסן) at the Bearsted Memorial Hospital, Lordship Road, N.16, to Claire (née Chernin), wife of H. A. **FOSTER**, A.A.I.A., F.V.I., of 63, Lord Avenue, Ilford, Essex.

A son was born on April 23, 1948, at Lynfield Nursing Home, The Downs, Bowdon, Cheshire, to Louise (née Warentz), wife of Isaac **FRIEZE**, of 11, Butt Hill Avenue, Prestwich.

A daughter was born on Saturday, April 24, 1948, at Shearwood Nursing Home, to Rosemary (née Hurwitz), wife of Edward **ISAACS**, of 121, Bents Road, Sheffield, 11.

A son (Peter Morris Gilbert) was born on April 12, 1948, to Mona (née Finegold), wife of Louis **KLEIN**, of Arley Court, Field End Road, Eastcote, Middlesex.

A son was born on April 23, 1948, at Shearwood Nursing Home, Sheffield, to Joyce (née Silcove), wife of Dr. Alfred A. **MASSER**, of "Oak Bank," Penistone, Yorks.

A daughter (Maureen Alexandra) was born on Saturday, April 24, 1948, at the Elizabeth Garrett Anderson Hospital, London, N.W.1, to Marguerite (Rita), wife of Marcel **MORRIS**, of 6, Craven Walk, N.16.

A son (Michael) was born on Thursday, April 15, 1948, at Gorseinon General and Maternity Hospital, to Betty (née Cohen), wife of Solomon **PLOSKER**, of 90, Goitre Fawr Road, Killay, Swansea.

A son (Lloyd) was born on Monday, April 19, 1948, at the Denison Hall Nursing Home, Leeds, 3, to Suzette (née Schamisso), wife of Philip **RAKUSEN**, of "Summercourt," Elmete Avenue, Leeds, 8.

A son (Peter) was born on Saturday, April 24, 1948, at the Strathlene Nursing Home, 79, Creighton Avenue, E. Finchley, N.2, to Stella (née Frankel), wife of Jack **SHAROTT**, of 425a, North Circular Road, Neasden, N.W.10.

A son was born on April 22, 1948, to Dr. and Mrs. Ralph **STEEN** (Eva Woolfson), of 20, Bellahousten Drive, Glasgow, S.W.2.

A daughter (Patricia Jane) was born on Friday, April 23, 1948, at 12, Avenue Road, N.W.8, to Doris (née Weiss), wife of John **TAYLOR**, of 26, Stockleigh Hall, N.W.8.

BARMITZVAH

Eliot Arnold, youngest son of Mr. and Mrs. David **HORWICH**, of 35, Old Hall Road, Salford, 7, will read Maftir and Haftara at the Higher Crumpsall Synagogue, on Saturday, May 8, 1948. There will be an "At Home" at Freeman's, Northumberland Street, Salford, 7, from 3 to 6 p.m., on Sunday, May 9, 1948. Individual invitations are not being issued.

Melvin, youngest son of Mr. and Mrs. Simon **SINGER**, of "Newland," Primrose Road, Calderstones, Liverpool, 18, will read Maftir and Haftara at the Greenbank Drive Synagogue, Greenbank Drive, Liverpool, on Saturday, May 8, 1948. Kiddush will be held after Service in the Max Morris Hall. Individual invitations to relatives and friends are not being issued.

FORTHCOMING MARRIAGES

MR. LEON BAUER AND MISS M. L. HERMAN

The engagement is announced of Leon Bauer, of 8, Hatherley Grove, W.2, son of the late Ignacy and Maria Bauer, of Cracow, Poland, to Matilda Leah Herman, of 37, Arundel Gardens, W.11, daughter of Mrs. A. Herman, of 232, Evering Road, Clapton.

MR. H. ERIERA AND MISS D. DAVIS

The engagement is announced of Hyman (Harry), son of Mr. and Mrs. Abraham Eriera, of 11a, Cobb Street, London, E.1, to Doris, daughter of Mr. and Mrs. Solomon Davis, of 160, Guiness' Flats, Stamford Hill, London, N.16.

MR. P. ETTLINGER AND MISS E. STRAUSS

The engagement is announced of Paul Ettlinger, son of the late Mr. Max Ettlinger, and Mrs. E. Ettlinger, of 205, West 95th Street, New York, 25, to Ellen Strauss, daughter of Mr. and Mrs. I. Strauss, of 12, Norrice Lea, London, N.2.

MR. H. C. FRANKS AND MISS J. SOMPER

The engagement is announced of Henry Colin Franks, only son of Mr. and Mrs. Arthur Franks, of 9, Rutland House, Marloes Road, Kensington, W.8, to Josephine Ann Ruth Somper, only daughter of Mr. J. D. Somper, J.P., and Mrs. J. D. Somper, of 89, Northways, London, N.W.3.

MR. J. GRAHAM AND MISS M. RAVEN

The engagement is announced of Jack Graham, son of Mr. and Mrs. I. Sheinbaum, of 79, Shaftesbury Street, N.1, to Muriel, younger daughter of Mr. and Mrs. Edward E. Raven, of "Dansylmur," 71, Brim Hill, Hampstead Garden Suburb, N.2.

MR. C. GROSSMAN AND MISS S. HARRIS

The engagement is announced of Cyril, son of Mr. and Mrs. Harry Grossman, of 8, Devon House, Upper Street, N.1, to Sylvia, only child of Mr. and Mrs. M. Harris, of 14, Birchen Grove, Kingsbury, N.W.9.

MR. D. HYMAN AND MISS I. BERES

The engagement is announced of David, only son of Mr. and Mrs. B. Hyman, of 1, St. James Court, Edgbaston, Birmingham, to Ilse, only daughter of the late Mr. and Mrs. Max Beres, of Vienna, and adopted daughter of Mrs. Frances Lesser, and the late Mr. Samuel Lesser, of 39a, Willows Crescent, Birmingham.

DR. M. KUGLER AND MISS R. WOLPERT

The engagement is announced of Michael, elder son of Mr. and Mrs. J. Kugler, of 33, Sandringham Court, W.9, to Rita, elder daughter of Dr. I. Wolpert and the late Mrs. Wolpert, of 156, Nelson Road, Gillingham, Kent.

MR. E. LATCHMAN AND MISS E. WOHL

The engagement is announced of Emanuel Latchman, B.Sc.(Hons.)(Lond.,) F.C.I., A.I.I.A., only son of Mrs. A. Latchman and the late Mr. D. Latchman, of 78, King Edwards Road, E.9 (formerly of Brixton), to Ella, younger daughter of Mr. and Mrs. M. Wohl, of Hilton House, 9, Gresham Gardens, Golders Green, N.W.11.

MR. H. LINSKY AND MISS M. COHEN

The engagement is announced of Harry, only son of Mr. L. Linsky, of 14, Ferndale Road, Liverpool, 15, to Minnie, youngest daughter of Mr. and Mrs. H. Cohen, of 32, Green Lane, Liverpool, 18. A reception will be held on Sunday, May 9, 1948, from 3 to 6 p.m., at Childwall Synagogue Hall, Dunbabin Road.

MR. H. LITTENBERG AND MISS SOLOMON

The engagement is announced of Harry, younger son of Mr. and Mrs. L. Littenberg, of 100, Amhurst Road, E.8, to Cecily (Carole), only child of Mr. and Mrs. H. Solomon, of 39, Colvestone Crescent, E.8. A reception will be held on May 9, 1948, at Colvestone Crescent, from 3 to 7 p.m. No individual invitations are being issued.

MR. H. LITTLE AND MISS E. TREACHER

The engagement is announced of Henry, only son of Mr. and Mrs. J. Little, of 6, Alexandra Court, Maida Vale, London, W.9, to Evelyn (Lyn), elder daughter of Mrs. B. Hasleton, of 48b, Cambridge Road, Hesketh Park, Southport, Lancs.

DR. V. L. LUCAS AND MISS F. GERSTEIN

The engagement is announced of Victor, youngest son of Mrs. S. Lucas and the late Mr. P. S. Lucas, of 139, Blackford Avenue, Edinburgh, 9, to Frieda J. Gerstein, A.M.I.A., younger daughter of Mr. and Mrs. H. Gerstein, of 106, Newland Park, Hull.

MR. B. SHERMAN AND MISS D. SACK

The engagement is announced of Ben, youngest son of Mr. and Mrs. Sherman, of 4, Dalston Lane, E.8, to Dora, younger daughter of Mr. M. Sack and the late Mrs. Sack, of 1c, Tredegar Square, Bow, E.3.

MR. G. YOUNG AND MISS A. COHEN

The engagement is announced of Gideon, younger son of Mr. and Mrs. I. Young, of 320, Dollis Hill Lane, N.W.2, to Aida, elder daughter of Mr. and Mrs. A. Cohen, of 70, The Drive, N.W.11.

MR. R. S. BAKER AND MISS RUBINSTEIN

The marriage of Robert (Sydney), only son of Mr. and Mrs. M. Baker, of 7, Raleigh Close, Hendon, N.W.4, to Alma, only daughter of Mr. and Mrs. H. Rubinstein, of 5, Phillimore Gardens, N.W.10, will be solemnised on Monday, May 3, 1948, at 2.45 p.m., at Hendon Synagogue.

MR. H. LACK AND MISS S. LADERMAN

The marriage of Harry Hector, only son of Mr. and Mrs. Sidney Lack, of 21, Herga Court, Harrow-on-the-Hill, to Sylvia, daughter of Mr. and Mrs. A. Laderman, of 18, Kingsmere Park, Wembley, will be solemnised at Cricklewood Synagogue, Walm Lane, on May 6, 1948, at 4 p.m.

MR. D. MILLER AND MISS L. COSTA

The marriage of Daniel, son of Mr. and Mrs. I. Miller, of 11a, Highfield Gardens, N.W.11, to Louise, daughter of Mr. and Mrs. A. Costa, of 52, Sinclair Grove, N.W.11, will be solemnised at the Golders Green Synagogue, Dunstan Road, N.W.11, on May 3, 1948, at 3.30 p.m.

MARRIAGES

MR. M. SCHAFFER AND MISS D. FISHER

The marriage was solemnised at the Hackney Synagogue, E.9, on Sunday, April 18, 1948, of Monty, son of Mrs. Schaffer and the late Daniel Schaffer, of Clapton, to Dora (Dolly), only daughter of Mrs. R. Fisher, of Chingford.

CALENDAR AND DIARY

Nisan 30 days

Friday, April 30, to Friday, May 7

(Nisan 21 to Nisan 28—Days of Omer 6-13)

Friday (Nisan 21), April 30. Passover Seventh Day. Portion of the Law (Torah) Exodus xiii. 17 to xv. 26 and Numbers xxviii. 19-25. Portion of Prophets (Haftara), II Samuel xxii. 1-51. **Sabbath begins at 8.**

Saturday (Nisan 22), May 1. Passover Eighth Day. Portion: Deuteronomy xiv. 22 to xvi. 17 and Numbers xxviii. 19-25. Haftara: Isaiah x. 32 to xii. 6.

Sabbath and the Festival of Passover end (in London) at 9.8.

Friday (Nisan 28), May 7.

Sabbath begins at 8.

BIBLE READERS' UNION

Saturday, May 1 .. .. Job 10.
Week ending May 8 .. .. Job 11-17.

Particulars can be obtained from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 1948 (5708-9)

5708			1948		
II Adar	13	Fast of Esther	Wed.	Mar.	24
„	14	Purim	Thurs.	„	25
Nisan	15	Passover, 1st day	Sat.	April	24
„	16	„ 2nd day	Sun.	„	25
„	21	„ 7th day	Fri.	„	30
„	22	„ 8th day	Sat.	May	1
Iyar	18	33rd day of Omer	Thurs.	„	27
Sivan	6	Pentecost, 1st day	Sun.	June	13
„	7	„ 2nd day	Mon.	„	14
Tammuz	18	Fast of Tammuz	Sun.	July	25
Av	10	Fast of Av	Sun.	Aug.	15
5709					
Tishri	1	New Year, 1st day	Mon.	Oct.	4
„	2	„ „ 2nd day	Tues.	„	5
„	3	Fast of Gedaliah	Wed.	„	6
„	10	Day of Atonement	Wed.	„	13
„	15	Tabernacles, 1st day	Mon.	„	18
„	16	„ 2nd day	Tues.	„	19
„	21	Hashana Rabba	Sun.	„	24
„	22	Shemini Atseret	Mon.	„	25
„	23	Simchat Torah	Tues.	„	26
Kislev	25	Chanucah	Mon.	Dec.	27

Rashe Chadashim.—Shevat, Monday, January 12. *I Adar, Wednesday, February 11. *II Adar, Friday, March 12. Nisan, Saturday, April 10. *Iyar, Monday, May 10. Sivan, Tuesday, June 8. *Tammuz, Thursday, July 8. Av, Friday, August 6. *Ellul, Sunday, September 5. *Marcheshvan, Wednesday, November 3. *Kislev, Friday, December 3.

* The previous day also is observed as Rosh Chodesh.

SERVICES AND PREACHERS

LONDON

PASSOVER 7th DAY (FRIDAY)

Bayswater, Chichester Place, Harrow Rd., W.2. Rabbi Israel Brodie, S.C.F., B.A.
Beth Hamedrash, 69, Lordship Road, N.16. Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). At 7 p.m.
Hampstead Adath Yisroel, 31, Broadhurst Gardens, N.W.6. Dr. S. Schonfeld (Presiding Rabbi, Union of Orthodox Hebrew Congregations). Before Musaf.
Liberal Jewish, St. John's Wood Rd., N.W.8. The Rev. Philip Cohen. Subject: "The Child's Question." Service at 11 a.m.

PASSOVER 8th DAY (SABBATH)

Adath Yisroel, 126, Green Lanes, N.16. Rabbi Dr. S. Schonfeld. Before Musaf.
Clapton, 47, Lea Bridge Rd., E.5. Rabbi H. Rashbass. Before Yizkor.
Dalston, Poet's Road, N.5. Dayan Dr. I. Grunfeld.
Edgware Adath Yisroel, 21, St. Margaret's Rd. Rabbi J. Heshel. Before Musaf.
Golders Green, Dunstan Road, N.W.11. Mr. L. Newman, M.A.(Cantab).
Hackney, Brenthouse Rd., E.9. Rabbi I. Kiselstein (of Palestine).
Liberal Jewish, St. John's Wood Rd., N.W.8. Service of Intercession for Peace. The Rev. Leslie I. Edgar. Subject: "Religion and Peace." At 11 a.m.
New, Egerton Road, N.16. The Rev. Dr. B. Joseph, B.A. Before Musaf.
Ohel Shem, 263, Chamberlayne Road, N.W.10. Rabbi Kopul Rosen, M.A. Before Musaf.
Regent's Park and Belsize Park, Eton Road, N.W.3. Rabbi I. Brodie, S.C.F., B.A.
Walford Road, Stoke Newington, N.16. Rabbi L. Spector.

PROVINCIAL

PASSOVER 7th DAY (FRIDAY)

Manchester, Holy Law, Bury Old Road. The Rev. B. M. Casper, M.A.
Manchester, New, Kersal Crag. Rabbi I. Lerner.
Southport, Arnside Rd. Rabbi Dr. A. E. Silverstone, M.A.

PASSOVER 8th DAY (SABBATH)

Manchester, Higher Crumpsall, Bury Old Rd. Rabbi Dr. A. Altmann, M.A.
Manchester, Holy Law, Bury Old Road. Rabbi J. Unsdorfer.
Manchester, New, Cheetham Hill Road. Rabbi I. Lerner.
Southport, Arnside Rd. Rabbi Dr. A. E. Silverstone, M.A.

FORTHCOMING EVENTS

LONDON

FRIDAY, APRIL 30

Chevra Ben Zakkai Youth Societies. Mr. H. A. Goodman will report on his recent visit to Lake Success. Assembly Hall, Avigdor High School, 67, Lordship Rd., N.16. 4.30 p.m. All welcome.

SUNDAY, MAY 2

Ben Uri Art Gallery, 14, Portman St., W.1. Pianoforte recital by Sidney Crooke. (Bloch, Mendelssohn, Revel, Schumann, etc.) 8 p.m. Non-members 1/-.
Hampstead J.Y.C., Dennington Park Road, N.W.6. Lecture by Mr. Maurice Rosetté on "The Jewish Agency for Palestine." 8 p.m.
Y.P.C. (N.W.). "The Surviving Remnant," by Mr. N. Van Leeuwen, former Director of Feldafing D.P. Camp. 12, Jeymer Avenue, N.W.2. Nr. Willesden Grn Stn. 7.30 p.m. Visitors 2/6.

MONDAY, MAY 3

Assoc. of Jewish Ex-Servicemen, Hendon and Golders Green Branch. Political Discussion. "An alternative programme to that of the Labour Government." Speakers: Comdr. F. Ashe Lincoln, K.C., and Mr. Desmond A. H. Banks (Conservative and Liberal Parliamentary Candidates for E. Harrow respectively). Everybody welcome. Sol Cohen Memorial Hall, Hendon Synagogue, Raleigh Close. 8 p.m.
Association of Jewish Ex-Servicemen (West London Branch). Social at Western Synagogue, Carton St. (off George St.), W.1. 8 p.m. All ex-Service people welcome.
Central Jewish Lecture Committee. Briefing and Discussion Circle. Summer Term commences 7.30 p.m., 4th Floor, Woburn House. Full particulars at Class, or on application to Major Lionel S. Rose, Woburn House, Upper Woburn Place, W.C.1.
Harmony Club, Marcus Samuel Hall, Egerton Rd., N.16. Mock Trial. Social. T.T. 8.15. 1/6.
Wembley & District Z.S., Communal Hall, Forty Ave. Brains Trust with Dr. Basil Bard, Mr. Gabriel Cohen, Mrs. Janus Cohen, and Mr. M. J. Rosten. Question Master: Dr. H. I. Braterman. 8.15 p.m.

TUESDAY, MAY 4

Ben Uri Art Gallery, 14, Portman St., W.1. "Film Music." Illustrated lecture by Muir Mattheison. Arranged by the Music Circle. 8 p.m. Non-members 1/-.
Western Synagogue Social Club. Record evening. Carton St., George St. Over 18's welcome.

WEDNESDAY, MAY 5

Association of Jewish Ex-Service Men and Women (Stamford Hill Branch). 8 p.m. Marcus Samuel Hall, Egerton Road, N.16. "300,000 Humans Called D.P.s." Speaker: The Rev. Ephraim Levine. All welcome.
Ben Uri Art Gallery, 14, Portman St., W.1. University Extension Lecture. "Art To-day." Illustrated. By Helen Kapp. 8 p.m. non-members 1/6.
"Ivri" Maccabi Association, 95, Earlham Grove, Forest Gate, E.7. Talk by Pearl Levy, of the Central British Fund, on "Jewish Youth in Europe."

THURSDAY, MAY 6

Anglo-Palestinian Club. William Goldman on "Jewish Writers in England." 8 p.m.
Harrow Senior Judeans, 3, Vaughan Road, Harrow, present Sgt. Morris, of the Metropolitan Police, talking on "The Police and the Public." 8 p.m.
Jewish Classicaal Music Society. Gramophone Recital (Dvorak-Prokofiev). Institute of Journalists, 2, Tudor Street, Ludgate Circus. 7.30 p.m.
Menorah (Senior) Club, 111, Crowland Rd., N.15. General quiz. 8 p.m. Visitors 1/-.
Nomads Club, Central House, 12, Gt. Newport St., W.C.1. Record recital. 7.45 p.m. Vis. 1/-.
Y.P.C., Hendon & G.G. "The History of Zionism." Talk by Mr. Israel Cohen at 175, Hendon Way, N.W.2 (nr. Cricklewood Lane), at 8 p.m.

Ben Uri Art Gallery, 14, Portman St., W.1. Contemporary Exhibition. Daily 11-5 p.m.; Weds. 11-9 p.m.; Sun. 2.30-5 p.m. Adm. free.

PASSOVER FARE FOR TROOPS

The Jewish Soldiers' Services of the Chief Rabbi's Religious Emergency Council (the Council reports) again provided individual soldiers, sailors, and airmen with Passover fare. These supplies were sent free of charge, and included sausages (for the manufacture of which the Ministry of Food had granted special permits to the Council), wine, matzo, and Hagadot.

In addition, the Council supplied British and Polish soldiers in hospitals, convalescent homes, and military prisons with Passover fare, which was also provided for communal Sedarim.

Monetary grants were made to facilitate Sedarim arrangements and to Passover canteens.

JEWS AND TEXTILE INDUSTRY

Valuable Contributions

[*By a* JEWISH CHRONICLE *Reporter*]

"Jewish Contributions to the British Textile Industry" was the subject of an address by Mr. A. R. Rollin, Organising Secretary of the National Union of Tailors and Garment Workers (London, No. 2 Branch), given at 33, Seymour Place, W.1. Lord Justice Cohen, President of the Jewish Historical Society of England, was in the chair.

Referring to the development of the textile industry in Bradford, Mr. Rollin said that in the second half of the last century large numbers of mainly German-Jewish immigrants settled there and exported textile goods manufactured in the town and surrounding district. The greatest of those immigrant merchants was Sir Jacob Behrens, who came to Yorkshire in 1832 from Hamburg.

Huge Warehouses

The newcomers, Mr. Rollin went on, built huge warehouses, where tens of thousands of textile pieces were delivered each week, and shipped to all parts of the globe.

Religiously, these Jewish immigrants belonged to the Reform movement and founded in Bradford one of the first Reform communities in England. They built the Reform Synagogue in Bowland Street, Manningham.

Culturally, most of them were influenced by the progressive "Young Germany" movement, of which the poets Heine and Börne were prominent representatives. Among them in Bradford were the parents of Sir William Rothenstein, the artist, and of Humbert Wolfe, the poet and author.

The Jewish merchants found economic and political freedom in England, and took an active part in the civic life of the community, contributing largely towards the building of the various educational, charitable, and cultural institutions of the town. They were the main sponsors of the Bradford Festival Choral Society, and the Bradford Subscription Concerts.

Declining Influence

At the beginning of the present century the influence of those merchant princes began to decline, and very few of the great export houses founded by them were still in existence. Whereas, between 1850 and 1880, over a quarter of the 200 subscribers to the Bradford Chamber of Commerce were foreign merchants, in 1943, out of 1,109 subscribers, only about 30 were Jewish or of Jewish descent.

The descendants of the Bradford immigrant merchants had completely integrated themselves into the life of the native English community, and the Bradford German Jewish Reform Congregation had almost completely disappeared.

A number of the immigrants, said Mr. Rollin, had also settled in Manchester, and, together with a large number of Levantine Sefardi Jewish immigrants, helped to develop the export markets of the Lancashire Cotton Trade.

Following the Tsarist pogroms of 1881, many Jewish immigrants from Russia settled in Britain, and within a generation or two had helped to develop, and in some cases had actually created, important sections of the British Textile Industry. Mr. Rollin mentioned the Leeds Clothing Trade, the Manchester Waterproof Clothing, the London Mantle and Costume Trade, the Dress, Light-Clothing and Millinery Trades—all important factors in the economy of the country, and employing tens of thousands of non-Jews.

LORD BEARSTED AND JEWISH MUSEUM

Lord Bearsted has consented to become the President of the Jewish Museum. The new president, who is one of the Museum's principal benefactors, is Chairman of Trustees of the Whitechapel Art Gallery, a former Trustee of the Tate Gallery, as well as a former Chairman of Trustees of the National Gallery.

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FRANCE AND TRUSTEESHIP

Doubts and Hesitancy

[*From our Own Correspondent*—PARIS]

The question of trusteeship is being widely discussed here by both Jews and non-Jews.

The old problem of "divided loyalties" is the principal reason for the support given by some Franco-Jewish circles to trusteeship. These Jews would like to see a Jewish National Home in Palestine, but not precisely in the form of a State. The German occupation and the horrors of the Gestapo are still so well remembered here that not even the most "assimilated" Jew dares to display anti-Zionist feeling.

Nevertheless, there exists in France a small group of Jews who feel little interest in Palestine. They consider themselves "Frenchmen of Jewish descent," and regard the Palestine problem from a purely French point of view. They would gladly accept the idea of trusteeship if France became the trustee, because this would readmit the French to the Middle East.

These circles claim that Jewry would gladly accept French trusteeship, because the Jews have lost faith in the Anglo-Saxon countries and they are still grateful for the French stand in the Exodus affair.

Non-Jewish Opinion

The attitude of French non-Jews is expressed by LE MONDE, the mouthpiece of the Quai d'Orsay, which declared recently:

"With the exception of Great Britain, nobody knows how matters will develop. The British are sure of their influential allies in the United States State Department, the War Department, and the Section for Middle Eastern Affairs of the State Department, which combine their pro-Arab and anti-Jewish attitude with a deep respect for the methods and men of the British Colonial Office.

"For the War Department the preponderating question is not so much one of oil as the fact that the United States is deeply interested in Saudi-Arabian air bases in case of war. These bases are the only ones from which flying fortresses could reach the oil wells of Baku.

"The British are patient," the paper continues, "and they restrained King Abdulla of Transjordan as long as his plans were tied up with a Greater Syria or Arabia. But a situation now exists that might justify Abdulla's intervention in Palestine. This, according to some United Nations delegations, is the British plan."

On the question of dispatching French troops for the enforcement of trusteeship, French opinion is by no means unanimous. Writing in LE POPULAIRE, Marc Carriche maintains that:

"The future of the Jews is being sacrificed for the benefit of the medieval landlords of the Arab States and the strategic interests of the U.S.A. and Great Britain. Certain 'realists' go so far as to contend that the Jews, less able than the Arabs to secure food and arms, must perish. The Arabs, they hold, have every reason to reject a truce, and therefore it will not be easy for the United Nations to establish order. We shall never agree," he concludes, "to Palestine's becoming a new Spain; and we shall not allow the United Nations to go the way of the old League of Nations."

Use of French Troops

While there is no great enthusiasm for sending French troops to enforce a truce, satisfaction is felt that France is being asked to re-enter the Eastern Mediterranean, from which, they contend, the British ousted them during the war. LE MONDE, commenting on the United States proposal to use French troops, says that now there is a choice between the "Transjordanisation" of Palestine and the enforcing of a truce and trusteeship. Because there is no likelihood that the U.S.A. or Britain will agree to the use of Soviet troops in the Middle East, it becomes imperative that other Powers, such as France, should be asked to enforce the truce.

The paper adds:

"The circumstances in which France had to leave the Middle East are well known. The question now is whether it is in our interest to go back there. Certainly it is satisfactory that we should be invited to do so, but the question remains whether it is advisable to risk involvement in Middle Eastern rivalries, with resulting complications. We do not intend to be policemen serving the interests of other powers."

Restoring French Influence

The same point is stressed by L'ORDRE, which, while not enthusiastic about the American proposal for French participation in the enforcing of trusteeship, adds:

"Perhaps our participation in the settlement of the Palestine problem will restore, at least to some extent, our moral influence in the Middle East, which decreased considerably because of our setbacks in Syria and in the Lebanon. But we must first be assured that our troops will not be used by an Allied commander for purposes we do not endorse."

The French, like the British, are unwilling to endanger their friendly relationship with the Arabs; but they know that public opinion would regard most unfavourably the use of French troops to prevent the establishment of a Jewish State or Jewish immigration into Palestine. Largely for that reason, French opinion is tending to the view that it would be advisable to keep out of Middle East complications. France does not want to lose Jewish sympathies earned during the Exodus affair; and it is, therefore, considered unlikely that she will offer troops for the enforcement of trusteeship.

SYNAGOGUE'S LEVY FOR DEFENCE APPEAL

A levy of a penny per week on every member for the Defence Appeal of the Board of Deputies was unanimously agreed to at the recent annual meeting of the Nelson Street Sphardish Synagogue (incorporating the Buross Street Synagogue), over which Dr. J. Seidenberg, M.B.E., presided. It was also decided to levy one penny per week per member for a Distress Fund to assist members in need.

The chairman reported that the income for the year was £2,674, and the expenditure £2,400. The Education Tax had been well received, and £300 had been collected.

Mr. Gerald I. Aaronson reported on the work of the Board of Deputies.

The following were elected: Dr. J. Seidenberg, M.B.E., President; Messrs. G. I. Aaronson and M. Newman Vice-Presidents; P. Nussbaum, Treasurer; J. Brown and J. Jeger, Wardens; J. Brown, Representative on the Kashrus Commission; Godfrey Cherns, Representative at the London Board for Jewish Religious Education; and a Committee. Messrs. L. Coleman and N. Touche were elected Chairman and Vice-Chairman respectively of the Chevra Tehilim.

THE first "all-branches" dance of the Association of Jewish Ex-Service Men and Women was held recently at the Seymour Hall, W.1. Patron of the dance was Mr. Edmund de Rothschild. Mr. B. B. Gillis, Chairman of the organisation, addressed the dancers.

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YISHUV'S FINANCES

£P23,000,000 Spent in a Year

[*From our Correspondent*—JERUSALEM]

Jewish national institutions and local authorities in Palestine spent £P23,322,000 in the year ended September 30 last. The funds were derived from contributions by Jewish communities abroad and payments by inhabitants of Eretz Yisrael.

The total comprises: Jewish Agency and Palestine Foundation Fund, £P10,536,000; Jewish National Fund, £P4,045,000; Hadassah and Wizo, £P1,163,000; Hebrew University and Haifa Technical Institute, £P622,000; Emergency Fund (Magbit ha'Hitgayesut), £P623,000; Vaad Leumi, £P780,000; Tel-Aviv Municipality, £P3,336,000; other local council authorities, £P2,217,000.

This shows that the Yishuv itself contributed nearly £P7,000,000, while the bulk of the remainder came from the U.S.A., Britain, South Africa, and other countries where funds are raised for Yishuv development.

£P3,000,000 for Immigration

The expenditure included about £P3,000,000 for immigration, preliminary training, and maintenance of newcomers; £P5,500,000 for land purchase and agricultural settlement; £P3,100,000 for housing and public works £P1,600,000 for urban settlement; £P5,100,000 for education, health, and social welfare services; £P890,000 for security; and £P884,000 as aid to ex-Servicemen.

The Palestine Administration in its 1946-47 fiscal year spent £P21,915,000. Seventy per cent of Government revenues was contributed by Jews, who received only about 30 per cent of return expenditure

BEN YEHUDA STREET OUTRAGE

British Inquiry Vindicates British Forces

No member of the British security forces was involved in the Ben Yehuda Street bomb outrage in Jerusalem on February 22, in which 49 Jews were killed, a Palestine Government official statement issued after an investigation said last Friday.

Police inquiries failed to establish either the identity of the criminals or the community to which they belonged.

The statement added that the police investigations were hampered by "an unauthorised investigation, including the taking of statements of no legal value whatsoever"—a reference to the Jewish Agency's independent inquiry into the outrage.—(Reuter)

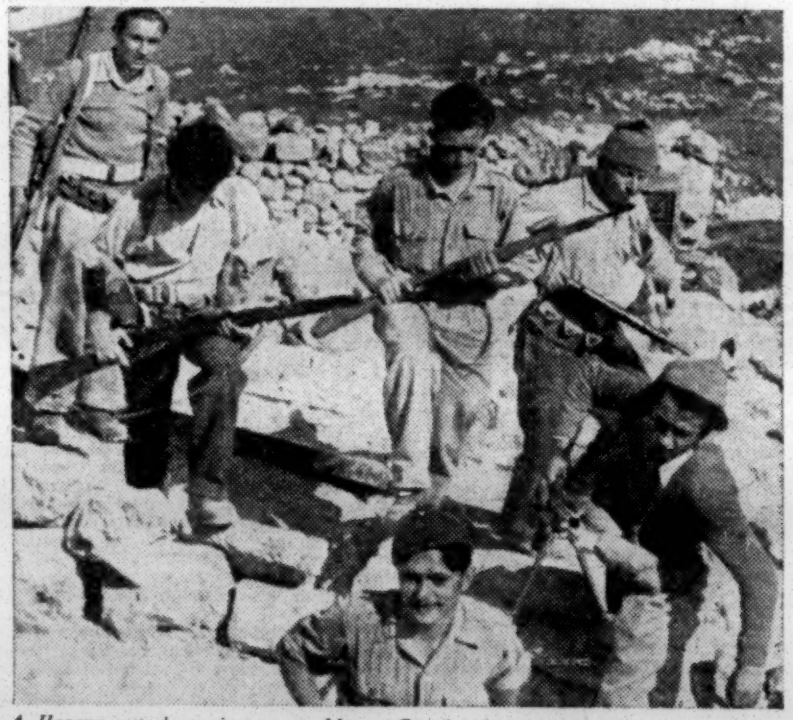
BRITISH WITHDRAWAL

G.O.C.'s Powers

[*From our Correspondent*—JERUSALEM]

Regulations governing the British military occupation of certain defined areas of Palestine after the termination of the Mandate were officially announced in Jerusalem last week. It is pointed out that while these troops "have no quarrel and seek no quarrel with anybody, interference with the progress of their withdrawal will not be allowed."

During the period between the termination of the Mandate and complete evacuation, the G.O.C. British troops will exercise the powers accorded to a G.O.C. troops occupying foreign territory. He does not intend to interfere with the normal life of the inhabitants, but will not allow actions that interfere with the safety of his troops or the orderly evacuation of troops and stores.



A Hagana patrol moving up to Mount Castel, where Abdul Kader Husseini was killed recently. The position is now in Jewish hands

PARTITION BECOMING A FACT

Jews Assume Functions of Government

Events during recent weeks have made it clear that the partition of Palestine is rapidly becoming an accomplished fact. Over 75,000 Arabs have left the area of the Jewish State during the past four weeks. One-third of the Arabs in Haifa are stated to have left. Virtually all Arab villages between Tel-Aviv and Hadera have been voluntarily evacuated by the entire Arab population, while about 20 villages which had been used for attacks on Jews have been occupied and demolished. Reports from Beirut say that 20,000 Palestine Arabs have fled to the Lebanon and the local Administration is no longer permitting young Arabs from Palestine to enter the country.

It is now possible to travel from the Sea of Galilee through the Emek Jezreel down to Tel-Aviv without interference by snipers. The Jews are in authority, and Jewish traffic is constantly moving on the roads. Teggart's famous fortress-like police stations are flying the blue-white flag.—(J.T.A.)

Chief Rabbi Dr. Isaac Herzog, in a broadcast over Hagana radio on Thursday of last week, blessed the Jewish soldiers on the eve of Passover in the "Battle of Palestine."—(Reuter)

REVISIONISTS IN COUNCIL

Partition Rejected

[*From our Own Correspondent*]

PARIS

The world executive of the Zionist Revisionist Organisation was elected here on Sunday, with Mr. Meir Grossman as Chairman. The members are Dr. Arieh Altman, Dr. David Bukspan, Mr. Aaron Propes, Mr. Jacob Rubin, Dr. Shimshon Younitchmann, Mr. Joseph Clarman, Dr. Stephen Klinger, Dr. Herzl Rosenblum, Mr. Eliezer Shostak, and Baruch Weinstein. Deputies are Mr. Immanuel Kohn, and Dr. Reuben Hecht.

Resolutions passed at the meeting declare that the Revisionists will oppose any form of renewed foreign occupation of Palestine.

The Council maintains that Jerusalem must remain the capital of the Jewish State, although it may temporarily have its seat elsewhere. The Council opposes any kind of international militia or police in any part of Palestine, including Jerusalem, and says that the protection of the Holy Places of all religions will be guaranteed by the Jewish Government and Jewish Army.

The Revisionists announce that they will fight for the whole of Palestine, and demand the withdrawal of Jewish consent to partition.

Another resolution demanded the creation of a Jewish Army.

News from Abroad

LIFE IN CYPRUS

Statement by J.D.C. Director

[*From our Own Correspondent*—PARIS]

A statement issued by Mr. Morris Laub, the Joint Distribution Committee's director for Cyprus, gives a comprehensive description of the present position of the Jewish "illegals" on the island.

According to Mr. Laub, 50,000 "illegals" have been landed on the island by 36 ships. Of these, 22,000 have been taken to Palestine, leaving 28,000 still behind barbed wire, with military guards, in 12 camps.

Primitive living conditions in Nissen huts and community tents, without floors, sanitation, and an adequate water supply, make any kind of normal life in the camps impossible.

Before January of this year, there were never more than 17,000 persons in the Cyprus camps, but since then the number has grown to 31,500, making the conditions still worse.

Departures to Palestine, limited to 750 monthly, with the exception of special quotas, have been on the principle of "first in, first out."

Community Pool

About 1,000 infants have been born in the camps. One thousand weddings were celebrated in 1947, and 548 in the first three months of this year. Sixty-five per cent of the "illegals" are between 18 and 45 years of age, and 20 per cent under 18.

The kibbutzim camp is well organised. There is a communal kitchen as well as laundries, repair shops, and other services.

Money and parcels from abroad are put into a community pool. Some of the money is sent to the Yishuv defence fund.

The "illegals" are being trained in appropriate vocations, and Hebrew is being taught by teachers from Palestine.

Attempts to escape from the island may be punished by penalties up to three years' imprisonment, but the highest penalty imposed so far has been six months. Only one case of successful escape is recorded.

REFUGEE SPOKESMEN TO ATTEND I.R.O. MEETING

Plans to Resettle Specialists

[*From our Correspondent*—GENEVA]

It has been found by the bodies dealing with refugee resettlement that most immigrant-receiving nations welcome agricultural, skilled, and semi-skilled workers, but discourage the immigration of persons with technical, scientific, or artistic training.

Accordingly, the Preparatory Commission of the United Nations International Refugee Organisation recently set up an Advisory Committee on Resettlement of Specialists, including representatives of Pciro, Unesco, the World Health Organisation, the International Labour Organisation, and 14 other international voluntary organisations. On Monday, the Advisory Committee will meet at Gwatt, in Switzerland, to seek methods of resettling refugee specialists, and enabling them to continue to practise their profession in their new homes.

An important feature of the conference is that it will be attended by 50 refugee specialists, representing 11 nationalities, from among the refugees in Germany, Austria, Italy, and Western Europe.

These refugee spokesmen will take full part in the conference, where they will be able to make a solid contribution to the solution of their own problem. They cover practically every profession, ranging from geologists to veterinary surgeons—but, as has been pointed out, they all have two things in common—a distinguished past and an uncertain future.

Their transportation to Gwatt is being undertaken by Pciro, and the remaining expenses are being borne by the voluntary agencies.

ARABS REFUSE VISAS TO JEWISH AIR TRAVELLERS

Cases in which Jews desirous of using airlines linking India and Pakistan with Britain and the U.S.A. have been unable to travel because of the refusal of Arab countries to issue transit visas to Jews are increasing, says a World Jewish Congress message from Bombay.

Jews who wish to travel by Trans-World Airlines from Karachi to London have been informed that Saudi Arabia refuses to issue transit visas to Jews, although the plane stops only for refuelling. Similar action by the Iraqi authorities has also been reported.

There are 94,000 Jews living in Poland to-day, according to a survey by the Central Jewish Committee. Although the Jewish population is .04 per cent of the total, two per cent of the country's students are Jewish.—(J.T.A.)

DETAINED 'PLANES

British Government's Inquiry Extended

[*From our Own Correspondent*]

ATHENS

The British Government's inquiry into the flight of the four British-registered 'planes, which have been held at Rhodes since April 4, as reported in last week's JEWISH CHRONICLE, because it was suspected that they were bound for the Jewish air force in Palestine, has now been extended to Rome and Australia, it is stated here.

Meanwhile, the detention of seven American and three British airmen, and one passenger, is being justified on the grounds of minor infringements of Greek regulations, while the Greek Government awaits the results of the British inquiry.

The eleven occupants of the 'planes have repeatedly protested to the British and American representatives in Rhodes and Athens against their detention, which they claim is illegal. They maintain that they were on their way to deliver the 'planes to an agent in Singapore.

The airmen have been unable to contact their principal in Rome, who is alleged to be a wealthy young Dutchman, named Van Leer, who himself flew to Rhodes from Rome a few weeks ago, presumably to plan the route for the 'planes.

The detained airmen admit that other 'planes were to follow theirs. However, they sent a cable to Rome advising the cancellation of the other flights when their own 'planes were grounded.

The names of the detained men are: Edwards Troyan, William Jaray, Harris Axelroad, Sam Pomeranci, John Schwartz, Martin Pechner, Robert Fine (Americans), Herbert Curtiss, M. Mann, Dan Tomhovski (British), and Leonard Cohen (Palestinian).

Served in R.A.F.

Three of the airmen have served in the R.A.F.

Herbert Curtis, 25-year-old Londoner, was a wireless operator; Maurice Mann, 25, also of London, won the D.F.C.; and Leonard Cohen, 29, Liverpool-born, described on his passport as a resident of Palestine, was in Transport Command.

The chief pilot, an American Jew, stated that the 'planes were bound for Singapore, where they were to be delivered to Australian pilots, and were to be used "for agricultural purposes."

The Greek Government is trying to find legal grounds for holding the 'planes. Some circles say that the detention is justified on the grounds of an agreement between the Palestine Mandatory Power and the countries neighbouring Palestine—of which Greece is one—according to which those countries should prevent any illegal immigration or the supply of arms to Palestine.

It is understood that a full confidential report on the landing of the 'planes has been sent by the British and American authorities in Greece to the Foreign Office in London and the State Department in Washington.

ALBAHRRY—ARAB AGENT

[*From our Own Correspondent*—PARIS]

Younes Albahrry, who, it is alleged, was during the war deputy in Berlin for the Mufti and broadcast from Berlin radio station, is now editing a Paris weekly called AL ARAB.

Albahrry, who comes from Iraq, is acting as an agent for the Arab League in Paris and as personal representative of the Mufti.

He now claims that he was serving the Allies in Berlin

MORE DISPLACED PERSONS FOR CANADA

The Canadian Government announces that Trans-Canada Airlines will fly 10,000 immigrants to Canada from Britain in 1948, says Reuter's Ottawa correspondent.

The Government has also decided to increase the number of displaced persons who will be permitted to enter Canada for permanent residence from 20,000 to 30,000. So far, 15,400 displaced persons have entered Canada.

The announcement said: "In order to provide for this increased movement by air the existing Canadian immigration staffs in the United Kingdom will be further expanded.

Referring to the increased quota of displaced persons, Mr. J. A. Mackinnon, Fisheries Minister and Acting Resources Minister, said: "These displaced persons will be counted against any quota that Canada may eventually accept as a result of an international agreement designed to solve the displaced persons problem."

A group of young Jews, who organised a Jewish cultural club in the city of Izmir, Turkey, were acquitted in Istanbul on charges of having spread Zionist ideas and helped Jewish youths to emigrate to Palestine. Zionist activities are not permitted in Turkey because no organisation may function in the country if it is affiliated with any movement abroad.—(J.T.A.)

AGENCY LEADER IN SCANDINAVIA

[*From our Correspondent*]

COPENHAGEN

Dr. Nahum Goldmann, representative of the Jewish Agency at the United Nations, recently paid visits to Stockholm and Copenhagen, where he had conferences with Jewish leaders.

In an interview with the Stockholm paper, DAGENS NYHETER, he said: "If war occurs in Palestine when the English evacuate the country on May 15, it will be the beginning of the end for the United Nations. It is my firm belief that an international police force of some few thousand men would be sufficient to ensure peace."

BEIRUT STUDENTS WANT ARAB INTERVENTION

An explosive thrown in the Jewish quarter of Beirut on Saturday caused material damage. An attempt was made to burn a Jewish bookshop and throw the books into the sea, and a Jewish sweet shop was attacked.

These incidents took place as students led demonstrations in Beirut, marching to the President's residence and Legations of the Arab countries, demanding arms for Palestine and intervention by organised Arab armies.

Pamphlets were circulated, accusing the Transjordan Army of failing to defend Palestine against the "Zionist danger," and of failing to prevent partition.—(Reuter)

TO SEE GENERAL SMUTS

[*From our Own Correspondent*]

JOHANNESBURG

Dr. James G. MacDonald, former High Commissioner for Refugees in the League of Nations and American member of the Anglo-American Committee on Palestine, arrived here recently to discuss the Palestine question with the Premier, General Smuts.

EDUCATIONAL UNION

[*From our Own Correspondent*]

CAPETOWN

Dr. C. Resnekov, Chairman of the Cape Board of Jewish Education, announced at a representative conference that plans are being drawn up for a closer union between his Board and that of the South African Board of Jewish Education in Johannesburg.

FOREIGN NEWS IN BRIEF

Mr. Leonard Bernstein—champion high jumper, poet, and, until recently, conductor of the New York City Symphony Orchestra—has agreed to become Artistic Director of the Palestine Philharmonic Orchestra. He will make a six-week tour of Europe before taking up his new post in October.—(Reuter.)

The Canadian Jewish Congress has agreed to a suggestion, submitted by the Jewish Refugee Committee of Great Britain, that the quota of emigration to Canada for orphans between 6 and 16 years of age, who have been brought temporarily to Britain from Slovakia and Hungary, pending re-emigration, be increased.—(W.J.A.)

Between 1,000 and 2,000 passports will be issued shortly by the Slovak Government to Jews desiring to emigrate to Palestine, it was announced in Bratislava by M. Daniel Okaly, head of the Slovak Home Department.—(J.T.A.)

Salfh Mustafa Ashmawy, personal envoy of the Mufti of Jerusalem, said in a Press statement last week that the Indian Government had refused him a visa to visit India. Ashmawy is a delegate to the Arab Higher Committee and Vice-President of the Moslem Brotherhood.—(Reuter)

The Paris Jewish paper, LA TERRE RETROUVE, has published a French translation of Dr. Cecil Roth's "History of the Jewish People."

A conference of Jewish cultural workers from various European countries is to be held in Paris.—(J.T.A.)

The Rumanian Parliament now has 32 Jewish deputies.—(J.W.N.)

JEWISH REFUGEES IN INDIA

Lady Reading Cables to Lord Mountbatten

[*By a* JEWISH CHRONICLE *Reporter*]

On behalf of the World Jewish Congress Executive, Lady Reading has cabled to Lord Louis Mountbatten, Governor-General of India, asking for his intervention with the Indian Government for the 220 Jewish refugees from Afghanistan, whose permits to stay in India expire to-day.

Lady Reading's message requests that the permits should be extended to enable the World Jewish Congress to complete its efforts to arrange for the emigration of the Jewish refugees.

The American Scene

CHRISTIAN CLERGY'S PLEA FOR D.P.s

[*From our Own Correspondent*]

NEW YORK

The organisation known as "The Daughters of the American Revolution," which, last week, demanded that the United States Government should apply the immigration laws rigidly to prevent the entry of an excessive number of D.P.s, was rebuked on Monday by the Catholic Archbishop, the most Rev. Patrick A. O'Boyle, of Washington.

Speaking before the Holy Name Society, he denied that the United States had "already assimilated as many immigrants as possible," or that D.P.s were "imbued with a political philosophy at variance with our constitutional government."

Episcopal Bishop Lewis B. Whittemore, of Western Michigan, and five local Protestant clergymen, have issued a statement in Detroit asking for changes in the Wiley Bill for the admission of D.P.s to the United States, because it discriminates against large groups of Catholics and Jews, and gives undue advantage to Protestant D.P.s. They urge that the number of D.P.s to be admitted should be increased to 400,000.

ECUADOR INCREASES VISAS FOR REFUGEES

The flow of Jewish immigration from Europe to the South American Republic of Ecuador, which was checked several months ago when the government abruptly stopped issuing visas, has now been resumed. According to Mr. Isaac L. Asofsky, Executive Director of Hias, 60 visas have recently been granted for admission of European D.P.s.

PASSOVER SERMONS

All Passover sermons in New York synagogues were devoted to the Palestine crisis, and anti-Jewish discrimination in the United States

FOUR-POINT PLAN FOR PALESTINE

[*From our Own Correspondent*]

WASHINGTON

Congressman Jacob Javits, speaking in the House of Representatives, urged a four-point programme on Palestine for the U.S. at the forthcoming United Nations session—lift the arms embargo, establish a United Nations volunteer police force, apply the United Nations charter sanctions against the Arab States, and safeguard Jerusalem's Holy Places.

AUTHORITY IN JUDAISM

[*By a* JEWISH CHRONICLE *Reporter*]

That the old tradition with a fresh application would lead to a new and vigorous Judaism, was the view expressed by Rabbi Dr. W. Van der Zyl in an address on "Authority in Judaism," at the North-Western Reform Synagogue.

In spite of their talking of Orthodoxy, Reform, and Liberalism, they had to remember that there was only one Judaism, one religion, one people, he said. To the average Jew, the difference between Reform and Orthodox Judaism was the outward effect, but the real issue was on the essential problem of authority and of revelation in Judaism.

The early direct authority of the prophets and priests had been later replaced by the authority of the Rabbis, who claimed that their authority was based on tradition going back to Sinai. And tradition had set itself up as the final arbiter of the Torah.

A New Phase

Authority in Judaism had entered upon a new phase at the beginning of the 19th century, with the development and rise of Reform Judaism. The authority to decide what Judaism was depended on whether they were still bound by the law laid down in the Talmud or in the Shulchan Aruch, or whether there had been any natural development in the course of time which they could acknowledge.

Reform or any Progressive Judaism could only develop in conformity with the eternal principles of Judaism which could not be changed, but there were laws bound up with time which could be changed. In olden times the outstanding Jewish figures changed the law for the welfare of man and the majority of the people. In other words, the authority was the learned men.

The problem with which Reform Judaism was concerned was that of a new Shulchan Aruch. Rabbi Van der Zyl said that he was not in favour of a Reform or Progressive Shulchan Aruch. They would very soon find it was too Orthodox.

It had been proved that the laws of the Shulchan Aruch could not be transplanted from a Jewish environment into another environment which had not that pressure. If they succeeded in shifting the responsibility on to the individual member of the congregation, they could achieve that voluntary authority on which in their time Judaism could be built.

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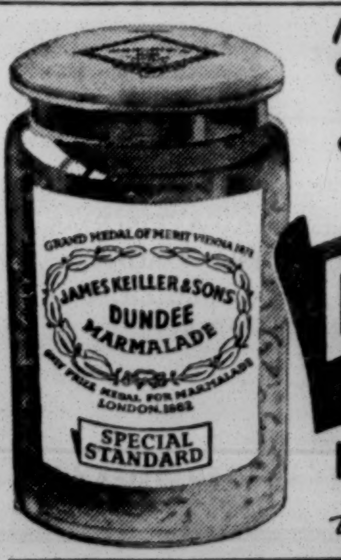

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The Jewish Chronicle

APRIL 30, 1948—NISAN 21, 5708

This issue of THE JEWISH CHRONICLE *went to press a day earlier than usual, as the seventh day of Passover falls on Friday, the normal publication day*

APPROACH TO CHAOS

THE United Nations Special Assembly on Palestine has been in session for a fortnight and in another fortnight Great Britain will relinquish her Mandate. The prospects of peace, instead of growing brighter, become ever more remote. The United Nations have decided nothing, and the chances are that they will decide nothing effective before the critical May 15 is reached. The talk of a general truce seems to have faded into the background, evidently because neither of the contending parties really wants one, and there is no intermediary who is prepared to impose one by force. A French resolution has been adopted asking the Trusteeship Council to submit proposals aiming at the protection of Jerusalem. Although it seems doubtful whether, at this late hour, any practical scheme can be evolved, the U.S.S.R. has deemed the matter sufficiently important to have reversed its previous policy of boycotting the Trusteeship Council and has announced its intention of assuming its rightful place in its deliberations—a step which is scarcely likely to enhance the prospects of Great Power agreement. Meanwhile, the United States have moved a little farther in the recognition of the necessity that they will have to send troops to Palestine if their Trusteeship scheme is to be implemented, though it is apparent that they are not prepared to undertake the job singlehanded. In the face of Jewish Agency opposition to the scheme and only tepid support from the Arabs, it is hard to believe that United Nations agreement and military action can be achieved before the Mandate expires.

In Palestine itself, the situation appears to be extremely confused. A *de facto* partition into Jewish and Arab areas has already taken place, though the lines of demarcation are, of course, far from stable. The skilfully-timed and expertly-executed capture of Haifa has provided the Jews with an important strategic advantage, but they will probably not be able to exploit fully their possession of the harbour until British troops have completed their evacuation of the country. And their hold on the oil refinery will be of little avail if, as has been reported, the Iraqis stop pumping operations at the head of the pipeline. The independent action of Irgun Zvai Leumi and the Stern Gang in attacking Jaffa and other places, apparently on their own initiative, seemed to bode ill for the prospects of a unified Jewish Higher Command—without which military success must become far more difficult to achieve—until the receipt of a report that Hagana and Irgun had signed a pact on Tuesday.

Amid the confusion of conflicting reports and rumours emanating from every Middle Eastern capital, it is almost impossible to disentangle fact from fiction, truth from intentionally misleading propaganda. And in all this there is, perhaps, nothing more perplexing than the role of Transjordan and its Arab Legion. One day we read apparently well-informed reports from Arab sources that the Transjordan Government has "declared war on Zionism," to find that the following day it is denied by Sir Alec Kirkbride, of the Colonial Office, formerly British Resident, and now H.M. Minister at Amman. From Palestine itself we learn at one moment from reliable sources that units of the Arab Legion are taking part in "punitive attacks" on Jewish settlements, while at the next moment the Palestine Government reaffirms that all Transjordan troops in Palestine are under the control of the G.O.C. and that "their conduct is not in question." The facts seem to be that, on the political side, King Abdulla is manoeuvring himself into the position of linchpin in the Arab League's organisation for combating the Jewish Agency, while militarily he is preparing to use the Arab Legion as the spear-head of the Arab attack on Jewish positions. All this sounds very much like an implementation of the Greater Syria plan under Abdulla's leadership, which is known to have caught the imagination of the Foreign Office. In short, the British Government's entanglements in Transjordanian affairs are so well known that it will need much more than the formal denials which it has so far issued for the world at large to be dissuaded from the conviction that the way things in Palestine are developing is not all part of a deep-seated British plot.

If the Government retain any desire to see Britain's name treated with the respect which it used to enjoy in regard to the Middle East, they will take an early opportunity to make it clear that they disown connivance in the activities of King Abdulla, and they will heed the wise words of the NEWS CHRONICLE on Tuesday, that "it is not without dismay that British eyes see our forces withdraw [from Palestine] and leave chaos behind." Chaos may have been anticipated, but there are all too many indications that it has also been precipitated.

FOSTER-HOMES NEEDED

FEW people with any spark of Jewish feeling will be able to read unmoved the article by Colonel Robert Henriques entitled "An Idle Boast?" which is printed on page 6 of this issue. But more is required than just a stirring of compassion or a twinge of conscience. All whose generous instincts urge them not to indulge simply in theoretical sentimentality will want to know what practical steps they personally can take to participate in an essentially Jewish labour of love. No apology, therefore, is needed for indicating here the precise needs which exist and how readers can help. At the outset, it should be emphasised that the children concerned are not available for adoption, and that the appeal is not for adopters (of whom there is already a long waiting-list). The aim is to keep the child within its family group, and wherever possible to return it eventually to its own home; in the meantime, to provide it with a home-life approximating as nearly as possible to that which its own parents might have been expected to give it. There is a general shortage of good foster-homes in this country among all religious denominations, and Jews should give a lead and example in this matter. The Children Bill, now before Parliament, provides for children deprived of a normal home-life to be placed in homes of their parents' religious denomination, but it cannot provide the actual homes. Therefore, if Jewish foster-homes cannot be found for Jewish children needing them, many of those children must either be placed in non-Jewish homes or left in their own unsatisfactory homes, with possibly serious results to their development as useful citizens.

Jewish cases for whom foster-homes are required (for children of all ages from birth to late adolescence) are frequently referred to the Jewish Board of Guardians by local education authorities, almoners, psychiatric social workers, etc. There are two main categories. First, normal children who require homes for short periods because, for health or other reasons, their parents cannot look after them, or because they are in need of a short holiday (distinct from convalescent treatment) in the country. There is special need for children to be placed during school holidays if their mothers are obliged to go out to work. For these normal children, homes are sometimes required for indefinite periods, because their families are inadequately housed or their home conditions are in some other way unsuitable. Secondly, foster-homes are required for children who need special attention because of maladjustment, lack of control, delinquency, etc. These children are likely to respond when brought under the influence of a good, homely environment. Additional to the needs of these two main categories, Jewish households are also urgently required for young working girls. Although there are Jewish hostels, many young girls who have passed their childhood in institutions have an understandable craving for family life when they leave school. In all these different cases, payment will be made according to the standard of the home offered, so that no financial loss is entailed. All who would like to offer a foster-home to a child in any of the classes above should communicate with the Women's, Girls', and Children's Welfare Department of the London Jewish Board of Guardians (127, Middlesex Street, London, E.1).

FREEDOM OF INFORMATION

TO-DAY and to-morrow are the concluding solemn days of Passover, the season of our freedom. The Jewish people needs no reminding that the subject of freedom is not simply of antiquarian interest but constitutes an ideal which demands our never-ceasing devotion. One of the special hymns in our liturgy declares: "On the Passover of Egypt, God shattered the horn of pride . . . and the spirit of tyrants shall expire on the Passover to come." This passion for liberty is not just a theme for synagogue meditation, but requires our active labour in the workaday world. The inspiration of this Festival should induce us to give our practical support to all efforts for promoting the cause of human freedom throughout the world. And it is through the agency of the United Nations that this great cause can, in the circumstances of contemporary life, most effectively be championed. At the end of last year, the Commission on Human Rights met at Geneva under the presidency of Mrs. Eleanor Roosevelt. Certain proposals of that Commission, as well as many other matters of cognate concern, have been under protracted discussion during this month, at Geneva, by the Conference on Freedom of Information. How the Conference's valuable recommendations will be carried out in practice still remains to be seen. No amount of agreement on freedom of access to sources of information and freedom for its dissemination will avail us anything if the means for such dissemination—newsprint, for example—is "in short supply," as it is at present. Happily, however, Mr. Paul Hoffman, who is charged with the allocation of American aid for Europe under the Marshall Plan, has advocated that some newsprint for Britain be included. As THE JEWISH CHRONICLE has itself only too good reason to know, the newspapers of this country are set an impossible task in trying to give a thoroughly comprehensive news service at the present time. A further item of news draws attention to another form of constraint on the freedom of information: only from to-morrow, May 1, will the Press censorship in Palestine, which has been in force since before the war, be lifted. No one can measure the harm that is done by peace-time censorships and the bias and distortions that they inevitably produce. The modern story of Palestine might have been happier if the public both here and there had not been at least partially blindfolded by Authority.

HONOURED AGE

DURING the coming month, two distinguished members of our community will receive the congratulations of all on their 90th birthday: Mr. Saemy Japhet on Sunday next, May 2; and Mr. Marion H. Spielmann on May 22. Both have enriched our public life by their devotion to culture and scholarship. Mr. Japhet inherited from his father, an erudite teacher of Hebrew and religion in Frankfort-on-Main, an abiding passion for the advancement of Jewish learning. To Jews' College, whose lifetime has been almost contemporaneous with his own, he has given nearly half a century of devoted service. His work as Chairman of its Council will long be remembered, and he remains the perfect example of that increasingly rare type, the learned layman. Mr. Marion H. Spielmann is the surviving member of three brothers—himself and Sir Isidore and Sir Meyer—who have finely combined scholarship with public duty. His contributions to the history of British art and iconography have rendered unique service to the cause of the humanities in this country. Over forty years ago he succeeded the renowned Colonel Goldsmid as President of the Maccabeans (whose revival is commented on elsewhere in this page). It is a happy coincidence that 1858, when our two honoured nonagenarians were born, was the year which witnessed the political emancipation of Anglo-Jewry.

PLAIN WORDS

UNDER the title of "Plain Words," a most helpful guide to the use of English by officials has been written by Sir Ernest Gowers, and published by His Majesty's Stationery Office (price 2s.). This deserves to be studied not only by Government officials, but by all whose duties compel them to write for public purposes. Indeed, it will be found of fascinating interest by the general reader who realises the importance of the right use of words. The book refers to the temptation to cling too long to outworn words and phrases. This temptation, is is suggested, may sometimes accrue from the fact that the British Constitution has been shaped by retaining old forms and putting them to new uses. But pride in tradition should not encourage the employment of stock phrases and stilted expressions. A quotation from an ecclesiastical writer indicates a different danger: "Mistiness is the mother of safety. Your safe Churchman is he who steers his course between the Scylla of 'Aye' and the Charybdis of 'No' along the channel of 'No meaning.'" And it is noted that ecclesiastics are not in this respect unique. All too often, the author complains, words are used as mere verbiage. Writers become fascinated by some particular word which they use "in much the same way as the Psalmist uses *Selah*; they just put one in light-heartedly when they feel that they have been long enough without one." Examples are given of "mesmeric" words which are now being unhappily overworked—and how many of us do not feel guilty at their mention! Thus, *personnel* seems to degrade men and women from their full status as human beings. *Rehabilitate* is described as a pretentious word which has none of the force of the simple Biblical monosyllable "heal." *Target* is mentioned as another of these overworked words. It originally meant a shield, as in the Biblical verse: "And King Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target." Nowadays, however, a "target" is something very different—or is it? How many "shekels of gold" go to make the "target" now so cheerfully, if ungrammatically, set for the "Keren This" or the "Keren That," for this Fund or that Appeal? And the cynic may observe that it is not only the metaphor which has got completely out of control, but the number of "targets" as well! In studying these linguistic vogues, incidentally, one is reminded that it was Michel Bréal, the French-Jewish scholar, who, just half a century ago, originated the study of semantics, or the psychology of language as revealed in sense-development.

CONSECRATION OF GIRLS

A CORRESPONDENT, this week, rightly calls attention to the discussion (reported in our last issue) which occurred at the recent meeting of the London Board of Jewish Religious Education on the subject of Consecration Services for girls. The Board had been asked by the Hampstead Synagogue to co-operate in the post-war restoration of such services at that synagogue. It was proposed that a special group of senior girls be formed to work on the Chief Rabbi's syllabus, that periodic examinations be held in conjunction with the London Board, and that certificates should be presented at a special service of consecration. After considering these proposals, the Executive had replied that, while they were agreeable to the Board's taking over the special class and training the girls for a certificate of proficiency in suitable subjects, they could not approve of the institution of Consecration Services for girls either under the Board's auspices or with their co-operation. And their report to that effect was, after discussion, adopted by the meeting, so that actually the London Board has expressed its disapproval of the revival of girls' Consecration Services. In this connection, it is important to stress the word "revival," for these annual services at Hampstead, and other constituents of the United Synagogue, were, for many years, a regular feature of pre-war religious activity. Their successful inauguration and continuance was due to the zealous advocacy of the late Chief Rabbi, Dr. J. H. Hertz, who deliberately fostered their growth, and constantly explained their importance to religious education. Not only at Hampstead, but elsewhere also, these services were outstanding occasions. Thus, at Chanucah-time in 1934, the service at the Great Synagogue, which was conducted by Dayan Gollop, was specially associated with the Jews' Free School; while that at the East London Synagogue, conducted by the Rev. M. Zefferti, was officially attended by the late Herbert M. Adler (Director of Jewish Education and President of the Stepney Jewish Schools) and by the Mayor of Stepney. It seems strange that the London Board should now frown on the desire of the Hampstead Synagogue to revive this institution, and we cannot imagine that last week's decision is final. If there exists a real desire at Hampstead (or elsewhere) for this service, it will no doubt find expression at the forthcoming annual meeting of the seatholders, and will receive, in due course, the considered attention of the new Chief Rabbi, when he is appointed.

THE MACCABEANS

THE past week has seen the revival of the Maccabeans, that peculiarly Anglo-Jewish "club" which was founded over fifty years ago. The aims of its founders were expressed as those of "social intercourse and co-operation among its members, with a view to the promotion of the interests of the Jewish race." The club consists mainly of Jews engaged in professional pursuits, although there is power to elect in addition other Jews who have rendered eminent public or communal service or who have manifested interest in literature, science, or art. The smoking concert held on Wednesday night last week, at which some distinguished musical artists appeared, was the first since 1938, and it was of happy augury that so many of the members—notwithstanding that since 1938 many have acquired "the old look"—and their friends—some wearing "the new look"—were able to be present. With its history and contributions to Anglo-Jewry (the Jewish Lads' Brigade, for instance, owes its existence to the Maccabeans), the club has still a distinctive role to play. In the past, it acted with great success as "Communal Host" in the honouring of distinguished Jews and non-Jews. Notwithstanding austerity and rationing, the need of a "Communal Host" is just as necessary to-day. Much of the present misunderstanding and distortion of outlook as between communities would be dispelled if more opportunity were provided for friendly meetings of a social character—a task which the Maccabeans should be eminently fitted to undertake.

About Books

GOEBBELS'S DIARIES

An Evil Genius

The Goebbels Diaries. Translated and edited by LOUIS P. LOCHNER. *Hamish Hamilton.* 21s.

Reviewed by G. WARBURG

This work comprises part of Goebbels's private diaries of 1942 and 1943, which were unexpectedly discovered in Berlin. Undoubtedly genuine, they were not written for eventual publication, but they may have been written with an eye to the almighty Gestapo, which is hardly ever mentioned and never criticised. The diaries reveal much, but possibly not all the secret thoughts of that evil genius who directed Hitler's propaganda up to the very end.

It has often been said that Goebbels used anti-Semitism merely as a weapon without believing in it for its own sake. The diaries prove this to be false. His consuming hatred of the Jews was genuine; again and again they appear as the chief enemy in the pages of this diary.

> "World Jewry will suffer a great catastrophe at the same time as Bolshevism. The Fuehrer once more expressed his determination to clean up the Jews in Europe pitilessly. There must be no squeamish sentimentalism about it" (Feb. 14. 1942). "I realised once again that the Jewish race is the most dangerous on the face of the earth, and that we must show them no mercy and no indulgence. This riff-raff must be eliminated and destroyed" (Feb. 18, 1942). "There can be no peace in Europe until every Jew has been eliminated from the Continent. . . . The situation is now ripe for a final settlement of the Jewish question" (March 7, 1942).

Knew of Massacres

Goebbels did not use the word "gas-chambers," but on March 27 he revealed that he knew about the massacres—and approved of them.

> "Beginning with Lublin, the Jews are now being evacuated eastward. The procedure is pretty barbaric and is not to be described here more definitely. Not much will remain of the Jews. The former Gauleiter of Vienna who is to carry out this measure is doing it with considerable circumspection and in a way that does not attract too much attention. Though the judgment now being visited upon the Jews is barbaric, they fully deserve it. . . No other Government and no other regime would have the strength for such a global solution as this. . . Fortunately a whole series of possibilities presents itself to us in war-time which would be denied us in peace. We shall have to profit by this."

These words prove again that not hot-blooded anger but cold, calculated hatred inspired the murder of the six million Jews during the war. Goebbels certainly could not say that he did not know what was happening.

YIDDISH POET

Lajser Ajchenrand is a Yiddish poet whose writings have been widely acclaimed in leading literary circles in Switzerland. His **Hörst du Nicht** has been published by the Carl Posen Verlag, Zurich, in a beautifully printed edition, where two dozen of his Yiddish poems in roman type appear face to face with German translations by Walter Lesch. Fifteen more of his poems appear in another finely printed work from the same publishers, **Wir verstummen nicht: Gedichte in der Fremde,** where Ajchenrand is included with two other poets who write in German. These poems of his are printed in roman type, without translation, but with a short Yiddish-German glossary. All his poems express the essence of Jewish suffering in recent years.

BOOK BRIEFS

Tory Heaven, by Marghanita Laski (Cresset Press, 7s. 6d.), is a witty satire which will delight admirers of the author's earlier novel, "Love on the Supertax."

Winged Dagger, by Roy Farran (Collins, 10s. 6d.), describes the adventures on special service of an officer who finally worked for the Palestine Police, and who, last autumn, was acquitted on a murder charge in a much-publicised trial.

Of Life and Love, by Emil Ludwig (Hutchinson International Authors, 9s. 6d.), contains trivial reflections on amours and happiness and does not represent the best work of this distinguished writer.

The Jew in American Sports, by Harold U. Ribalow (Bloch Publishing Co., New York, $3), gives a detailed account, with action photographs, of 25 outstanding athletes.

Science and Judaism, by Harold Leiman and Joseph Elias, is the seventh publication in the Jewish Pocket Books series (25c. each), issued by the Agudat Israel of America.

The Will of the Biala Rabbi has been edited by his son, the Rev. H. Rabinowicz, Minister of the St. Albans Synagogue. The original Hebrew text is published with English and Yiddish translations. In a foreword, Dayan H. M. Lazarus pays tribute to the author of this Ethical Will, Rabbi Nathan David Rabinowicz, who wrote it on his deathbed last October.

A RIOT IN THE ROMAN GHETTO

By MAURICE EDELMAN, M.P.

AT about 8.30 p.m. on April 14, about two hundred Fascists returning from a meeting of the Movimento Sociale Italiano at Testaccio, thought they would have some fun in the Ghetto. With perfect discipline, they marched in the sunlit Roman evening towards the synagogue, and made the air vibrate as it did of old with "Giovenezza," the anthem of the Fascist ideal. Then they urinated on the memorial to the Jews whom the Nazis had massacred side by side with their Italian brethren in the Ardeatine Caves.

From there they began to march towards the Portico d'Ottavia. Now they had got into their stride. Wearing their knuckledusters or clutching their *manganelli* (blackjacks), they were looking for blood. "A morte gli ebrei," "Death to the Jews," they shouted. In the crowded Ghetto, the streets were lined with Jewish women, children, and mostly elderly men—since the younger ones hadn't come back from work—who watched in silent bitterness the excited Fascists. One squad surrounded an old pedlar, Alberto Calo, a Buchenwald survivor, and beat him unconscious. Others struck at the children, who, uncomprehending, were watching the march or crossed their path.

Attackers Repelled

Suddenly, a Jew called Alberto Milli, shouted "Provocazione!" That was the word that broke the Ghetto's stupefaction. From all sides, women and children, traders, old men in their cafés, dropped what they were doing, or abandoned their idleness, in order to repel the insulting invaders—the women with their saucepans and rolling-pins, the children with sticks, the traders with their merchandise, and the old men with their stools. The windows along the route opened up, and from them the women who weren't engaged with the ground-forces sent salvoes of household equipment on to the now shattered Fascist ranks. "Sembravano indemoniati," "the Jews seemed possessed," said one of the surprised Fascists, when he had managed to get out of the Piazza Giudia.

By this time, the whole Ghetto, incensed by the defilement of the memorial, began to converge on the Fascists, who now tried to retreat. The swaggering, disciplined column of an hour ago began a disorderly retreat towards its headquarters in the Piazza Argentina. The *celere*, the mobile police, had been called when the Fascists attacked. Five lorry-loads arrived in time to clear the Via Arenula, when they were already routed A volley in the air enabled the Fascists to get to their headquarters, where they securely bolted themselves in against reprisals. A few injured Jews were taken to the San Camillo Hospital, some to the Santo Spirito. About ten Fascists were badly hurt.

The following evening, when I went to the Ghetto, the Jews were on guard, ready to repel any attempt to renew the attack. This time, the younger men stood in readiness, and even the children carried—rather proudly—sticks for the defence of the Ghetto. They waited in groups, with the same sad, dark eyes that I have seen in many different parts of the world. But this was not the passive sadness of generations of Jewish victims. That has been burnt out of the Jewish soul by the flames of Hitler's crematoria. The Jews of the Ghetto were indignant and proud; and contemptuous of the Fascists, who had come to celebrate a triumph, and had been driven out with pots and pans. Not they, but the Fascists had been humbled; not their memorial, but the Fascists stood profaned.

Ministerial Apology

The *squadristi* of the M.S.I. (Fascists) didn't return to the Ghetto. Even their headquarters repudiated them. The President of the Jewish Community, Dr. Raffaell Cantoni, called on Signor Marazza, Under-Secretary of State for the Interior, who apologised for not having been able to prevent the incidents, and assured him of the "solidarity of all those who had fought and suffered for the conquest of democratic liberty." But the true feeling of the Italian people was not adequately expressed by the formal rhetoric of Ministerial phrases.

In front of the memorial to the Ardeatine martyrs outside the Great Synagogue, I saw that evening two wreaths and a dozen clusters of fresh flowers. They had been brought there by Italians with a note: "For our Jewish comrades who died in the struggle against Fascism."

HAIFA: TOWN OF THE FUTURE

Story of Continuous Development

By J. NEDAVA

"SEE Naples and die," says an old adage. But residents in Haifa have another version: "See Haifa from the top of Mount Carmel and live."

The town with the third largest Jewish population in Eretz Yisraël certainly has everything to offer, and there seems every justification for its claim to be the town of the future. When a Haifa resident takes you round and proudly shows you the progress it has made in the past ten years, he is always careful to add: "But just wait and see what our town will look like in 1950!"

Jerusalem and Tel-Aviv harbour a sort of mutual grudge, perhaps even jealousy: the older sister sometimes gazes at the freshness of the younger town with something akin to envy; the younger sister, on the other hand, gazes back at the older city's solidity. Haifa, however, is not concerned either with the past or the present; it is like an engine with full steam up, driving straight ahead.

Mount Carmel

Not that Haifa has no past. True, it is not mentioned in the Bible, but how can it be dissociated from Mount Carmel upon which it now expands? The story of the old, fighting Jewish prophet Elijah, who slew the prophets of Baal, at once comes to mind. At the foot of the Carmel you can, to this day, be shown the very cave associated with the prophet. An Arab Sheikh once confided to me that any lunatic spending a few days in that shrine would definitely be cured; and then, like a true Haifa resident, he expatiated on the great possibilities of the cave. "Why you Jews are anxious to build hospitals and asylums, I simply don't understand," he said. "Just think of it; all the insane people in the world could be cured after staying here for a few days!"

Mention of Haifa was made in 1100 C.E., when both the Jewish and Arab communities of the then insignificant town showed a common front to a foreign invader—the Crusaders. Nevertheless, the town was completely destroyed and later served only as a cemetery for the Jewish Community of the neighbouring town of Acre.

You are hardly likely, however, to find a Jew telling his grandson that tale to-day. He would be much more likely to relate to him the story of the Harbour, how it was constructed, how many cubic metres of earth were delved in the task, and how it has radically transformed the prospects of Eretz Yisrael.

The modern history of Haifa really begins with the completion of the harbour in 1931. Everything before then, metaphorically speaking, belongs to a prehistoric age. The harbour has converted Haifa into one of the most important centres of the Middle East and the main artery of Eretz Yisrael. The vast majority of exports and imports are shipped through Haifa.

Since the construction of the harbour, the population of Haifa has increased by leaps and bounds. From 50,000 in 1931, of whom 16,000 were Jews, Haifa's population grew to 125,000 by 1947, and 75,000 of them are Jews.

Haifa, of course, is the terminus of the Mosul oil pipeline which stretches across the desert to Kirkuk, in Iraq, over 620 miles away This naturally makes the Haifa resident somewhat oil-minded. Oil pipelines and refineries have that sort of effect.

Haifa will one day be one of the main railway junctions of the Near East. Plans are being prepared to connect it with most of the Arab capitals, always provided, of course, that the Arab League is ready to forgo the fallacious argument of "Zionist enterprise" in a vital matter of mutual interest.

Haifa's industry has likewise grown rapidly: Shemen Oil, Nesher Cement, the Kfar Atta Textile Works, the Vulcan Metal Foundry, are but a few of the big industrial enterprises in the town. Nor must one overlook the fact that Haifa has the entire Valley of Jezreel as its agricultural hinterland

New Suburbs

As befits such a town it has numerous suburbs, originally intended as "dormitory" quarters for the workers: Kiriat Haim, Kiriat Motzkin, Bat Galim, Kiriat Bialik, Kfar Atta, Tel Amal, and others. These, so to speak, are the "dependencies" of Haifa, which rules supreme. This impression is strengthened by the physical elevation of the town, for Haifa is steadily and continually moving up Mount Carmel. To-day, Hadar Hacarmel is the most important Jewish quarter. In the years to come, the whole mountain side will be covered with houses and buildings. There, the cultural and artistic life is largely centred. The famous Hebrew Technical Institute, founded in 1912, is situated there; so is the Reali Secondary School.

As one Haifa resident once told me: "We begrudge Tel-Aviv nothing, for, in the end, we are bound to win the race. How far can Tel-Aviv expand? It is already surrounded by sister towns, and it cannot expand into the sea, whereas we, fortunately, have Mount Carmel with its almost illimitable space!"

Haifa already has a well-established maritime tradition: "Zebulun shall dwell at the haven of the sea, and he shall be for an haven of ships. . ." No wonder then that the Jews of Haifa, believing themselves to be the true heirs of Zebulun, carry off nearly all the boat and swimming races in the country.

The great charm of Haifa is its prospects for the future. A characteristic of residents of this town of the future is restlessness. They strive after and aspire to things as yet undefined. Pompeii thrived on a reverse expectancy. Thus, every day was a day of grace. Vesuvius constantly testified to the imminence of death.

With Haifa, the contrary is the case. Expectancy imbues everything with a vibrant sense of life. Mount Carmel is a living prophecy of a brighter and greater future. You respect Jerusalem. You love Tel-Aviv. But you burn with passionate curiosity to know what Haifa will look like in 1950.

Continued at foot of next column

HAIFA—*cont. from previous column*

STRIKE THREAT BY SHOCHETIM

No Meat Next Week?

To the Editor of THE JEWISH CHRONICLE

From Mr. LIONEL L. COHEN

SIR,—I should like to draw attention to an important issue which has arisen, and which will have serious repercussions on the Jewish Community.

Notification has been received by the Board of Shechita from the Agudas Haschochtim V'Shomerim that immediately following the Passover holydays, May 3, the Shochetim intend to strike unless their latest demands are acceded to.

I feel that the community are entitled to be warned of the crisis pending, and I deem it my duty as Senior Vice-President of the Board to place the position before the Jewish public.

In 1943, the provisions of Sir Robert Waley Cohen's award came into effect. These provided for the alteration of wages according to age and length of service, and all maximum wages had to be reached after 30 years' service.

In March, 1945, on our appeal to the Conciliation Officer of the Ministry of Labour, following further threats of a strike, the period of reaching the maximum salary was reduced to 15 years, and a flat rate of bonus was offered to all members of the staff; furthermore, all the increases were retrospective.

In February, 1946, following further threats of a strike, a further retrospective increase was granted from January

Finally, in August, 1946, similar threats were again made; the maximum period was further reduced to 10 years, and an increase of approximately 33⅓ per cent was given under duress, and made retrospective from January, involving the Board in an increased expenditure of between seven and eight thousand pounds; in fact, 100 per cent of this was granted under duress.

Notwithstanding all the above demands, which were acceded to, a further application was received for an additional 10 per cent increase, based on the fact that the United Synagogue had recently granted to their officials a 10 per cent bonus. This demand has been unanimously rejected. The Shochetim submitted their claim once again to the Ministry of Labour; the representatives of the Board stated they were unable to comply with their demands, and the action of the Board's representatives was unanimously confirmed.

The threat of a strike, to which I have previously referred, has been made, and the Shochetim will cease cutting on May 3, unless their demand is met that the maximum salary should be raised from £13 to £16 per week.

I should like to state that the hours of the cattle staff average 15 per week, and those of the poultry staff 20 per week. The Board has never objected to members of the staff undertaking extraneous posts, *viz.*, headmasters of religion classes or Talmud Torahs, Readers at various synagogues, etc., which definitely mean an augmentation to their normal salaries.

May I appeal to the Ecclesiastical Authorities who are responsible for the Kashrut of the comunity to take a strong line in preventing a *Chillul Hashem* and the possibility of many Jewish householders being driven to the purchasing of non-Kasher meat, besides the hardship of meat supplies to hospitals and other institutions being withheld.

Heaven knows the hardships of the Jewish housewife and her difficulties in obtaining her short ration of meat, and having regard to the facts stated above, a strike at the present juncture is unwarranted I therefore appeal to the community to bear with the Board in the difficulties and problems now facing it.

I realise I am approaching this matter in an unconventional manner, taking on myself the responsibility of this lengthy letter, but a crisis is pending, the time is short, and the whole matter brooks no delay.

LIONEL L. COHEN.

74, South Lodge,
St. John's Wood, N.W.8.

REMEMBRANCE PARADE

Organising Committee

To the Editor of THE JEWISH CHRONICLE

From S/Ldr. A. CAVE

SIR,—The Association of Jewish Ex-Servicemen has set up a committee under the chairmanship of Major Edmund L. de Rothschild, in order to organise and arrange the Annual Remembrance Service and Parade at the Horse Guards on Sunday, November 14, 1948, as in pre-war years, an event which was of particular significance in Anglo-Jewish life.

The Association does not mean to limit the work of this committee only to those groups and branches affiliated, but intends to make the function as widely representative as possible. All known Jewish ex-Service associations, Jewish branches, and predominantly Jewish branches of the British Legion throughout the United Kingdom are invited to send representatives to the committee.

The hon officers and executive would be pleased to receive the names and addresses of all such representatives, so that, they might be invited to attend the next meeting It is anticipated that proper welfare arrangements will be made, and receptions given to provincial Jewish ex-Service contingents on the day of the event.

The Royal Albert Hall has been booked, and it is hoped a concert will be provided, with well-known artists.

The present members of this committee include:

Major Edmund Leopold de Rothschild, Col. Marcus J. Sieff, O.B.E., Col. T. H. Sebag-Montefiore, D.S.O., M.C., S/Ldr. A. Cave, Major Maurice Dale, D.S.O., M.C., Sir Henry J. D'Avigdor Goldsmid, Bart., D.S.O., M.C., Col. Robert Henriques, M.B.E., Rabbi Israel Brodie, S.C.F., Col. L. Gluckstein, K.C., Sir Keith Joseph, Bart., Major I. Amswych, R.E., Major Joseph Weber, and Major S. I. Rosette.

I shall be pleased to hear from all Jewish ex-Service organisations wishing to participate in this parade.

A. CAVE, S/Ldr.,
Hon. Admin. Organiser.

Woburn House,
Upper Woburn Place, W.C.1.

GIRLS' CONSECRATION SERVICES

Protest at London Board's Decision

To the Editor of THE JEWISH CHRONICLE

SIR,—The extraordinary decision of the London Board for Jewish Religious Education not to agree to the institution of consecration services for girls either under the Board's auspices or with their co-operation, ought not to be allowed to pass unchallenged by the community.

I contend the Board had no right to interfere with the late Chief Rabbi's ruling on this matter. In 1925, in the course of an address to the Anglo-Jewish Preachers' Conference, Dr. J. H. Hertz declared:

> "I have sanctioned the special consecration service for girls mainly because of the prescribed course of instruction in the knowledge of Judaism preparatory to such consecration service—a course of study that acquaints them with the teaching and story of Israel, and equips them for life's duties with an understanding of the principles and practices of our Holy faith. Those ministers who have completed this course with the girls under their charge speak with enthusiasm of the new outlook which such study and serious preparation give both to the girls and their parents"

I recall, with gratification, the many services which were held in pre-war days at the Great Synagogue by the Jews' Free School. It was an annual event which was keenly looked forward to, especially by the school, and those of us who were privileged to attend were deeply moved and inspired, not only by the excellent decorum, but by the service in general. As I write, I have in front of me a copy of "The Jews' Free School Magazine," of December, 1934. Here there is a description given of the Chanucah and Consecration service held at the Great Shool, with an accompanying photograph of the nine girls who received the Chief Rabbi's Certificate from Dayan M. Gollop. In addition to Dayan Gollop, these services have been addressed by, among others, Dayan H. M. Lazarus, Rabbi Dr. I. Goodman, the Rev. Dr. M. Lew, and the Rev. Dr. B. Joseph.

The late Dr. Hertz was a great man of vision. In his profound wisdom and understanding he came to the conclusion that consecration services for girls were necessary in order that the future mothers in Israel could rightly take their places in the communal and religious sphere and thus be a credit to the whole of Anglo-Jewry.

In conclusion, I must, as a member of the London Board, reiterate my protest at the decision of the Board on this matter. It is earnestly to be hoped that the newly-elected Board will take a different view and thus help to strengthen the religious ties and responsibilities of our girls.

J. MENDEL.

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Provincial News

LEEDS TALMUD TORAH ACHIEVEMENTS

800 Children Being Taught

[*From our Correspondent*—LEEDS]

The Jubilee Hall was crowded for the annual prize distribution to the children attending the four branches of the Talmud Torah, and the girls receiving Hebrew instruction at day schools. Mr. S. H. Lyons who presided, said they now had some 400 pupils at the Cowper Street and Francis Street branches, 120 at Moortown, and over 20 at the newly-established branch at Oakwood.

Mr. Henry Freedman, addressing the children, spoke of the joy of Hebrew learning, and appealed in particular to the pupils of secondary schools to avail themselves, while they were still young, of the opportunities of acquiring a sound Jewish education.

Dr. J. J. Slotki, Education Officer, said the Talmud Torah was giving Jewish education to some 800 children in the various branches—it was a progressive education which, in the top classes, reached a remarkably high standard. A child who had climbed the educational ladder was not only able to speak, read, and write Hebrew, but had worked through the weekly Sedra and Haftara, as well as through some Rashi, Shulchan Aruch, Mishnah, and Gemara. Referring to the extra-mural activities, Dr. Slotki mentioned the Children's Hebrew Journal, the School Dramatic Section, the Hebrew Speaking Society, the School Choir, and the Youth Services. He hoped it would not be long before the Leeds Jewish Community had a nursery school of its own. He appealed to adults to avail themselves of the facilities the Talmud Torah offered for adult education.

The prizes were distributed by Mesdames S. H. Lyons, M. Share, and H. Freedman. They were thanked on the motion of Mr. Ben Frazer, who also paid a tribute to the Ladies' Committee for the work they were doing under the chairmanship of Mrs. M. Share and Mrs. I. Graham, and to Mrs. J. Zermansky, who annually contributed the refreshments. Other speakers included Mr. I. H. Ellison, Mr. H. C. Shaffner, and Miss Estelle Sheaf.

A play, written by Mr. A. W. Crown, was presented; songs were sung by the Children's Choir; and recitations in Hebrew and English were given.

LEEDS JEWISH HOSPITAL

Position Under National Health Scheme

[*From our Correspondent*—LEEDS]

At a meeting of the Executive of the Leeds Jewish Herzl Moser Hospital, it was announced that the position of this hospital would be identical with that of other Jewish hospitals in the country under the new National Health Scheme.

While the running costs will be met by the Ministry of Health, voluntary subscriptions will be needed as urgently as ever, to defray expenses which the Minister will not regard as coming within his province.

The hospital has now opened a special amenities fund, and moneys from this will be used to ensure that the religious facilities needed by Jewish patients will be available.

CAPT. HACOHEN SPEAKS AT LIVERPOOL

[*From our Correspondent*—LIVERPOOL]

Captain Shimon Hacohen, in an address at the Greenbank Drive Synagogue at a meeting held under the auspices of the Liverpool Zionist Central Council, gave many examples of the gallantry and heroism of members of Hagana in defending their positions. He estimated that losses might reach 20,000 before final victory. "But what do you expect us to do? Pack up our suit cases and look for a new galut? No; we're going to stay there, costly though it be."

The meeting, over which Mr. Ben Shaw presided, opened with impressive solemnity when the Rev. I. Freeman intoned the Hazkara for those who had laid down their lives in defence of their homeland, and Rabbi Z. Plitnick recited the Hebrew prayer now offered up week by week in the synagogues of Palestine.

SHECHITA BOARD

At the annual meeting of the Liverpool Shechita Board, held at 5, Oxford Street, with Mr. B. T. Globe in the chair, a brief-case was presented to Mr. L. Berkson and a set of gold cuff links and studs to Mr. S. Berkson, the Board's Hon. Solicitors, in appreciation of their services. Prospects for the future, said Mr. Globe, were not bright, in view of the increasing difficulty in getting cattle.

Mr. Globe said that, following medical advice, he would not seek re-election; he was unanimously elected a Life Member.

In place of Mr. Cantor resigning as a Trustee, Mr. S. Beilin was elected. Messrs. J. Morris was elected President; M. Ross, Senior Vice-President; M. Strovitch, Junior Vice-President; and M. J. Glassman, Treasurer.

ZIONIST YOUTH COUNCIL

The annual meeting of the executives of the societies affiliated to the Liverpool Zionist Youth Council was held recently at Zion House. Bachad, Bnei Akivah, Childwall Youth Social Club, Habonim, Hashomer Hatzair, Jewish Students' Society, Young Poale Zion, and the Young Zionist Society were represented. The Rev. Yehuda Goodman and Ernst Lowenstein, of the J.N.F. Youth Department, were also present. The discussion concentrated on the need for study courses and neshafim to be organised by the Council in order to bring about greater co-operation between Liverpool Jewish youth. Plans were also formulated for the annual youth J.N.F. house-to-house drive, and the collection of youth boxes.

The following were elected: Jules Mannehim, Chairman; Yasha Litnor, Vice-Chairman; Aryeh Bloom, Treasurer; and Oskar Dworetzki, Secretary.

"OPPOSED TO MACHINE POLITICS"

A.J.A. President at Birmingham

[*From our Correspondent*—BIRMINGHAM]

Addressing a meeting of the Birmingham Branch of the A.J.A., at the Imperial Hotel, on "Palestine and Anglo-Jewry," Mr. Leonard Stein stated that the A.J.A. had the right to speak for those British Jews whose views were not voiced by the Board of Deputies. The Association was opposed to machine politics; it maintained that it was not the function for an Anglo-Jewish body to be a rubber-stamp for other people's views.

Despite the fact that, in uninformed quarters, the A.J.A. was dubbed "Anti-Zionist," it was determined to make a constructive contribution to the Zionist problem, in a spirit of utmost good will towards the people of Palestine, said Mr. Stein.

Many factors had brought about the present tragic position in Palestine, and grievous errors had been made by the Governments of Britain and America, the American Jews and the terrorists, about all of which the A.J.A. had voiced its criticism "loud and long, and clear."

Mr. Stein concluded by stating that Jews must be able to criticise the Jewish Agency if a solution was to be found to the tangled and tragic problem of Palestine.

The majority of speakers in the long discussion which followed the address, expressed opposition to Mr. Stein's views. The meeting, numbering about 70 people, showed itself unsympathetic towards the A.J.A., and critical of the policy of the British Government in Palestine.

Colonel N. C. Joseph, C.B.E., presided.

JEWISH LIBRARY OPENED AT ST. ALBANS

Rabbi Israel Brodie, S.C.F., opening the Jewish Communal Library at the St. Albans Synagogue, said that it would be well if large congregations in the Metropolis emulated the fine example set by the St. Albans community in enabling "the people of the book to read the book."

The service was conducted by the Rev. Mr. Rockman, and a special dedication prayer was recited by the Rev. H. Rabinowicz, Minister of the St. Albans Congregation. Mr. H. Horinsky presided.

Over £1,000 was raised at a meeting of the Zionist Society, which was addressed by Capt. Shimon Hacohen and the Rev. A. Baum. Mr. I. Pomeraniec presided.

SYNAGOGUE FOR GOSFORTH

[*From our Correspondent*—NEWCASTLE]

At a meeting held at the Gosforth Jewish communal centre, it was decided to establish a synagogue to be known as the Gosforth and Kenton Hebrew Congregation.

The annual prize distribution of the Gosforth Hebrew classes was held last week, Mr. M. Wilkie presiding.

The Rev. L. Wykansky, in his report, spoke of the enthusiasm of the children, and appealed for the co-operation of the parents. Mrs. N. Science presented the prizes. Among those who spoke were Rabbis E. S. Rabinowitz, Dr. L. Miller, and Messrs. N. Science, G. Cowan, G. D. Guttentag, J. Levene, and J. Glick.

Prof. W. C. Lowdermilk spoke on "Palestine Potentialities" at a meeting at the News Theatre Lecture Hall, in support of the J.P.A. campaign. Mr. George Cowan presided.

MANCHESTER J.P.A. REACHES £200,000

[*From our Correspondent*—MANCHESTER]

At a meeting of the Manchester Executive of the Joint Palestine Appeal, it was announced that Manchester's campaign to date had exceeded £200,000 towards its target of £250,000 and that the campaign is still proceeding strongly.

GUARDIANS TO OPEN GIRLS' HOSTEL

At a meeting of the Manchester Board of Guardians, Mr. Neville Finburgh, President, said that the hostel which had been established for old ladies was operating successfully, and they hoped to open a similar one for working girls.

Mr. Joseph Mamlock, Treasurer, stated that the grants from the Manchester and Salford corporations would be discontinued.

The following were elected at a later meeting: Messrs. Neville Finburgh, President; Councillor L. M. Lever, Vice-President; J. Mamlock, Treasurer, and Hyman Candy and C. Wolfson, Joint Hon. Secretaries.

IN NEW POSTS

Rabbi L. Jacobs (left), whose induction as Minister of the Central Synagogue, Manchester, was reported last week; and the Rev. E. Morris (formerly of Edinburgh), who has taken up his duties with the Swansea Congregation

CLOTHING SENT ABROAD

A year's activities of the Manchester Clothing Committee were detailed at a meeting held at the Higher Crumpsall Synagogue. The number of parcels dispatched to the various camps was 1,389; each parcel weighed about 22 lb. They were sent to Bergen-Belsen and Poppendorf, to Italy, Austria, Poland, and Cyprus, and included a consignment of bed linen for the Bergen-Belsen Hospital, consisting of spreads, pillow cases, sheets, and baby napkins. These helped to equip 25 beds and a number of baby cots.

The committee urgently needs coats, suits, shirts, dresses, boots and shoes.

It is asked that clothing, which should be clean and wearable, should be sent to the committee at 79, Elizabeth Street, Cheetham, Manchester, 8.

Dr. Philip Wigoder has written to Mr. Leonard Stein, President of the Anglo-Jewish Association, resigning his membership of the A.J.A., after 30 years, because his disagrees with the Association's policy towards the Jewish Agency at the present critical time.

CARDIFF AID FOR C.B.F.

[*From our Correspondent*—CARDIFF]

The Ladies' Committee of the Cardiff branch of the Central British Fund opened their Spring campaign with a gathering at which Major Edmund de Rothschild gave an account of the work of the C.B.F.

Other speakers included Mrs. A. Hauser, who presided; Mr. D. Shane, Chairman, Cardiff Association of Jewish Ex-Servicemen; Mr. B. Caller, Chairman, Jewish Club; Mr. A. Hauser, Mrs. F. Bogod, Mr. F. Stern, and Mr. S. Shepherd who said that Cardiff had so far raised over £3,000 as well as clothing, medical equipment, and other supplies.

GLASGOW PASSOVER DISTRIBUTION

[*From our Correspondent*—GLASGOW]

More than 2,000 lb. of matzo, 400 lb. of meal, and a number of bottles of wine were distributed by the Glasgow Jewish Board of Guardians to needy families for Passover. Each applicant also received a cash grant.

The distribution was carried out by the Board's Passover Relief and Distribution Committee, under the convenership of Mr. Ellis Isaacs, M.B.E., who has held this office for 30 years.

Mr. Harris Glaser was in charge of the distribution (as he has been for 28 years), and he was assisted by Mr. S. Krantz and Mr. L. Toff.

WARSAW GHETTO SERVICE

A service to commemorate the Battle of the Warsaw Ghetto in 1943 was held in the Great Synagogue, South Portland Street, under the auspices of the Glasgow Jewish Representative Council and the local group of the World Jewish Congress.

The service was conducted by the Rev. M. Fomin; and addresses were given by the Rev. Dr. I. K. Cosgrove, the Rev. E. F. Einhorn, of the World Jewish Congress, and Rabbi B. Atlas.

The aid given to cases of sickness and old age by the Mutual Refugee Aid Society was mentioned by Mrs. E. Rosenberg, Secretary, at the annual meeting held in the premises of the Society of Jewish Refugees, Abbotsford Place. The following were among those elected: Messrs. H. Levy, Chairman; E. Bester, Vice-Chairman; H. Behnsch, Treasurer; Mrs. E. Rosenberg, Secretary; and Miss Feuhermann, Welfare Officer.

A sale of work held recently by the Garnethill Synagogue Women's Guild in the Synagogue Chambers realised £500, half of which was given to the Palestine Emergency Appeal. Mrs. E. Jacobs performed the opening ceremony.

BELFAST—At the annual meeting of the Daughters of Zion, progress in membership and finance was reported. The retiring Secretary, Mrs. K. Lewis, was presented with a certificate for 50 trees. The following were elected: Mrs. E. Rosenfield, Hon. President; Mesdames G. Black, President; H. I. Selig, Vice-President; E. Samuels, Treasurer; and S. Newman, Hon. Secretary.

BLACKPOOL—A Sefer Torah has been presented to the Blackpool United Hebrew Congregation by Mrs. P. Schleifer, in memory of her husband.

It was decided at a meeting of the Blackpool Young Zionists to reorganise the Society and start a membership drive. The following were elected: W. E. Krieger, Hon. Life-President; Miss A. Fyne, Chairman; G. Isaacs, Vice-Chairman; V. Fyne, Treasurer; and W. E. Krieger, Hon. Secretary.

At a social evening held by Mrs. R. Marcus and Mrs. Fox, at 13, Gynn Avenue, Blackpool, on behalf of the Women's Zionist Society, over £27 was raised in aid of distressed women and children

BRIGHTON—The annual prize distribution of the Brighton and Hove Hebrew Classes was held at the Ralli Hall, Hove. Mr. I. T. Dove presided, Rabbi Israel Brodie, S.C.F., gave an address, and Mrs. Brodie distributed the prizes. The Education Officer, Mr. Eli Cashdan, reported that there were 120 pupils on the roll, and that, in the top classes, Chumash and Rashi, as well as Gemara, were taught. Thanks were accorded to the teaching staff by the treasurer, Mr. L. Israel, to which the Headmaster, Mr. L. Taylor, responded.

At the annual meeting of the Hove Ladies' Guild, the following were re-elected: Mesdames M. Laurier, Chairman; K. Fausner, Vice-Chairman; B. Baron, Treasurer; and Miss H. Reuben, Hon. Secretary. It was reported that £1,347 had been raised at various functions during the year.

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READING EX-SERVICEMEN

Members of the Reading and District Branch of the Association of Jewish Ex-Service Men and Women, held their first annual Ball at the Great Western Hotel, Reading. The guest of honour was the Mayor of Reading (Ald. H. V. Kersley), who stressed his desire for continued cordial relations between the Jewish and non-Jewish communities. The speakers included Capt. S. A. Album, Chairman of the Branch; Mr. Alan H. Rose, Organising Secretary of the Association; Major S. I. Rosette; and Capt. E. A. Sherman. Prospective members of the Branch are asked to communicate with the Hon. Secretary, Mr. J. Mindel, 12, Gun Street, Reading.

BRISTOL—To launch a Bristol branch of the Council of Christians and Jews, a public meeting is to be held at the Y.M.C.A. Central Hall, Colston Street, on Wednesday evening, May 5, at which the Lord Mayor of Bristol will preside.

MAIDENHEAD—Miss Renee Weinberg addressed a gathering organised by the Ladies' Guild; and two films dealing with C.B.F. activities were shown. Mrs. S. Joseph presided. An appeal raised £225.

SOUTHAMPTON—During the first months of the recently-formed Social Club, tea parties have been arranged for the children, inter-visits with clubs in Portsmouth and Bournemouth have been organised, and there have been dances, lectures, and literary functions. The Hon. Secretary is Miss R. Gillespie, 88, Regent's Park Road, Southampton.

PORTSMOUTH—A local branch of the Association of Jewish Ex-Servicemen has been formed, with the following officers: Major E. Wolf, Chairman; Dr. S. Guyer, Vice-Chairman; Mr. W. Podgur, Treasurer; Mr. J. D. Mack, Hon. Secretary; and the Rev. E. Newman, Hon. Chaplain.

EIRE

DUBLIN—At the annual meeting of the Daughters of Zion, held in the Zion Schools, with Mrs. M. E. Leventhal, Life-President, in the Chair, the following were re-elected: Mesdames W. A. Freedman, Chairman; B. Marcus, Vice-Chairman; Shreider, Vice-President; and L. Robinson and D. Lapidus, Hon. Secretaries. The meeting was addressed by Mrs. Israel Cohen on the work of the Wizo.

Obituary

RABBI EMIL COHN

Rabbi Emil Bernhard Cohn met his death in a motor-car accident in Los Angeles shortly after his appointment as director of the Library of the Jewish Community Centre in that city. He was 67.

Since arriving in America about ten years ago, he occupied positions as lecturer in Hebrew literature at Stanford University, California, and Rabbi at the Peninsular Synagogue, San Francisco.

Rabbi Cohn's life in Europe had been varied and exciting. He was compelled to give up his appointment as preacher in the Berlin Jewish Community as a result of his outspoken Zionist views. After holding various other rabbinical positions, he was arrested by the Nazis, but escaped and reached Holland, where he organised aid for refugees from Germany.

His writings included works on Zionism, Orthodox Judaism, and Hebrew grammar. He was also a dramatist (writing under the pseudonym of Emil Bernhard). His plays were on Jewish and historical subjects.

Major the Hon. **LIONEL S. MONTAGU** (London), 64, who was the youngest son of the first Lord Swaythling, was joint treasurer of the Jews' Temporary Shelter since 1928. In the 1914-18 war, he served in the Royal Marines. He was awarded the D.S.O. Major Montagu was a well-known racehorse owner.

Mr. MARCO BLUMBERG (Manchester), 58, was a past President of the Manchester Country Club, and an active member of the Spanish and Portuguese Synagogue. He was hon. solicitor to a number of institutions.

Mr. JACOB PEARL (London), 73, was for many years Beadle of the former Central Hackney Synagogue, where the members learned to honour and respect his name (writes the Rev. Dr. B. Joseph). He was a keen worker for the realisation of Jewish national aspirations.

Mr. LYONS RABINOVITCH (R. Lyons), 88, who passed away recently in Nottingham, was one of the oldest and most respected members of the community. He had held office in the synagogue and the Board of Guardians, and for many years was President of the Chevra Kadisha. His son is Mr. A. M. Lyons, K.C.

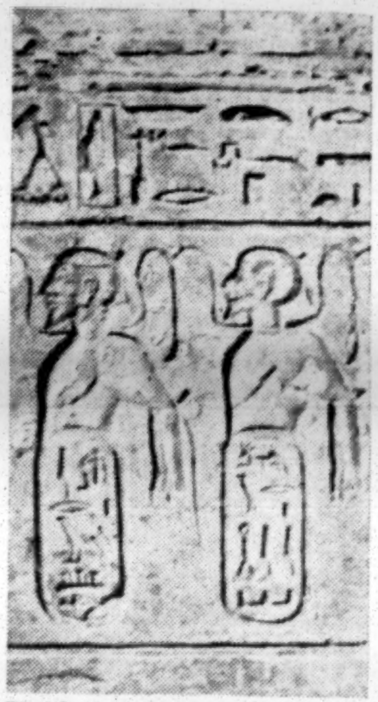
NEW LIGHT ON JEWISH HISTORY?

London Man's Discovery in Egypt

[*By a* JEWISH CHRONICLE *Reporter*]

The word "Jehovah," it is claimed, has been discovered for the first time carved in Egyptian hieroglyphics.

It has been found on the walls of the hypostyle hall of the Temple of Amarah, by an expedition organised by the Egypt Exploration Society of London, and directed by Mr. H. W. Fairman. This expedition recently ended the first post-war excavations at the ancient Egyptian fortress town of Amarah West, in the Northern Province of the Anglo-Egyptian Sudan.



The first recorded instance in hieroglyphics, it is claimed, of the names of Jericho (left) and Jehovah-in-Edom (right)

In two seasons' work, Mr. Fairman told me, the expedition has exposed a complete temple of Rameses II, and has proved by excavations in the temple workshops and store-rooms, and in the Governor's Palace, that there were four successive towns on this site. Amarah is the most complete, deeply-buried, and best-preserved town of Pharaonic Egypt yet discovered.

A Conqueror's Inscriptions

On the walls of the hypostyle hall of the Temple of Amarah, said Mr. Fairman, they found lists of Asiatic and African towns and peoples, whom Rameses II claimed to have conquered. Many of these names were borrowed from the lists of earlier kings. But in one section, certainly of the reign of Rameses II, they found the first recorded instance in hieroglyphics of the name of Jericho, and a list of six towns in Edom.

"Now the remarkable fact," said Mr. Fairman, "is that one of these Edomite names reads 'Jehovah in Edom.' This is not only the first time that the word 'Jehovah' has appeared in Egyptian hieroglyphic texts, but it is extraordinarily interesting that it should have occurred, not as the name of the Lord, but as a place-name—the place Jehovah in Edom.

"It is also known," he said, "that this particular district was in Kenite territory. The fact that in such territory we have evidence of a town or village called 'Jehovah' is a new fact to support the theory of the Kenite origin of the worship of Jehovah."

There was no definite record there about the entry of the Jews into Palestine, said Mr. Fairman. But the accumulative effect of their discoveries was to show that the exodus could not have taken place before 1314 B.C.E.

⁂ The Kenites were a tribe of Palestine, mentioned in the time of Abraham as possessing part of the Promised Land (Gen. xv. 19).—(The Jewish Encyclopedia.)

COMMUNAL SEDER AT N.W. REFORM SYNAGOGUE

A communal seder was held on Saturday evening, in the hall of the North-Western Reform Synagogue, Alyth Gardens. The Chairman, Mr. A. L. Radges, welcomed the President of the Congregation, Rabbi Dr. Leo Baeck, who recently returned from a visit to the United States, and also a number of representatives of the Youth Association of Synagogues in Great Britain, headed by their President, Mr. Ernest Bello.

The service was conducted by the Minister, Rabbi Dr. W. Van der Zyl, assisted by several young members of the congregation. Grace after meals was read by Rabbi Dr. Baeck.

New Hebrew Records

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Col.D.I.X. 15 "Chazonim Auf Probe" "V'chavto Loreacho Komochu"
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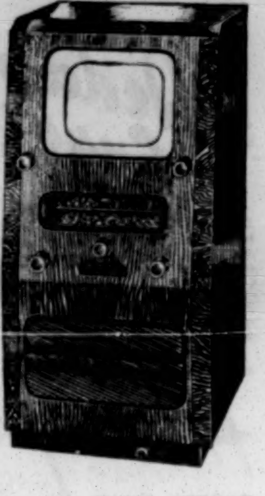

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Palestine Movement

HADASSAH CONVOY TRAGEDY

Tribute to Victims

[*By a* Jewish Chronicle *Reporter*]

Sir Leon Simon presided at a meeting held at Palestine House on Thursday of last week, to pay tribute to the memory of the doctors and nurses who lost their lives in the Arab attack on a Hadassah convoy recently.

The road from Jerusalem to the University and the Hadassah Hospital—about 2½ miles—had become dangerous because of constant sniping by Arabs, said Sir Leon. When the road became almost impassable, 300 doctors and nurses stayed at the hospital, and patients were taken as far as was possible. But the University itself could not be left deserted in case of attack, and, in addition, certain scientific experiments had to go on there. Arrangements were, therefore, made for 150 professors and students at a time to stay at the University for certain periods.

Dr. Haim Yasski, Director of the Hadassah Hospital and of the whole of the medical services of the Wizo in Palestine, who had perished in the attack, was a man to whom the medical services of Palestine owed more than could be told, Sir Leon went on. He had served the Arabs as well as the Jews. A young English doctor, Dr. Eli Davis, who had been his assistant, was taking over so far as he could.

Loss to Middle East

Among other great losses referred to by Sir Leon Simon were Dr. L. Doljansky and Dr. Moshe Ben David, who were to have become the two key men in the execution of plans for the establishment of the Medical School at the University. The lives lost were costly to the University, to Palestine, and to the whole of the Middle East, he added. Others would come to take their places, and the work would go on in the same spirit. Their memory would remain as an inspiration to their colleagues and their successors.

Professor Samson Wright spoke of the difficulties under which the University had carried on. He praised the nurses, the drivers, and the volunteers, who had stayed on at the University.

The Medical Faculty had lost its leadership, Professor Wright concluded. The opening of the Medical School, which was to have been in October, would probably have to be postponed.

Sir Leon Simon said that 35 students of the University had lost their lives in defence work.

JEWS HOLD ALL POSITIONS

Mr. Locker's Report

[*By a* Jewish Chronicle *Reporter*]

The British Administration in Palestine was ceasing to exist and the Jewish State was, in fact, already established, Mr. B. Locker told a Press conference at Aldwych House on Thursday of last week. It was not yet a Government, because they were anxious to keep to the decision of the United Nations.

Not one Jewish settlement had been conquered, destroyed, or even evacuated, Mr. Locker said. Every point had been stubbornly held, although they had been given advice by the British to evacuate the Old City of Jerusalem and the Negev. But it had been the Beduins who had left the Negev. Altogether, it was estimated that 75,000 Arabs had left the area of the Jewish State. There was no Jewish flight from Jerusalem.

AGUDA AND PALESTINE COMMISSION

"Prepared to Consider Trusteeship"

Mr. H. A. Goodman, Political Secretary of the World Aguda, who has just returned from a visit to Lake Success, informed a Jewish Chronicle reporter that Mr. Jacob Rosenheim, President of the World Aguda, Rabbi Glickman Porusch, Chairman of the Palestine Aguda, and he were officially received by the U.N. Palestine Commission, to whom they outlined the views of the Aguda. They made it clear that the Aguda were prepared to take part in a Jewish Government or Jewish administration in Palestine only if they were given official recognition by the United Nations.

Mr. Goodman had interviews also with Mr. Robert Lovett and Mr. Loy Henderson, of the State Department, with whom he discussed the American proposals for a Trusteeship. The immigration figures on which they agreed were 100,000 for the first two years and between 25,000 and 50,000 per year thereafter. Mr. Goodman also stated that the Jewish people would not abandon their claim to statehood and would be prepared to consider Trusteeship as an interim measure

CHAPLAINS IN B.A.O.R.

Call for Greater Representation

To the Editor of The Jewish Chronicle

Sir,—With reference to the news in your issue of April 16, that the United Synagogue had appointed two new Youth Ministers, I feel that although an urgent need has certainly been provided for, the means for combating the drift of Anglo-Jewish youth from Jewish observance and practice, is insufficient.

Anglo-Jewish youth of to-day are compelled, together with their non-Jewish fellows, to spend from one year to 18 months in a military atmosphere. I find that, by and large, Orthodox Jewish men lose very little of their Orthodoxy during this period, but those Jewish youths whose Jewish studies terminated with their Barmitzvah, when they left their Hebrew classes or Talmud Torahs with but a hazy conception of the moral and ethical aspect of our religion—these Jews are drifting even farther than is appreciated by our religious leaders at home.

How can our youth, whose already slender Jewish bonds are assailed by the "couldn't-care-less" attitude of the average Serviceman towards religion, remain Jews, if they see a Chaplain only once in three months and, in some cases, once in six months. These men, when they return home, cannot and will not listen to a smug preacher sermonising on goodness and Godliness, when they know that the Jewish ministry has forgotten and forsaken them at a time when they need spiritual guidance most.

Youth ministers for our young men and women at home are, truly, urgently needed, but for the Jewish Serviceman the need is even greater. The Serviceman's mentality and change of ideas of life and religion generally can only be fathomed by those who have themselves combated and striven against the "weed of indifference" so very prevalent in the army in their own daily life. The most dangerous period for Jewish youth is when they leave their home and family environment for that of the army, and it is this period that young Jewish ministers should bear in mind when they devote themselves to administering the religious and spiritual needs of their brethren.

Apart from the above considerations, Anglo-Jewry has lost face considerably with their fellow-Jews of other countries. Here, in Germany, American Jewry has provided some 14 or 15 Jewish Chaplains to serve with their men in the American zones, and even in the smallest area of occupation, the French zone, an equal number of Jewish Chaplains is available to provide for the religious welfare of French-Jewish soldiers and para-military civilians. Little wonder, then, that Anglo-Jewry is regarded with unveiled amusement and oft-times contempt when it is known that there is only one Jewish Chaplain with the British Army of Occupation, ministering for the whole British zone of Germany, Austria, and Trieste, an area considerably larger than the whole of the British Isles. Even our Jewish displaced persons, for whom an Army Chaplain can do so much, and for whom so much was done after the liberation by our Chaplains, are tending to regard English Jewry as decadent and unimportant in world Jewish religious affairs, seeing that spiritual leaders are not even available for Jewish soldiers away from home with whom they come into contact.

Nowhere in the world does such a conglomeration of Jews of varied nationalities meet and often live together as here in Germany. I have already met Jews from Norway, France, America, Poland, Rumania, Russia, Yugoslavia, Austria, and Italy, and to all of them I must reluctantly admit that our Army authorities make provision for more Jewish Chaplains, but that Chaplains are not forthcoming. If for no other good reason than mere prestige, Anglo-Jewish ministers must have a greater representation among the Jewish Chaplains of other countries, as also among the Chaplains of other denominations.

(The Rev.) S. Brown,
Senior Jewish Chaplain, B.A.O.R.
Chaplains' Branch, H.Q., B.A.O.R., 1.

"THE TRAINING OF HEBREW TEACHERS"

The following are extracts from many further letters received on this subject:

I have read with great interest the "boldly conceived" plan for the establishment of a Teachers' Training Institute. Since this most vital problem in Jewish education has been put before the public, I think it also necessary to inform the public of what has already been done and what is being done in this direction. At present, the largest Jewish Teachers' Training College in Europe is the Gateshead "Beth Midrash Lemoroth." This College, which has now existed for three and a half years, has already trained teachers who have taken up positions in Jewish day-schools and Talmud Torah classes. Apart from twenty-three evening students and twelve students in the Preparatory Class, there are twenty-nine young ladies, full-time day students, studying at the College in four separate classes. They are taking a course of two years. This has been achieved on an annual budget of £2,500. Numerous applications from intending students for admission to the College have had to be refused owing to lack of funds. So far, only four young men have been trained as teachers. The new term will show an improved position in this direction, since several new applications have been received for the newly-planned "Beth Midrash Lemorim." With extra financial support, the College could become the finest Training College for both men and women, the type of graduate of which, as already shown by results, will be the genuine Jewish teacher.—A. Kohn, *Principal, Beth Midrash Lemoroth,* 6, Gladstone Terrace, Gateshead-on-Tyne.

It would be impossible to over-emphasise the importance of the forthcoming Communal Conference, which is to deal with the problem of Hebrew teachers. We are, indeed, a peculiar people, being able to arouse, if not enthusiasm, at least some interest in such urgent and important causes as Palestine, help for our Continental brethren, Defence, and aid for our sick, aged, or poor brethren. But it is a remarkable fact that it is extremely difficult to arouse the community to the necessity of ensuring our own future, by making certain that there will be, to follow us, an educated Jewish youth. Under the new Act, opportunities, unheard of previously, offer themselves. We could, had we the teachers, have contact—either by right of entry into, or withdrawal from, State Schools—with many thousands of adolescent youth, who are our greatest asset. There is a great fear that this glorious opportunity may be lost, because of our inability to supply the teachers. The Central Board has presented a plan which offers a hope of a solution to the problem. Dr. Nathan Morris poses the question, "Will the Community Respond?" The answer to this question may well be the answer to the question, "Will the Community Survive?"—Samuel Davies, 11, Okeover Road, Salford, 7.

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"THE GOSPEL OF MR. GOLLANCZ"

"Ignorance" of Jewish Ethics

To the Editor of THE JEWISH CHRONICLE

From Dr. M. FRIEDEBERGER

SIR,—Mr. Victor Gollancz's latest audacious escapade at a public meeting held in the interest of Jewish youth, calls for a public showdown of his ignorance of Jewish ethics.

If, as he has lately stated, "he wanted to see Jews as Jews," he should set the example by his own behaviour. Moreover, he should first study the Old Testament before taking up the New. It is sheer effrontery for him to proclaim: "The Jews must accept what they rejected 2,000 years ago. They must accept wholeheartedly the Christian ethic."

The writer well remembers what the Rev. Dr. Albert Lowy, the eminent theologian (and, incidentally, father of Mr. Ernest Lowy, father-in-law of Mr. Gollancz), told him many years ago, viz., that the ethics of Jesus were and could be only Jewish. For Jesus the Jew knew nothing of Pauline Christianity. Just as many other teachings for human moral conduct, that of: "Love thy neighbour as thyself," has been adopted by the church from the original in Leviticus 19-18. Is there anything more excellent and sublime than the old testamentarian ethical sentiment: "Thou shalt not curse the deaf, nor put a stumbling block before the blind," or "If thou seest the ox of thine enemy go astray, thou must lead it back." Finally, the fact that the Hebrew word *Zedakah*, or "Righteousness," is synonymous with "Charity" is the most eloquent affirmation of the highest Jewish ethics.

Mr. Gollancz will, for obvious reasons, prove himself to be a false interpreter of the future religion of his fathers, and, likewise, a false prophet as to the future of all religions. Universalism from a Jewish aspect for the final future is foretold in a daily Jewish prayer.

However sincere in his own convictions Mr. Gollancz may be, that in itself does not qualify him to talk on religion and decidedly not on what the coming generation of Jews should be taught.

M. FRIEDEBERGER.
8, Woodchurch Road, N.W.6.

INDIA EX-SERVICEMEN'S REUNION

To the Editor of THE JEWISH CHRONICLE

SIR,—A reunion dance and social for Jewish men and women who served in India is being arranged by the Women's Section of the Association of Jewish Ex-Service Men and Women.

The function will be held in the Stern Hall, Seymour Place, London, W.1, on Sunday, July 11, commencing at 6.30 p.m.

In view of the large numbers who will desire to be present and the limited accommodation, would all those wishing to come along please communicate immediately with Mr. Leonard Finkle, 69, Graham Road, Dalston, London, E.8.

MAISIE SAMPSON,
Chairman, Women's Section:
(The Revs) S. M. BLOCH,
B. GREENBERG,
and S. MARGULIES,
Former Jewish Chaplains, India Command.

JERUSALEM ORPHANAGE

Urgent Appeal for Help

To the Editor of THE JEWISH CHRONICLE

SIR,—May I bring to the notice of your readers the tragic plight of the orphans in Jerusalem.

An urgent call has been received from the Zion Orphanage for help, and words cannot adequately describe their straitened position. I appeal through your columns (as time is too short to get into touch individually) that when the memorial prayers are recited this Yom Tov, the individual decides to offer support to the fatherless, and follows such resolution by forwarding a donation to the Zion Orphanage offices, 616, Finchley Road, N.W.11.

F. ELLIS LINCOLN,
Hon. Secretary.

THE Mayors and Mayoresses of Hackney and Stoke Newington were present at a dance organised by the Parents' Association of the Clapton Jewish Youth Centre at the Stoke Newington Town Hall. The aim of the association is to help the club financially.

Points from Letters

ADVICE TO UNITED SYNAGOGUE

Recently, the Dollis Hill Synagogue advertised for a Secretary at approximately £500 per annum. Within 15 minutes' walking distance of Dollis Hill Synagogue there are three other synagogues, and, according to notices outside them, their secretaries can be consulted for about two to three hours daily. If, therefore, instead of four secretaries, we had one District Secretary, who was also a qualified accountant, who would spend one complete day at the office of each synagogue weekly, and the fifth day at head office, considerable saving would be effected. All events could be planned in advance between the four centres without any clashing or loss of revenue. From Brondesbury Synagogue I recently received the nomination circular. In reply to my query on the absence of the synagogue accounts, the Secretary of the synagogue replied, "Since a resolution was passed recently by the Finance Committee of the United Synagogue, that in view of printing and paper, etc., copies of accounts cannot be circulated to members prior to the annual meeting." Yet the United Synagogue complains about the Federation. Even the foreign Yeshivot in Britain can furnish their accounts three weeks before the annual meeting. If religion is to be a business, let it be good business. Let us know our costs clearly.—SAMUEL W. WOLFSON, 51, Brondesbury Park, London, N.W.6.

EX-SERVICEMEN'S PARADE

I should like heartily to endorse the representations in regard to kashrut made on behalf of Rabbi I. Brodie at the meeting of the Association of Jewish Ex-Service Men and Women, reported in your issue of April 16. Last November, on joining the Liverpool contingent for a pre-parade lunch in London, I was amazed to find a trefa meal being served. One of the party protested to me that those who had travelled overnight had also been served with a trefa breakfast. I suggest that, if Rabbi Brodie's representations are to go unheeded next November, local branches should clearly indicate the fact in the programme issued to travellers, so that those who do not wish to eat trefa meals may make other arrangements.—DAVID HUDALY, 3, Centreville Road, Liverpool, 18.

DR. EVATT ON PARTITION

The following significant comments of Dr. Evatt, Chairman of the United Nations Committee, which recommended partition, appeared in a recent issue of the BRITISH-AUSTRALASIAN. "In my opinion, the United Nations decision on Palestine has been gradually undermined by intrigues directed against the Jewish people. There would have been little difficulty in enforcing the U.N. Assembly decision if the great Powers had adhered to it firmly. Great Britain did not propose any solution, but announced it would accept the U.N. decision. In the circumstances, Australia, Canada, South Africa, and New Zealand all supported the proposal finally adopted. The only considerations that influenced the U.N. Assembly were those of justice and fair play to all concerned. It would be most disturbing if mere consideration of power politics or expediency were allowed to destroy the decision. Under the U.N. Charter, the Security Council had no power whatever to overrule the recommendation of the Assembly. After all that has occurred, to throw the solution into the melting pot again may be very damaging to the authority of the U.N."—(The Rev.) DAVID SILVER, Synagogue Chambers, Birkenhead Road, Hoylake.

WASTE PAPER DRIVE

May I ask all occupiers of premises in the Borough of Stepney to support the drive for waste paper now being launched by the Council. Coincidental with an appeal made to all local authorities by the Board of Trade, the Council has entered the National Waste Paper Contest sponsored by the Waste Paper Recovery Association. It is estimated that about 100,000 tons of paper finds its way into the dustbins throughout the country each year. Your readers will realise how important it is that this paper should be kept separate from household refuse, and returned to industry. I cannot emphasise too strongly the importance of every scrap of paper being made available, so I would ask all occupiers of premises in the Borough to clear out every scrap of unwanted paper, cardboard, books, etc., and to hand them to the Council's employees on the special salvage collection days.—I. M. VOGLER, Chairman of the Public Cleansing Committee, Duke Shore Wharf, Narrow Street, E.14.

"HEBREW LEGION"

The George Washington Legion for Palestine wholeheartedly condemns the resolution of the Jewish Board of Deputies denouncing the activities of the Hebrew Legion. American Jewry unanimously welcomes the contributions of the Hebrew Legion of England, France, and South Africa, which will prevent American, British, and other foreign forces dying for Palestine. Members of the Hebrew Legion are determined that the Hebrew nation shall survive.—ROYCE, Organising Secretary, George Washington Legion. [By cable from New York.]

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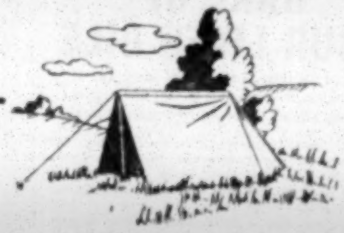

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The apple pie was in despair;
His friend the custard was not there.
Ah—but just in time he saw
The smoothest custard at the door!

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HOME SECTION

The Voice of the Housewife

THE voice of the housewife is making itself heard in several very important and significant quarters. Women have learnt, by recent events, that even if the franchise for which they worked and fought so hard before the First World War did not bring them any real or substantial amelioration of their daily life, yet there are other means than by direct representation by which their voice can be made loud enough to reach the ears of those who govern their destiny.

Thus, in South Wales recently, 150 housewives, representing groups from different towns and villages, held a "Housewive's Forum" at Cardiff, which was convened by the Council of Industrial Art as part of Cardiff's "Design Week."

And, during the sessions, criticisms and constructive suggestions were put forward by 50 women concerning the quality and design of goods offered for sale to the housewife. The written complaints and suggestions are to be circulated among manufacturers, with, it is to be hoped, salutary effects on future production.

But the complaints and very obvious grievances of these housewives cover more even than the kind of things that are offered in shops They criticised the design and equipment of many modern kitchens, and asked such obviously reasonable questions as why the standard small sink is invariably rectangular, while washing-up bowls are as invariably round.

The Customer is Right

Although there are still many and serious shortages, and although we are still far from the desirable condition of being able to buy when and where we wish, these housewives agreed that a start must be made for re-asserting the wholesome doctrine that the customer is always right. The Forum voted for transparent wrapping wherever possible, and for clear labelling of contents, weight, etc.

When the annual general meeting of the National Federation of Women's Institutes met, they, too, had before them a resolution submitted by the seven Institutes of the Channel Islands registering a protest against the dirty way in which food is handled and distributed, and "urging that the Women's Institutes help the authorities in every way to remedy the deplorable conditions." These delegates believe that the trouble arises in three different spheres, i.e., in the transport of food, in the shops, and in the homes.

This resolution has very great interest for Jewish housewives whose Jewish laws, if properly carried out, should entirely rule out the existence of dirty food handling, at any rate in the home. But food is not always handled as it should

Continued in next column

Continued from previous column

be by Jewish retailers. There is considerable room for improvement in both the organisation and maintenance of some shops that bear the insignia "Kasher."

The transport of food, even if it is strictly kasher, is outside the control of the housewife, so that her support of this resolution, and her interest in its investigation, are both necessary. The paper shortage may make the wrapping of food difficult to enforce, but plastic wrappings should be much more freely used, especially for wrapping loaves and cakes on the counters of shops which are frequented by incessant relays of customers, whose outdoor clothes often brush against these articles which are not cooked or washed before being eaten.

All these measures of reform on matters most intimately and vitally concerning the housewife are being voiced by women who have learned how to organise and use their voice so as to obtain improvements and reforms in domestic spheres.

CAREERS ADVICE

A committee, representative of the Institution of Mechanical Engineers, the Institution of Production Engineers, and the Ministry of Education, has been formed to administer the award of Higher National Certificates in respect of the successful pursuit of advanced part-time grouped courses, which include subjects of Production Engineering.

Courses must be adapted to the needs of students who already possess an Ordinary National Certificate in Mechanical Engineering, or have otherwise reached a similar standard of attainment, and the majority of the course subjects must be predominantly Production Engineering subjects.

A distinction may be awarded to any candidate qualified to receive a certificate who gains not less than 85 per cent of the possible marks in the final examination in any subject.

All correspondence in connection with any matters arising out of the scheme should be addressed to: The Joint Secretaries, Higher National Certificate (Production Engineering) Committee, The Institution of Mechanical Engineers, Storey's Gate, St. James's Park, London, S.W.1.

BARNET SOCIAL CENTRE

A Jewish Social Centre has been set up by Jewish residents in Barnet and district; and it is hoped eventually to establish a synagogue.

Facilities for a Hebrew Class and Youth Club are to be provided at the home of Mr. and Mrs. M. Simons, 28, Manor Road, Barnet. A social evening is to be held at this address on May 23.

Officers appointed to the committee of the Centre are: Mr. M. Simons, Chairman; Mr. J. D. Spektorov, Treasurer; and Miss E. Knepler, Secretary.

Jewish Cookery

RHUBARB

Rhubarb and Fig Pudding

Selfraising flour 8 oz., dried figs 8 oz., brown sugar 1½ oz., grated rind of a lemon, margarine (or other fat) 2 oz., golden syrup 2 oz., rhubarb 1 lb. (after trimming), water to mix.

RUB the fat into the flour, add the grated lemon rind and half the sugar, and mix to a firm dough with cold water. Wash the rhubarb and cut it into half-inch lengths. Wash the figs, cut off the hard tips, and cut the fruit into quite small pieces, then mix with the rhubarb. Grease a 2-pint pudding basin and sprinkle with the rest of the sugar. Roll out two-thirds of the pastry and line the basin with it. Half fill the basin with the fruit, add the golden syrup and one tablespoonful of water, then put in the rest of the fruit. Roll out the remaining pastry, damp the edge, and cover the pudding. Twist greased paper over the top and steam for 2-2½ hours.

Rhubarb Curry Sauce

This sauce is excellent served with fish, meat, or hard-boiled eggs.

Rhubarb ½ lb. (after trimming), dripping (or other fat) 1 oz., spring onions 2 oz., flour ½ oz., curry powder 1 level tablespoon, water ¼ pt., brown sugar 1oz., salt 1 teaspoonful.

CUT the rhubarb into short lengths. Trim the onions and slice finely; put in a small saucepan with the fat, and cook gently till a golden brown. Stir in the flour and curry powder, cook for a minute longer, then add the water, rhubarb, sugar, and salt. Stir till boiling, and cook gently till rhubarb is tender and well broken up. Adjust seasoning if necessary.

Rhubarb Crisp

Rhubarb 1 lb. (after trimming), sugar to taste, margarine 1 oz., flour 2 oz., crisp breadcrumbs or coarse oatmeal 2 oz.

PREPARE and cut up the rhubarb and put in a greased pie dish, add the sugar to taste, and pour over a spoonful or two of water; put into a moderate oven and heat thoroughly.

Cream the margarine with 1 oz. sugar, then add the flour and crisp crumbs (or oatmeal). Sprinkle on top of the hot fruit and bake in a moderate oven for about 30 minutes (375°—Regulo No. 4).

American Tart

Chopped rhubarb 1 breakfastcupful, chopped dates 2 tablespoonfuls, margarine ½ oz., breadcrumbs 1 oz., ½ lemon, sugar, shortcrust.

MIX the chopped rhubarb and dates, add the melted margarine, breadcrumbs, the grated rind and juice of the lemon, and sugar to taste. Line a tart tin with pastry, spread over the rhubarb mixture, and cover with pastry. Trim the edges and press together. Make a hole in the centre for the steam to escape, and bake for about 35 to 40 minutes. Start at 425° (Regulo No. 6), and when pastry is lightly browned lower the heat.

JEWISH ORPHANS FROM PRAGUE

[*By a* JEWISH CHRONICLE *Reporter*]

At Victoria Station last week, 140 Jewish orphans alighted from the Continental train and passed into the care of the Jewish Community of this country. They had come from Prague, where they had been "collected" by Rabbi Dr. S. Schonfeld, who brought them to England. They range from tiny tots to 16-year-olds.

All the children stayed in London during Passover, most of them in hostels, and the rest in private billets. One hundred will go to a castle near Dublin, purchased for the purpose by the Chief Rabbi's Religious Emergency Council; 27 will remain in hostels run by Bloomsbury House, London, and 15 will go to the Yeshiva Etz Chaim.

Sports and Clubs

PRAISE FOR JEWISH YOUTH CLUBS

N.A.B.C. Official's Tribute

[*By a* JEWISH CHRONICLE *Reporter*]

A fine tribute to the Association for Jewish Youth and to Jewish club leaders was paid last week at the North-West Jewish Boys' Club, 60, Ashford Road, Cricklewood, by Mr. E. F. Piercy, O.B.E., an official of the National Association of Boys' Clubs.

The Club was "At Home" to parents and friends on the Sunday and Tuesday. Sunday's programme, which was devoted to cultural activities and was attended by the Mayor and Mayoress of Willesden, included the presentation by the dramatic section of scenes from Macbeth and of "Shivering Shocks," a one-act thriller. The discussion group presented "A Living Newspaper."

Mr. Piercy, after congratulating those who took part in the performances, said, "I owe more than I can say to your community. During the war, I worked

Continued in next column

side by side with leaders of the A.J.Y. and with the leaders of some of your great clubs. I saw their courage and resolution. The Jewish clubs have always been foremost in their help to me and in the standard set for the club movement. I would like to say how much I love and honour your community and the things it stands for."

Mr. H. S. Schildkraut, Chairman of the club, who presided, appealed for the co-operation of the parents.

On Tuesday, the Mayor presented the club's awards, which included the Willesden Rotary Shield for swimming (won for the third successive year), the L.F.B.C. General Knowledge Cup (second year), the Federation's Senior Essay-writing Cup, the A.J.Y.'s Junior Cross-country Cup, and the Willesden Youth Table-Tennis Second Division Championship.

Praising the club, the Mayor declared, "It is a pity there are not more clubs like this in Willesden."

NEW GOLDERS GREEN CLUB

A senior Jewish youth club has been formed in Golders Green to cater for young people from 18 to 21. It was officially opened by Mr. Alfred Woolf, Senior Warden of the Golders Green Synagogue and Vice-Chairman of the United Synagogue Welfare Committee.

The club is meeting in the Board Room of the synagogue until permanent premises are available.

One of the aims of the new club will be to foster the idea of the United Synagogue Youth Fellowship scheme. Mr. Henry Shaw, Welfare Officer of the United Synagogue, helped in its formation.

Y.I. CHILDREN'S SECTION

YOUNG ISRAEL

APRIL 30, 1948—NISAN 21, 5708

Legends of the Plagues

By AUNTIE

THERE was a reason for every one of the ten plagues that befell the Egyptians; and the Rabbis' explanations are interesting.

The first plague fell on the River Nile because Pharaoh boasted that he had made the river and because the Egyptians worshipped it as a god. The rivers of the Egyptians were turned into blood, because Pharaoh had shed the blood of so many innocent children whom he had ordered to be cast into the river.

The second plague was frogs, they left the banks of the river and entered the houses of the people. But Pharaoh still refused to let the people go, and so God sent lice to plague the Egyptians. This was sent because the children of Israel had, during their slavery, to sweep the dust from the streets, and God now caused the dust to change into vermin.

The fourth plague was a horde of wild beasts that roamed over all the land. Pharaoh entreated Moses and Aaron for the ending of the plague; and suddenly all the wild beasts disappeared. Thinking all the danger was over, Pharaoh hardened his heart against his slaves and refused to let them go.

God now sent the plague of pestilence—and the cattle died. But when the pestilence was removed, Pharoah was once more the harsh ruler that refused to let the Jewish people go.

Now came a terrible plague, that of the hailstones. You must have seen, at some time, what a lot of damage hail can do—but it is nothing to the hail that rained on Egypt. Each hailstone is said to have been as big as a small cabbage, and as they fell to the ground they burst into flames, which spread to the crops, destroying the whole harvest. The Rabbis said that this punishment was sent because the Israelites had been compelled to plant and tend the vegetables while never being allowed to benefit from them.

Then locusts were sent, which devoured what was left of any vegetation. Locusts fly in swarms and are the dread of people whose countries they visit. Egypt was left without any vegetation. Still Pharaoh had not yet learned his lesson.

Darkness came—so thick and terrible that people who were sitting down were afraid to stand, and those that stood were afraid to sit.

One last lesson had to be learned by Pharaoh. It was not until the eldest of every family, from the king to the humblest peasant, suffered that he finally gave way. He came to Moses and begged him to leave the land and to take the people with him. So the cavalcade of 600,000 Israelites moved out of Egypt, each tribe carrying its own banner. For the Israelites were the first people to use national flags.

YOUNG ISRAEL LEAGUE

MEMBERSHIP APPLICATION

Full Name ....

Address ....

....

April 30, 1948

YOUNG ISRAEL LETTER BOX

"AUNTIE'S" CORRESPONDENCE

A hearty welcome is extended to Rosalie Amdur (Stoke Newington), Norma Corrick (Swansea), Myrna Naomi Diamond (Clapton), Betty Foe (Blackpool), Ellen Langus (Stamford Hill), Barbara Neporent (N. Wembley), Eleanor Poliwansky (Kenton), Hélène Schwartz (Stamford Hill), Ruth Shapiro (Upton Park), and Betty Silverman (Liverpool).

EILEEN LINDALL, Isleworth.—Now that you are really a member of my family, I can grant your request.

LEONARD LUDWIN, Luton.—I expect you will change your mind many times before that arrives, but these day-dreams can be very pleasant and may be realised in the dim future.

DAVID, Luyton.—I have not been able to read your surname or address. Perhaps you will write again.

LINDA MENDEL, Belfast.—Many happy returns. I hope that you enjoyed the party and the cake. Did you like Naomi's present?

MICHAEL REID, Stoke Newington.—Now you can send as many as you wish. The school is an excellent one, and if you can possibly go to it you should not miss the opportunity. I am glad that you are keeping up the family tradition, and expect Keith will do likewise.

ELEANOR POLIWANSKY, Kenton.—I thank you very much for your contribution to our special fund, and for letting me know that you find our page so interesting.

ZARA ROSENTHAL, Walthamstow.—I am glad that you admire the certificate and the words on it. I think you should try to use both hands. I am glad that you are better. Many thanks for your help.

SHEILA SEGAL, Tottenham.—Your generous gift is much appreciated. I am afraid that it is likely to be "cramped" for a very long time. But I do like long letters.

RUTH SHAPIRO, Upton Park.—Many thanks for sending me a donation towards our old folks' fund, in memory of your dear relative who received such wonderful treatment while she was in the Home. I am anxious to hear the result, too. Give my love to Pamela.

JOAN STATMAN, Leeds.—I congratulate you and hope that you will be very happy at your new school. I am glad that you like the prize.

"STELLA," Glasgow.—If you send me your full name and address I will grant your request.

CYRIL TRUP, Crouch End.—Unfortunately, I was unable to decipher the name, hence the mistake. The message is still the same, so please accept it.

IRVING ZIDERMAN, South Kensington.—It was good of you to send me some of your pocket-money. The majority of my family forget to share their pleasures with those who are not as fortunate. I trust that you will continue to do well at the Polytechnic.

GIFTS TO FUNDS

OLD PEOPLE'S COMFORT FUND

The League is trying to collect £40 to provide tobacco, sweets, and fruit for the old folk in the Home for Aged Jews. Everyone appreciates such comforts, so do send a contribution.

A.M., 10/-; and Jonathan Sacks, £1.

Total to date: £19 2s. 11d.

Children and Youth Aliyah: Joseph Beenstock, "contents of his money-box as Pesach gift," 11/8.

CORRESPONDENCE EXCHANGE

Correspondents are wanted by:

Harvey Harris, 377, Joseph Avenue, Rochester, 5, New York, U.S.A., aged 11 or 12, chief interests, fishing, modern art, stamps and Jewish records.

Pamela Joseph, 62, Stainburn Drive, Leeds, 7, aged 13, living in any part of the world, keen on horse-riding, music, films and sport.

Jean Yetta Kaufman, 28, Brooke Road, Stoke Newington, N.16, seniors, living in Australia, chief interests art, books and light classical music.

Elga Kitchener, 29, Thompson Avenue, Victoria Park, Cardiff, seniors living in the British Isles, Colonies, Palestine, or U.S.A., interested in music, sport and films.

Eileen Lindall, 36, Thornbury Road, Isleworth, Middlesex, senior cousins in France, Australia, and U.S.A., general interests.

Naomi Mendel, 17, Myrtlefield Park, Lisburn Road, Belfast, aged 10 or 11, living in England, keen on books, swimming and ice-skating.

Helen Myers, 92, Buckingham Road, Brighton, 1, aged 13, in any part of the world, hobbies music, drama, and sport.

Alina Reagle, 35, Gloucester Place Mews, W.1, aged 13, American or Canadian cousins, fond of books, sport, films and stamp-collecting.

Anthony D. Smith, 25, Pebworth Road, Harrow, Middlesex, aged 9 or 10, in any part of the world, fond of books and stamps.

COMPETITION

SENIORS AND JUNIORS

Prizes will be given in both sections for a drawing, painting, design, or description of anyone or anything which appeals to you in the Book of Ruth.

RULES

1. All entrants must be members of the League—Juniors being under 13 (special awards for very young ones).
2. Entries must be headed with full name, address, and age of the competitor.
3. Efforts must be received on or before June 10, but extra time will be allowed for colonial entries.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

TRAVEL NOTES

By "GREEN FLAG"

About this time of the year, preparations for students' camps and general exchange arrangements are usually made. I invite replies giving the fullest information to a question from "G.H.V.," of Walm Lane, N.W., who writes:

"Could you give me any information as to whether there are any special facilities for Jewish University students to go abroad at low cost, either through exchange visits with Jewish students from the Continent, or by any other means?"

Readers who are preparing to entertain relatives and friends from abroad this season will be interested to learn that the British Travel Association has prepared a series of informative booklets to help newcomers to these shores. A postcard to the Association at Queen's House, St. James's Street, London, S.W.1, will ensure appropriate literature being sent to the persons named thereon.

Answers to Correspondents

J.J.T. (Oxford): Mr. B. Levin, of the Hotel Metropol, Arosa, Switzerland, tells me that during the seasons (June-September and December-April) he holds regular religious services. Kashrut is vouched for by Rabbi Dr. Weisz, of Zurich.

Miss D.S. (Middlesex Street): The nearest travel agency in a position to arrange such a tour as you have in mind are Global Tours, 22, Liverpool Street, E.C.2.

CONGRESS OF EUROPE

Sir Robert Waley Cohen, Mr. Leslie Hore-Belisha, and Dr. S. Segal, M.P., are among the members of the British delegation which will take part in the Congress of Europe in The Hague next month. Mr. Winston Churchill is Honorary President of the Congress.—(J.T.A.)

Art Notes

BEN URI SHOW

The standard of quality the Ben Uri Art Gallery have set themselves in their contemporary shows is well maintained in the present spring offering. The society have introduced a feature which so far justifies itself that it might with advantage be retained in subsequent exhibition; a small group of "special exhibits," consisting of choice examples from such established masters as Soutine, Modigliani, Pissaro, and Chagall pitches a high level by which an accurate assessment of the main collection is more easily arrived at.

In the lower gallery, the Epstein head of Paul Robeson dominates everything else by its sheer inspiration and brilliance. Kalman Kemeny's "Regent's Canal" is a lovely architectural episode marred by a certain lack of strength in the foreground—his still-life upstairs is technically more perfect though possibly less personal.

"The Fiddler," by Mane Katz, is a slight but amusing little sketch which glows with a genuine warmth.

Fred Uhlman shows his usual highly personal and thoughtfully planned landscapes.

Samson Schames reminds the visitor that he is one of the most delightful of our Impressionist painters—his view of Finchley Road Station is a worthy descendant of Pissaro's famous "Gare St. Lazare."

"Interval in a Theatre," by Ernest Stern, is an exciting and successfully expressed scene full of atmosphere.

The Elders

Upstairs, the Elders, referred to earlier, confront the visitor in a solid phalanx; a picture of his wife and daughter by Chagall is a hazy, dreamy romanticism in blue moonlight; "Small Boys," by Soutine, also employs a haunting blue applied with a delicate touch and a nice discretion.

Hanging close to these honoured celebrities is a picture of "Puppets," by Adele Reifenberg, which loses nothing at all by this proximity; by her loving handling of pigments and the skilful arrangements of the miniature figures, and by the unmistakable sense of horror pervading this canvas, Miss Reifenberg has produced one of the most striking works in the show.

Among the water-colours and drawings, Josef Herman's scenes of pit-head life are outstanding—the blare of "The Miners' Brass Band" is quite shattering!

Barnett Freedman contributes a charming water-colour with an echo of Palmer "Entrance to a Wood" as well as a gay set of costume-designs for the ballet.

Helen Kapp's "Mount Carmel" is an extremely efficient landscape painting, and Patricia Helen Weinberg's "Place de Vigan, Albi" is another sunny work of great beauty.

The exhibition is open until May 9.

A.K.S.

ANTI-SEMITISM AND DEMOCRACY

[*By a* JEWISH CHRONICLE *Reporter*]

"Can Democracy afford to ignore anti-Semitism?" was the subject of an address given by Major Lionel Rose, M.B.E., at the Freemantle Hall, Old Bexley, last week, under the auspices of the Bexley Association for International Affairs.

The M.P. for Bexley, Mr. E. Ashley Bramall, who presided, said that the answer was a most emphatic "No," not merely because racial and religious discrimination was inhuman, but because discrimination of that type led to consequences far greater than those implied in the actual discrimination itself.

Major Rose examined historically the problem of anti-Semitism, and referred to "this prejudice, misunderstanding, and suspicion for political and economic or power-politics ends by unscrupulous people or leaders in society."

That hate propaganda hitting at the ordinary human being had spread disruption and disunity within the democratic framework of society, he declared.

The Law Officers of the Crown, said Major Rose, could devise ways and means of dealing with those who spread hate propaganda.

A statement by a member of the audience, during the discussion, that most members of the Cabinet were of the Jewish persuasion, and that "we have a tremendous number of Jewish M.P.s in the House, out of all proportion to their numbers in the country," brought the rejoinder from the Chairman that there were 23 Jewish M.P.s, and that in the Cabinet there was not one Jew, and that there were four Jewish Ministers.

Among those present was the Mayor of Bexley, Alderman John Cronin.

The Way-ide Pulpit

THE world rests on three things: on justice, on truth, and on peace. (Talmud.)

Text selected by the Committee for Proclaiming Jewish Ethics for the fortnight beginning Monday, May 3, 1948.

Investments

STRENGTH OF VICKERS GROUP

With stock markets continuing to pursue a rather lifeless and irregular course more time is available for the study of important reports and accounts issued by leading concerns. The latest reports of Vickers Ltd. and Associated Electrical Industries are worthy of more than passing reference.

The Vickers Board have continued their policy of simplifying the financial structure of the Group. Investments held by Vickers-Armstrong and advances made by that concern to its subsidiaries, and reserves created by subsidiaries and now no longer required, have been transferred to **Vickers Ltd.**

The enormous strength of the Vickers Group is demonstrated by figures in the consolidated balance-sheet. Issued capital is £14,521,549, but the total amount of money employed in the business, that is to say, capital and reserves, is £45,203,659.

Group current assets total £74,699,133 out of total assets of £92,713,580. Current liabilities amount to £44,607,094. There is a significant rise in stocks and work-in-progress from £42,638,237 to £43,676,579. These are impressive figures.

New Factories

One of the most interesting points in the **Associated Electrical Industries** group accounts is the reduction in holdings of British Government stocks from £1,778,154 to a mere £2,000. Large sums of money have been spent on new factories since the end of the war.

Equity capital, representing cash investment in the company, by reason of ploughed-back profits, has now reached £19,800,000. On the £6,000,000 ordinary stock a dividend of 15 per cent is paid. On the invested capital, that represents approximately 4½ per cent. The directors are at pains to make that point clear. It is right that they should. Too many wrongly guided persons are under the impression that surplus industrial profits go straight into shareholders' pockets.

Both the balance-sheets mentioned here serve to emphasise the financial strength of the leading industrial organisations in Britain.

Furniture Profits

Increased profits are announced by **Frederick Lawrence Ltd.**, the furniture makers and upholsterers. Trading profits last year rose from £65,630 to £80,856. With a final of 25 per cent total dividend is maintained at 35 per cent on the ordinary capital. The participating dividend on the preference capital is maintained at 2 per cent.

CITY EDITOR.

THEFT CHARGE AGAINST "U.S." EMPLOYEE

Discharged Under Probation of Offenders Act

Frederick McGregor, aged 30, a clerk, whose address was not given, appeared for the fifth time at Clerkenwell Magistrates' Court, on Thursday of last week, charged with stealing as bailee money belonging to his employers, the United Synagogue, Woburn House, Upper Woburn Place, W.C.1. It was said that the full total of £136 2s. 6d. had now been repaid. He had been married since the start of the case.

The Magistrate, Mr. Frank Powell, discharged McGregor under the Probation of Offenders Act.

MOSLEY'S MAY DAY

[*By our Special Correspondent*]

Sir Oswald Mosley plans to hold a meeting at Dalston on Saturday afternoon, accompanied by processions with bands and banners. This meeting is planned to coincide with the May Day rally of the London Labour Movement in Hyde Park. Following the practice of the pre-war B.U.F., Mosley hopes to have the free run of the East End streets during the absence of the Labour people.

MISSING RELATIVES

Inquiries have been received by THE JEWISH CHRONICLE with regard to the following Missing Relatives, etc.

Joseph Dymentman is sought by a Jewish organisation.

Rabbi Israel Icek Piekarski, of Sosnowice, is sought.

Mrs. Fajga-Fela Mine (née Kowalska), 31, of Lowicz, and is thought to be in England, is sought by Moritz Kowalski, in Shanghai.

Mrs. Chaja Charemac (née Balschem), who has a furniture business and is thought to be in London, is sought by Mr. Tovia Balschem, of Lithuania.

Mrs. Chaja Szer, thought to be in London, is sought by Mrs. Adela Szwozinska, of Zdunska Wola.

Mr. Lajb Danis (Danishevsky), of Oshmiany, Poland, thought to be in London, is sought by Mrs. Luba Sztucberg (née Salz), daughter of Sura Ita, of Oshmiany.

Mr. Hershel and Itzek Ozernikov, who came to London 30 years ago, are sought by Mrs. E. M. Nilstein.

Mr. Majer Paderski, brother, who was in the Polish Forces and is thought to be in England, is sought by Mr. Josef Paderski, in Jerusalem.

Mr. A. Chroscicki, Mrs. Jochet Futerman, and Mrs. Elke Helman, who came from Poland and are thought to be in London, are sought sought by Mr Nuta Kagan in Moscow.

Mr. Josef Kagan, who was in the Polish by Mr. Chanina Zinger.

Mr. Aizik Tscherfas, uncle, of Preili, near Forces and is thought to be in England, is Dwinsk, is sought by Izchak Zieman, of Riga, 28, now in Munich.

Information with regard to the above will be gladly received at the offices of THE JEWISH CHRONICLE, Newspaper House, 20, High Street, High Wycombe, Bucks., and duly transmitted to the proper quarters.

"COMMON INFORMER"

Synagogue Member's Charges

A member of the Willesden Synagogue, Mr. S. Yudkin, has written to Sir Robert Waley Cohen, the President of the United Synagogue, stating that on June 1 he will, "as common informer," write to the Public Prosecutor "giving notice that the Hon. Officers of the United Synagogue have connived, and that the Chief Rabbinate and Beth Din of London have concurred," in a number of "breaches of faith" in the Deed of Trust of the United Synagogue, "which transgress . . . Orthodox Laws."

The transgressions which Mr. Yudkin alleges include the building of Orthodox synagogues which are laid out contrary to Orthodox tradition, the permitting of mixed choirs at some synagogues, and the burying of the ashes of cremated members in Orthodox cemeteries.

Sir Robert, in his reply disagreeing with Mr. Yudkin, points out that his correspondent's view of Orthodox tradition differs from that of the late Chief Rabbi and of all the former Chief Rabbis of the Anglo-Jewish Community.

Company Meeting

THE ROYAL LONDON MUTUAL INSURANCE SOCIETY LIMITED

Income **£13,400,000**
Total Assets **£77,400,000**

The eighty-seventh annual general meeting of the Society was held on April 27 at Winchester House, London, E.C.

Mr. J. K. Wiseman, F.C.I.I., Chairman and Joint Managing Director, who presided, said:

I referred in my speech last year to the danger of inflation. The danger is in no way lessened; in fact, owing to the increasing need for exports and restriction in the supply of goods for the home market, it can be said that the menace of inflation has increased.

Insurance offices have a great part to play in the country's struggle for economic recovery and future prosperity. We offer to the public a unique form of saving. An endowment assurance, effected at a premium payable at fixed intervals, is the only form of thrift which compels regular saving over a period of years. It provides life assurance for dependants in combination with a satisfactory return to the policyholder on the money saved in the event of his surviving the term of the policy.

RECORD NEW BUSINESS FIGURES

I have much pleasure in informing you that in 1947 the new business transacted by the society surpassed all previous records in both the Ordinary and Industrial Branches.

One other feature which plays an important part in the present crisis is that of manpower.

On this subject I must point out that the Society's premium income in the ten years 1938-1947 increased by 46 per cent; in the same period the total number employed by the Society has fallen by 21 per cent. In this way also the Society is helping the national effort.

NATIONAL INSURANCE ACT 1946

The appointed day for the coming into force of the remaining provisions of the National Insurance Act, 1946, has been fixed at the 5th July, 1948.

Therefore, the 5th July, 1948, will see the transfer of the operation of national health insurance from the Approved Societies which will cease to exist. The termination of the approved societies will mean that the home service which has been provided for so many years and which has been so much appreciated by millions of insured persons must cease.

The customary valuation of the Society's investments made at the end of the year shows that the market value of Stock Exchange securities is still substantially in excess of the book values, and the investment reserve fund remains intact.

INCREASED TOTAL INCOME

The total income for the year amounted to £13,418,000, an increase of £988,000 over the previous year.

The Combined Premium Income amounted to £10,619,000, an increase of £849,000 over the previous year.

The total claims and surrenders paid during the year amounted to £5,132,000. This, however, only partially represents the amount applied for the benefit of policy-holders, as a proportion of the premiums being paid now are set aside to provide for sums assured which emerge for payment in the future. In this way, in addition to the £5,132,000 paid to policyholders during the year, the sum of £4,907,000 has been added to the funds as provision for future payments to policyholders, these two items together making a total of £10,039,000.

ORDINARY BRANCH

The premium income in the Ordinary branch (including consideration for annuities granted) amounted to £3,021,000, an increase of £362,000 over the previous year.

During 1947 new policies for a sum assured of £9,014,000 were issued. This figure has never been surpassed in the history of the society and results not from an increase in the number of policies issued but from an increase in the average sum assured by each policy, which in 1947 was in excess of £360.

INDUSTRIAL BRANCH

In the Industrial Branch the premium income for the year amounted to £7,597,000, an increase of £487,000 over the previous year. Claims and surrenders amounted to £3,385,000.

GENERAL BRANCH

The premiums received on the fire and accident and general insurance business amounted to £377,000, an increase of £57,000 over the previous year, but as the whole of this business has been reinsured it does not appear in the accounts.

BALANCE-SHEET

The balance-sheet shows that the assets total £77,432,000, an increase of £4,939,000 over the previous year. Stock Exchange securities represent 85.7 per cent of the total, the remainder consisting mainly of mortgages, loans on public rates, freehold and leasehold properties and ground rents.

The report and accounts were unanimously adopted.

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THE RUSH HOUR GETS ME. I'M UP AND DOWN LIKE A SQUIRREL. THE PAINS IN MY BACK GET WORSE EVERY DAY
TRY KRUSCHEN SON, YOU'LL BE AS RIGHT AS RAIN IN NO TIME
NEXT WEEK
GOOD TIP YOU GAVE ME, SIR. FEEL LIKE A NEW MAN. I'M STICKING TO KRUSCHEN FROM NOW ON.

Kruschen helps your internal organs to eliminate uric acid and other impurities. Soon you can say good-bye to rheumatism, sciatica, lumbago. You feel fit. You look fit. You get That Kruschen Feeling!
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PRICES: 1/4 & 2/4 per bottle

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TO BE SURE OF THE BEST Remember THE NAME...
CORUBA
JAMAICA RUM
A choice of two kinds—Extra light (dry) or de luxe dark
CORUBA is Genuine Jamaica Rum, aged, blended, and bottled in the Island of Jamaica under Government supervision.

THEATRES

ADELPHI Mon. to Fri. 7.0. St. 4.15 & 8.15. Mat. Tues. 2.30. C. B. Cochran's **"BLESS THE BRIDE."** GUETARY. Lizbeth Webb.

ALEX, Stoke Newington (Cli. 1156/7) 7.30 (ex. Fri.). Mat. Sun. 3.0. **Last 2 weeks!** LEO FUCHS in **"The Galitzianer Cowboy,"** with Rebecca Richman.

AMBASSADOR (Tem. 1171) Evgs. 7.0. Tu. Sat. 2.30. **"LITTLE LAMBS EAT IVY,"** by Noel Langley. Produced by Chas. Hickman.

APOLLO (Ger. 2663) Mon. to Fri. 7.0. Wed. 2.30. Sats. 5.0 & 8.0. **"The Happiest Days Of Your Life."** A farce by John Dighton.

CASINO (Ger. 6877) Nightly 6.0 & 8.30. ALLAN JONES & terrific bill. Mon. next: VIRGINIA O'BRIEN. CHARIOTEERS.

COMEDY (Whi. 2578) Evgs. 7.15. Sat. 5.15 & 8. Thur. 2.45. **"MOUNTAIN AIR."** Swiss Frolic.

DRURY LANE (Tem. 8108) Evenings 7.0. Wed. Thurs. Sat. 2.30. **"OKLAHOMA."** 400 unreserved seats at 3/6 each performance.

DUCHESS (Tem. 8243) Evgs. 7.0. Thurs. Sat. 2.30. Lewis Casson. Sybil Thorndike. in **"THE LINDEN TREE."** by J. B. Priestley.

EMBASSY (Pri. 2211) One week only. Evgs. 7.45 (ex. Mon.). Thurs. Sat. 4.45. JUDY CAMPBELL in **"PORTRAIT OF HICKORY."**

FINSBURY PARK EMPIRE (Can. 2248) Mon. next. 6.25 & 8.40. **TOMMY TRINDER, GANJOU BROS. & JUANITA,** and Big Co.

GLOBE (Ger. 1592) Evenings 7. Wednesdays 2.30. Sats. 5 & 8. J. Grenfell. E. Welch. M. Adrian. **"TUPPENCE COLOURED."** A Revue.

GRAND PALAIS YIDDISH THEATRE, 127, Commercial Rd., E.1. (Bis. 2646). Sat. Sun. (J.D.S.L.), and nightly at 7.30. Meir Tzeiniker & Star Cast. **"A WIFE BY DAY"**

HAYMARKET (Whi. 9832) Evenings 7.0. Mats. Weds. & Sats. 2.30. Noel Coward's **"PRESENT LAUGHTER."** A Comedy.

HIPPODROME (Ger. 3272) 6.0 & 8.35. **"STARLIGHT ROOF."** Vic Oliver. Pat Kirkwood. Fred Emney. Melachrino's Music.

PALACE (Ger. 6834) Evenings at 7.0. Mats. Wednesday and Thursday 2.30. Lee Ephraim's Musical Romance **"CARISSIMA."** "Grand sparkling entertainment."

PALLADIUM (Ger. 7373) Evgs. 6.0 & 8.30. Wed. & Thur. 2.40. **CARMEN MIRANDA.** The Brazilian Bombshell and Big Variety Coy.

PHOENIX (Tem. 8611) Evgs. 7. Sts. 5 & 8. Wd. 2.30. Cyril Richard. Madge Elliott in **"THE RELAPSE."** Or "Virtue in Danger." "No current is funnier."—N. Chron.

COLISEUM
ST. MARTIN'S LANE (TEM. 3161)
Evgs. 7.0. Mats. Mon. Wed. Sat., 2.30
DOLORES GRAY in
EMILE LITTLER'S
"ANNIE GET YOUR GUN"
with **BILL JOHNSON**

STOLL Kingsway
HOLborn 3703
Evgs. 7.0. Mats. Wed. Thurs. Sat., 2.30
Extra Matinée Whit Monday
TOM ARNOLD'S
"STARS ON ICE"
3 ROOKIES ADELE INGE
DAPHNE WALKER

BEDFORD Theatre
CAMDEN TOWN (EUS. 3047) This Week
The Famous Comedy
"THE FAMILY UPSTAIRS"
6.30 Twice Nightly 8.40

OPERAS & BALLET

COVENT GARDEN
ROYAL OPERA HOUSE
OPERA and SADLER'S WELLS BALLET
Evgs. 7. Mats. (Ballet), Sat. 2.30.
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Famous Soprano from Vienna State Opera
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LA BOHEME
DON PASQUALE
Students, Office, Shop, and Factory Workers, Clubs, etc., are invited to organise parties at reduced prices
THE NEW LONDON OPERA COMPANY

PICCADILLY (Ger. 4506) Evgs. 7. Wed. & Sat. 2.30. **"OFF THE RECORD,"** by I. Hay & S. King-Hall. "Side-splittingly funny."—TATLER.

PRINCE OF WALES (Whi. 8681) 6.10 & 8.35. **MAE WEST** in her Comedy Melodrama of the Gay Nineties. "Diamond Lil." Last wks.

PRINCES (Tem. 6596) Olsen & Johnson (in person). **"HELLZAPOPPIN."** 6.0 & 8.30 p.m.

SAVILLE (Tem. 4011) Wed. May 5 at 7.0 **"BOB'S YOUR UNCLE,"** with Noel Gay tunes. VERA PEARCE & LESLIE HENSON.

SAVOY (Tem. 8888) 7.0. Wed. Sat. 2.30. Firth Shephard's **"LIFE WITH FATHER."** Leslie Banks, Sophie Stewart. "Sheer delight."—D. GRAPH. "Won the hearts of us all."—D. EXP.

ST. JAMES'S (Whi. 3903) Mon. to Fri. 7.0. Wed. 2.30. Sat. 5 & 8.15. **"HAPPY WITH EITHER,"** by Margaret Kennedy. Constance Cummings, Angela Baddeley, Valerie Taylor.

STRAND (Tem. 2660) Evgs. 7. Th. Sat. 2.30. **"DARK EYES."** "The Wittiest and Funniest play we have had."—PUNCH.

VICTORIA PALACE (Vic. 1317) 6 & 8.30. The Crazy Gang. Flanagan. Nervo & Knox. Naughton & Gold. in J. Hylton's **"Together Again."**

WINTER GARDEN (Hol. 8881) Evgs. 7. Th. Sat. 2.30. Ralph Lynn. Robertson Hare in **"Outrageous Fortune."** by Ben Travers.

CINEMAS

ACADEMY, Oxford St. (Ger. 2981) THE FIRST POST-WAR GERMAN FILM, **"THE MURDERERS ARE AMONGST US"**(A)

CARLTON, Haymarket (Whi. 3711) BING CROSBY JOAN CAULFIELD. **"THE EMPEROR WALTZ"**(A) Weekdays: Cont. 10 a.m. Suns. Open 4 p.m.

CURZON (Gro. 3737). Int. Prize Film **"FARREBIQUE"**(U). 3.5. 6.25. 9.35. Also **"QUIET WEDDING"**(A) 1.30. 4.50. 8.0.

DOMINION, Tottenham Court Rd. Com. May 2. Humphrey Bogart. **"DARK PASSAGE"**(A) **"Heldorado"**(U) (Weekdays only.)

EMPIRE Cont. dly. from 10 a.m. Jean-Pierre Aumont. Joan Hopkins. Cecil Parker in **"THE FIRST GENTLEMAN"**(A)

EMPIRE, Mile End May 3. 6 days. Michael Rennie. Christine Norden. **"Idol Of Paris"**(A) Dale Evans. D. Fowley **"The Trespasser"**(A)

GAUMONT, Haymarket Phyllis Calvert. **"BROKEN JOURNEY"**(A). **"This Modern Age No. 18"**(U). **Royal Wedding Presents Film.**

GAUMONT STATE, Kilburn Com. May 3. Robert Newton. **"SNOWBOUND"**(A). Bing Crosby. **"BLUE SKIES"** (Col.) (U). Etc.

GOLDERS GREEN LIDO May 3. 7 days. Vivien Leigh. L. Olivier. **"Lady Hamilton"**(A) Noel Coward. **"In Which We Serve"**(U)

GOLDERS GREEN REGAL May 3. 6 days. Robt. Newton. Dennis Price. **"Snowbound"**(A) Lucille Ball. **"Beauty For The Asking"**(A)

HAMPSTEAD PLAYHOUSE (Pri. 6868) May 3. 6 days. NOEL COWARD. **"IN WHICH WE SERVE"**(A). **"LADY HAMILTON"**(A)

LEICESTER SQUARE THEATRE Jean Kent. **"GOOD TIME GIRL"**(A). 11.10. 1.25. 3.45. 6.5. 8.25. **"The Royal Wedding Presents"**(U)

LONDON PAVILION Cont. daily from 10 a.m. Victor McLaglen in **"THE INFORMER"**(A) Also **"THE FALLEN SPARROW"**(A)

MARBLE ARCH PAVILION Phyllis Calvert **"BROKEN JOURNEY"**(A). **"This Modern Age No. 18"**(U). (Weekdays only.) News, etc.

NEW GALLERY, Regent St. (Reg. 8080) **"DOWN ARGENTINE WAY"** (Col.) (U) **"THE GLASS KEY"**(A). (Wkdys. only.) Etc.

NEW VICTORIA (opp. Vic. Stn.) Com. May 2. Humphrey Bogart. **"DARK PASSAGE"**(A) **"Heldorado"**(U) (Weekdays only.)

ODEON, Hendon May 3. 6 days. Dennis Price. intro. Milar Paraely. **"Snowbound"**(A) Lucille Ball. **"Beauty For The Asking"**(A)

ODEON, Marble Arch (Pad. 8011) Nino Martini. Patricia Roc. **"ONE NIGHT WITH YOU"**(U) Also **"ROYAL WEDDING PRESENTS"**(U) (Tech.). Progs. com. 10.30. 12.50. 3.10. 5.30. 7.50.

ODEON, Swiss Cottage May 3. 6 days. Robert Newton. Dennis Price. **"Snowbound"**(A) Lucille Ball. **"Beauty For The Asking"**(A)

PLAZA, Piccadilly Circus (Whi. 8944) NEW BRITISH FILM SENSATION **"NO ORCHIDS FOR MISS BLANDISH"** Weekdays Cont. 10 a.m. Suns. Open 4 p.m.

SAVOY, Stoke Newington May 3. 6 days. Michael Rennie. **"IDOL OF PARIS"**(A) Dale Evans. **"THE TRESPASSER"**(A)

STAMFORD HILL REGENT May 3. Bing Crosby. Fred Astaire. **"Blue Skies"**(U) (Tech.) Michael Medwin. **"Black Memory"**(A)

STUDIO ONE (12.45-11) Micheline Presle in Jean-Paul Sartre's **"Les Jeux Sont Faits"**(A) (Fr.) and Noel Coward's **"Brief Encounter"**(A)

SUPER, Stamford Hill May 3. 6 days. Michael Rennie. Christine Norden. **"Idol Of Paris"**(A) Dale Evans. D. Fowley. **"The Trespasser"**(A)

TIVOLI, Strand Com. May 2 **"THE MOON AND SIXPENCE"**(A) **"DEADLINE AT DAWN"**(A). (Wkdys. only)

TROXY, Stepney Commencing May 3. **"THE RETURN OF FRANK JAMES"** (Col.) (A) **"SALTY O'ROURKE"**(A). News, etc.

WARNER, Leic. Sq. (Ger. 3423) James Cagney & Ann Sheridan in **"CITY FOR CONQUEST"**(A). Daily at 10.40. 1.30. 4.25. 6.40. 9.0. Also: **Royal Silver Wedding Special.**

ANOTHER ROYAL ROMANCE
which all film-going London is talking about (together with its "Real New Find," Joan Hopkins) demands a second week in the huge Empire!

Columbia Pictures presents
JEAN-PIERRE AUMONT
JOAN HOPKINS
and CECIL PARKER
(as the Prince Regent)
in
THE FIRST GENTLEMAN (A)
Directed by CAVALCANTI
GER. 1234 **EMPIRE** LEIC. SQ.

Paramount Presents
RAY MILLAND · ANN TODD
GERALDINE FITZGERALD
IN HAL WALLIS' PRODUCTION
So Evil My Love A
LEO G. CARROLL · RAYMOND HUNTLEY
MARTITA HUNT · RAYMOND LOVELL
PLAZA PICC. CIRC. WHI. 8944 **SOON**

REX Daily from 1.0. Sunday 4.0
High Road, East Finchley
(opp. E. Finchley Stn.) TUD. 2233
MONDAY, MAY 3 FOR SIX DAYS
INGRID BERGMAN CHARLES BOYER
"THE MURDER IN THORNTON SQUARE"(A)
2.15. 5.25. 8.40
"THE FABULOUS SUZANNE"(U)
1.5. 4.15. 7.25

ENVOY Daily from 12.35. Sunday from 4.0
Kilburn High Road, N.W.6 (MAI. 6767)
SUNDAY, MAY 2 FOR SEVEN DAYS
RAY MILLAND TERESA WRIGHT
"MRS. LORING'S SECRET"(A)
2.30. 5.45. 9.5. Sunday, 4.45. 8.20.
ANN SHERIDAN ALEXIS SMITH
"THE DOUGHGIRLS"(A)
12.45. 4.5. 7.20. Sunday, 6.20.

ODEON TEMPLE FORTUNE SPE. 9741
MONDAY, MAY 3
Doors open 1.15. Last Presentation 7.0.
BING CROSBY FRED ASTAIRE
"BLUE SKIES"(U)
1.40. 5.15. 8.50. Colour by Technicolor.
Also RICHARD GREEN
"DON'T TAKE IT TO HEART"(U)
3.30. 7.5

EROS FILMS present
JOAN GREENWOOD
LILLI PALMER
ROSAMUND JOHN
JOYCE HOWARD
THE GENTLE SEX (U)
Directed by LESLIE HOWARD

EDDIE BRACKEN
BETTY HUTTON
The MIRACLE of MORGAN'S CREEK (A)
A PARAMOUNT PICTURE
(NOT SUNDAYS)

TATLER A GAUMONT BRITISH THEATRE — CHARING CROSS ROAD

BING CROSBY · JOAN FONTAINE
"The Emperor Waltz" A Colour by TECHNICOLOR
CARLTON From April 29th

FELIX AYLMER in HAMLET
ODEON Leicester Square WHI. 6111
from May 7th (non-continuous)
WEEKDAYS 2.45 & 7 SUNDAYS 5 p.m.
Seats 11/6, 9/- (bookable) & 6/-, 4/6 (unresvd).

Entertainments

Theatre

FRENZY

"Frenzy," adapted from the Swedish of Ingmar Bergman by Peter Ustinov, is at the St. Martin's Theatre. It is a study in the sadism of a thwarted schoolmaster who finds that one of his adolescent pupils is his successful rival in love. Peter Ustinov himself plays the part, but despite his careful, realistic, and well-thought-out performance, he fails to make the theme sufficiently important to justify the occasion. Joan Greenwood, who is the shuttlecock between the schoolboy and the master, gives a superb and seductive performance, but could not make her sudden death from heart failure plausible. Denholm Elliott gave youthful charm and engaging innocence to the youngster, and Harold Scott and Kynaston Reeves contributed two fine sketches as schoolmasters.

BREAK-UP

"Break-up," by Helge Krog, at the Arts Theatre, is one of the "eternal triangle" plays—the woman, played by Sonia Dresdel; her husband, played by Andre Morell; and their friend, played by Robert Harris. This lasts for three acts, in which the three characters discuss, dissect, and analyse their present emotions, and hold post-mortems on their past ones. Sonia Dresdel can act, but about one-third of her words are inaudible; Robert Harris speaks beautifully and shows real feeling, but Andre Morell is altogether too monotonous. C.L.

PORTRAIT OF HICKORY

"Portrait of Hickory," by Adrian Alington and Leslie Landau, was given a warm welcome at the Embassy Theatre, Swiss Cottage, at its first performance last week, although the play has many weaknesses. There is only a slight connection between the two acts, each of which tells a distinct story. In the first part, Torin Thatcher, who has an obsession about courage and whose V.C. was gained because of his utter disregard of danger, sends his small son, David Page, to his death because of the impulse to take great risks. This naturally causes the deepest distress to his wife, Judy Campbell. In the second act, the effect of Mr. Thatcher's malignant cruelty to his wife is seen. She has a lover, Clement McCallin; her husband has a mistress, Georgina Cookson. Each discovers the other's deception. Mr. Thatcher, mortally wounded by his infuriated wife, staggers out in the end to a heroic, self-sacrificing finish entirely in keeping with his odd character. F.H.S.

Cinema

FILMS OF THE WEEK

Our King And Queen is a splendid record of the untiring public service that has gained their Majesties an abiding place in the hearts of their peoples.

One Night With You (Odeon, Marble Arch) painfully demonstrates how talent can be utterly wasted. Nino Martini is a leading tenor, yet his talents are frittered away on a silly, boring long-drawn-out story which deals with the incredible and futile adventures that befall Patricia Roc when she is stranded on a Continental railway station. Mr. Martini is allowed three brief snatches of song, while Miss Roc is given a lot of silly lines. The usually clever work of Bonar Colleano, Stanley Holloway and Hugh Wakefield, is converted into mediocrity by the worthlessness of the theme.

The First Gentleman (Empire, Leicester Square) is an adaptation of the stage play by Norman Ginsbury. The Prince Regent, played by Cecil Parker, is portrayed as a self-centred dissolute, reckless in his immorality and with an utter lack of good taste and common sense. His shameful attitude to his wife, his vicious domination of his daughter, his total disregard for the welfare of the common people only serve to accentuate his debauchery. If the history books are forgotten, then the excellent work put in by, among others, Margaretta Scott, Jean-Pierre Aumont, and Joan Hopkins can be regarded as something more illuminating and enjoyable than the mere lifting of the curtain on the ugly court life of the period.

The Eisenstein Memorial Performance, arranged by the Society for Cultural Relations with the U.S.S.R., in association with the British Film Academy and the British Film Institute, will be held at the Rialto Cinema, Coventry Street, on Sunday at 11.15 a.m. The programme will be made up of excerpts showing the gradual development of Eisenstein's work, including "The Battleship Potemkin" (1925), "October" (1928), "General Line" (1929), "Alexander Nevsky (1938), and "Ivan The Terrible" (1944). F.H.S.

ODEON Leicester Square PHONE WHI. 6111

EVERY MAN wants to put salt on Miranda's tail . . .
. . . and EVERY WOMAN wants to twist it!

J. ARTHUR RANK PRESENTS
GOOGIE WITHERS · GLYNIS JOHNS
(By arrangement with London Film Productions Ltd.)
GRIFFITH JONES · JOHN McCALLUM
Miranda 'A'
DAVID TOMLINSON · YVONNE OWEN · SONIA HOLM · MARGARET RUTHERFORD
Produced by Betty E. Box · Directed by Ken Annakin · Screenplay by Peter Blackmore
A SYDNEY BOX PRODUCTION FOR GAINSBOROUGH
Showing at 11.20. 1.30. 3.45. 6.0. 8.15

ODEON Leicester Square, "HAMLET" from May 7th
BOOKING OFFICE NOW OPEN. WEEKDAYS 10 a.m. to 8 p.m.
SUNDAYS 2.30 p.m. to 7.30 p.m. Telephone: WHItehall 6111

THE FILM ALL LONDON IS FLOCKING TO SEE!
"NO ORCHIDS FOR MISS BLANDISH"
SEE IT FOR YOURSELF!
PLAZA PICC. CIRCUS.
Weekdays: Cont. 10 a.m.
Sundays: Open 4 p.m.

JAMES CAGNEY · ANN SHERIDAN
BACK IN THEIR BIGGEST WARNER BROS HIT
City for Conquest A
RETURN SEASON **WARNER** LEICESTER SQUARE · GER. 3423
To-day at 10.40. 1.30. 4.25. 6.40. 9.0

All Next Week
NORTH & WEST LONDON
ABC THEATRES

VIVIEN LEIGH
LAURENCE OLIVIER
LADY HAMILTON A
NOEL COWARD
JOHN MILLS
BERNARD MILES
IN WHICH WE SERVE U

A THREE FEATURE FILM SHOW
In aid of the Board of Orthodox Jewish Education
THE CANTOR'S SON
(DEM CHAZAN'S ZUNDEL)
The Yiddish Film Triumph of America
Yiddish Dialogue. English Sub-Titles
(By courtesy of the Three R's Functions Committee of the United Jewish Relief Appeal)
THE HOUSE IN 92nd STREET
The Twentieth Century Fox Sensation
Also the controversial
MARCH OF TIME on PALESTINE
SUNDAY, MAY 9 at 7.30 p.m.
SCALA THEATRE
Charlotte St., Tottenham Court Rd., W.1
Tickets (£2 2s., £1 1s., 10/6, 5/-) obtainable from the Board of Orthodox Jewish Education, 126, Green Lanes, N.16 and at the Box Office.

KEREN HATOLDOTH

Anglo-Jewish Committee Formed

[*By a* JEWISH CHRONICLE *Reporter*]

Dr. Abel Spruch-Posner, founder and director of the Keren Hatoldoth, of Paris, who, as recently reported in the JEWISH CHRONICLE, came to England to form a committee to collect funds for his organisation for the assistance of European Jews, reports that he has succeeded in enlisting the active sympathy of many members of the Anglo-Jewish Community.

The following Provisional Committee for Britain has been formed: Dayan H. M. Lazarus (Deputy for the Chief Rabbi), Rabbi Kopel Rosen, Mr. S. Z. Shragai, Dr. A. Snowman, Dr. A. Gelipter, Dr. Oscar Rabbinowitz, Mr. Jacques Cohen, Mr. Aba Bornstein, Mr. Barry Mindel, and Mr. Chaim Lewis.

Preservation of Jewish Life

The principal work of the Keren Hatoldoth, Dr. Spruch Posner, told me, was the preservation of the Jewish people through Jewish family life. It planned, especially, to work in such places as Poland, Greece, Rumania, and Morocco, where the Jewish communities were almost entirely ruined, and among the Sefardi Jews in the Arab countries, whose economic position was very bad.

The Keren Hatoldoth, Dr. Spruch-Posner continued, hoped also to deal with the problem of the disproportion of the sexes among Jews in various countries, and to arrange mass migration of Jewish women and girls where their numbers greatly exceeded those of Jewish men, as in Sweden, to those communities where the proportion of Jewish men exceeded that of women, as in Palestine.

Special plans had been drawn up for Eretz Yisrael, where the position was very serious, even in the Kibbutzim.

Apart from regular subscriptions, Keren Hatoldoth was raising funds through the Shekel Hatoldoth (the green shekel), which was already well-known in France. He also hoped to obtain donations from childless people who wanted to preserve the name of murdered relatives.

OPERAS AND BALLETS

CAMBRIDGE (Tem. 6056) Week com. May 3 **BOHEME,** Mon. Thurs. 7.0. **FALSTAFF,** Tues. 7.0. **TOSCA,** Wed. Sat. 7.0. **DON GIOVANNI,** Fri. 7.0

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Two Etudes: Scherzo B flat minor .. Chopin
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Symphony No. 6 in F (Pastoral)..Beethoven
Symphonie Fantastique .... Berlioz
Tickets: 15/-, 12/6, 10/6, 7/6, 5/-, 3/6, at Hall (KEN. 8212) & Agents.

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IN SEARCH OF THE EAST END (8)

By A. B. LEVY

The Federation of Synagogues, whose offices are in Leman Street, is engaged these days in two tasks: providing congregational facilities for those who have left East London, and strengthening, by amalgamation wherever possible, the many meagrely attended East End Shools. Fewer Synagogues, but each one a lively centre of religious, social, and educational endeavour—that seems to be the sensible plan for meeting the changed conditions. Several amalgamations have already been completed; and others are on the way, it has been announced. There was also news, lately, of a Mikvah to be built in Dunk Street. It will be the only one in the East End—the others were destroyed in the bombing. But there were only two, in any case, of recent years.

Once there were many Mikvaot. But that was in the days when the East End was so congested that the first Lord Swaythling, who was President of the Federation, set up the Dispersion Committee to stimulate migration to the suburbs and Provinces. This Committee, as well as the Russo-Jewish Committee, would confer with delegates from Provincial congregations about the evacuation and settlement of the dangerously crowded East End families.

Changes in the Tenter Ground

Between Mansell Street and Leman Street lie the Tenter Streets, North, South, East, and West. The houses of the old Tenter Ground are mostly shells, and of those that are whole only two dozen or so are occupied by Jews.

In the eighteenth century, round the Tenter Ground—then a neatly laid-out public garden—lived opulent members of the community, particularly in Great Prescott Street. In the nineteenth century, Dutch Jewish residents first increased and then began to give way to immigrants from Eastern Europe. The whir of the sewing machine was heard in some houses, and the new arrival was called a "Pullak." He responded by calling the other a "Choot"—presumably on account of his Netherlands guttural.

The twentieth century has seen the exodus of both, owing either to social ambition or bombs; and it looks as though the area is to be completely industrialised and the Tenter Ground to pass into history.

It is time we moved East from Aldgate. The choice, at Gardiners' Corner, is Whitechapel or Commercial Road. We shall take the first—but not without a leftward glance along Commercial Street: on its west side the Jews' Infant School, after a century's activity, was hit by the Luftwaffe; on the east side Toynbee Hall continues its cultural and social work, but with few specially Jewish features. (The Jewish Religious Union, pioneering Liberal Judaism in the district; and the Jewish Association of Arts and Sciences, nurturing celebrities-to-be for the stage and studio, are two memories.)

Gardiners' Clock Tower

Gardiners' clock tower is a fifty-year-old landmark. Near it there have been changes. Hay carts no longer halt here—in the centre of the road. But there's a new Underground station. Venables, the drapers and furnishers, have disappeared; but Woolworth's have arrived.

Looking East, you notice the gaps among the buildings. On the left the familiar arched entrance to the Art Gallery is happily still there, and you might find, within, an exhibition as interesting as the recent "Five Centuries of European Painting," of which a Giotto, a Boucher, two Hogarths, and other pictures came from the collection of Viscount Bearsted, Chairman of the Trustees.

A variety of Jewish societies and movements used the Galleries frequently in the past, for services, concerts, appeals, and propaganda. The circumstances were sometimes embarrassing, as when Orthodox elders kept a rigid "eyes-front," affecting not to see the paintings of tranquil nudes at their side.

Progress along the Whitechapel pavement, generally unimpeded in the evening, prompts you to recall the contrasting scene of former years, in particular the Friday and Sunday evening parade that extended, beyond Aldgate, as far as the Bank. On Friday when the youth clubs were closed, some spoke of it as the "Shidduch Parade."

Wedding Photographs

Possibly. And some of the results may later have been seen, where you now see their modern counterparts, in the windows of Suss or Boris or Shaw, whose technique of camera and pose combined with the great day's bridal glow to produce those large and glamorous photographs that bear lifelong witness, on piano or cabinet, to "the days when we were slim." If it's Sunday, you may be lucky enough to see a confetti-covered couple either arrive from Shool—probably a distant Shool—or depart for the wedding reception after glancing yearningly at the window, with the unspoken hope, "I wonder if they'll put *our* photo there!"

If it's Sunday, also, you will meet, a little farther on, between Black Lion Yard and Greatorex Street (formerly Great Garden Street, where the Garment Union had its place before it moved to Bishopsgate), many groups of gossiping tailors; and as you pass among them you may catch such phrases as: ". . . only two days I made last week"; ". . . imagine, *he's* going to tell *me* how to shape and baist under!"; ". . . got two factories now . . . I knew him when he worked in a bedroom in Yalford Street"; ". . . finest outside right 'Spurs ever had"; ". . . trap no. 2 . . ."

If trade is slack, they congregate more. Until policemen approach; and then the groups disperse. Not a dignified arrangement. A pity there isn't a centre for such workers and employers to meet and discuss their needs.

To be continued.

⁂Previous instalments appeared on Jan. 9, 16, 23, Feb. 13, March 12, 26, and April 9.

NORTH-WEST MIDDLESEX COMBINED APPEAL

Representatives of the Harrow (Kenton and District) and Pinner Congregations, Harrow Senior and Junior Judeans, and the North-West Middlesex Zionist Societies agreed, at a recent meeting, over which Mr. S. Fisher presided, to co-ordinate essential appeals.

It was decided to form the North-West Middlesex Combined Appeal, with headquarters at the Harrow Synagogue, 3, Vaughan Road, Harrow, and to organise functions in aid of the Joint Palestine Appeal and the Jewish Defence Fund.

Mr. G. B. Lewis was elected Chairman, and Mr. Kingsley, Hon. Secretary. Jewish bodies in Watford, Ruislip, Wembley, and Kingsbury are being invited to join the scheme.

LAST week's World Première of "One Night With You," held at the Odeon Theatre, Marble Arch, in aid of the Westminster Homes, was honoured by the presence of Her Royal Highness, the Duchess of Kent. Among the members of the Première Committee to be presented to Her Royal Highness were Mr. John Davis and Mr. and Mrs. Gabriel Gabriel.

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The above functions will commence at 8.30 p.m. They are preceded by games, etc., from 7.30 and followed by social programmes at 9.30.

All meetings are held at A.J.Y. House, 19a, Leman Street, E.1.

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Wednesday, May 5. First Anniversary Dance to Nat Sherman's Dance Band. Grosvenor Rooms (opp. Willesden Green Stn.), 7.30-11 p.m. Prizes, Novelty Dances, and Running Buffet. Members 4/-; Parents and Visitors 6/-.

Wednesday, May 19. Rabbi Maurice Landy on "Personalities of Anglo-Jewish Life." All visitors welcome. 8 p.m.

The Club is open every Sunday and Wednesday for the other usual Club activities.

JUNIOR SECTION

Thursday, May 6. Rabbi M. Spira, B.A., on "Why Be Religious ?" All welcome. 8 p.m.

This Section is open every Monday and Thursday for the other usual Club activities.

All inquiries to: Harry A. Monat, Esq., 42, Oxgate Gardens, N.W.2. (GLA. 6778.)

MACCABI

73 COMPAYNE GARDENS N.W.6

Sunday, May 2. Dance to Band.

Wednesday, May 5. Music Appreciation. Lecture: "Large Scale Work." Discussion.

Thursday, May 6. 8 p.m. Juanita Frances (founder of the Married Women's Association) will speak on "The Pivot of Society—The Mother." 8.30 p.m. Weight-Lifting Match: Maccabi (2) versus Twickenham. Visitors welcomed.

Our "Palestine Ambulance Fund" campaign is making headway, but the present events in Palestine call for immediate action in this direction.

We have ordered the ambulance. The money must be found! We know you will not fail our defensive fighters in Palestine.

HELP US TO HELP OUR PEOPLE! All donations, whatever the amount, will be welcomed and acknowledged.

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Wednesday, May 5. "The Political Scene in Czechoslovakia": Talk by John Platts-Mills, M.P.

Sunday, May 9. Grand Dance. Adolph Tuck Hall, Woburn House, W.C.1. 7.30 p.m. Admission 6/-.

Wednesday, May 12. Games Night.

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JEWISH ATTACK ON ACRE

British Intervene

[*From our Correspondent*—JERUSALEM]

The Arab town of Acre, in Northern Palestine, was subjected to a heavy mortar attack during the whole of Sunday night. Most of the town's 12,000 inhabitants (the population has doubled as the result of the Arab evacuation of Haifa over the week-end), fled into the interior.

Jews penetrated the defences and took up positions on Napoleon's Hill—from which point the Emperor directed his unsuccessful siege of the fortress of Acre in 1799—and opened a barrage on the unsuspecting townsfolk just before midnight. The attack lasted until five o'clock Monday morning. Two shells fell on the roof of Acre prison, with the result that its inmates rioted and all but two of the 142 convicts escaped. The British warders were unhurt.

British Army units shelled Napoleon's Hill on Monday morning, scattering the attackers.

Twenty-five Hagana men were killed in the Jerusalem area on Saturday, when they attacked the Arab villages of Biddu and Nebi Samwil. Heavy fire by Arab Legion guards at the Royal Signals Camp was opened on the Jews as they were passing after returning from the action.

Sheikh Jarrah Quarter Cleared

After a fierce battle in the early hours of Sunday, in which they drove out strongly-dug-in Iraqi troops and Palestinian Arabs from the notorious Sheikh Jarrah quarter of Northern Jerusalem, Hagana lost one man killed and 32 wounded, mostly as a result of the British Army launching a heavy artillery attack against the positions captured by Hagana.

The attack is reported to have followed the High Commissioner's personal orders to dislodge the Jews and proclaim Sheikh Jarrah and the vicinity an "occupied area" under the recent broad powers vested in the military authorities.

The reason is that the Army intends to maintain control over this bottleneck of the highway leading from Jerusalem to Haifa—the evacuation route.

The Army announced that no armed traffic or pedestrians would be allowed in the area, which means that Hagana's objective of reopening the road for Jewish traffic to the Hadassah and University district has been achieved, although earlier effective Army action might have spared the lives of the 76 doctors, nurses, professors, and other members of the medical and academic staffs slaughtered recently.

The Arab casualties in the Sheikh Jarrah battle were 45 dead and scores wounded, including 15 seriously.

As the artillery of the small Army units remaining here bombarded the Jewish positions, Hagana elsewhere in Jerusalem was holding a Passover parade.

Irgun Attack Jaffa

Irgun Zvai Leumi renewed its attack on Jaffa on Monday with an intensive mortar bombardment from Tel-Aviv, but British troops moved in against the attackers.

The police report that five Arabs were killed and 45 wounded in a renewed attack.

Irgun armoured cars drove up to the Manshiah police fortress in Northern Jaffa, hurled explosives, and ejected the police occupants.

Lahavot Habashan, to the north-west of Huleh, has been subjected to a heavy Arab artillery attack. The Jews blew up the bridge, cutting off the attackers' line of retreat, and then counter-attacked, inflicting heavy casualties.

The British Army on Monday evacuated Alamein Camp, opposite Talpiot, in Southern Jerusalem. The Arabs moved in within a few minutes.

The Truce Commission

The attack on Jaffa, on Sunday, by Irgun Zvai Leumi, without sanction by Hagana, is strongly condemned by the Hebrew Press here. The attack is described as a fiasco, which served no purpose except to divert Jewish traffic from the border zone into Tel-Aviv.

The United States Consul-General, Mr. Thomas Campbell Wasson, presided on Monday at the first meeting of the Security Council's truce commission for Palestine. The meeting was attended by Colonel Rosher Lund (Norway), the sole remaining member of the Palestine Commission's advance party, now representing the Security Council.

LONDON-BORN JEW'S BRAVERY

Explosion Averted

[*From our Correspondent*—JERUSALEM]

Former R.A.F. Sergeant Keith Beecher, now in charge of the Mishmar Ha'am road block outside the Jewish Agency, was instrumental in preventing what might have been a fatal explosion. Beecher, a London-born Jew, served as navigator of a bomber for six years, and was released in Palestine, where he married into a well-known Jerusalem family.

When a truckload of oranges came from the railway station through the security zone into the Jewish area, the Jewish driver told Beecher he suspected one crate of containing suspicious objects. Beecher, who is a volunteer Hagana man for ten hours daily and edits the sports column of the PALESTINE POST at night, summoned assistance. The crate was opened, and was found to contain a time-bomb, which was dismantled by Hagana sappers.

Beecher formerly lived in Greencroft Gardens, Hampstead.

A Palestine Government "Liquidation Office" is to be established in Cyprus to settle final details for winding up the British Mandate.

WEEK-END HOUSE-PARTY at
NEW IMPERIAL HOTEL
First Avenue, HOVE (Hove 1121)
MAY 7 to 10
Terms inclusive of all entertainments
Friday dinner to Monday breakfast
£5 5s. 0d.

MACCABI FOOTBALL
Leslie Luck Memorial Cup
CUP FINAL
for the above will take place on
SUNDAY, MAY 2
between
BAR KOCHBA (LONDON)
and
NORTH LONDON MACCABI ASSOCIATION
at the MACCABI STADIUM
EAST HERTS COUNTY CLUB,
Hall Lane Watford Way, Hendon
(113 bus passes entrance)
Kick-off 3.15 p.m.

LYDDA AIRPORT

According to official reports, Lydda airport is still held by British troops. All flights have been suspended, except for the Lydda-Cairo shuttle service operated by the Egyptian Airways.

Hagana has occupied the former R.A.F. airfield of Ein Shemer, south of Haifa.—(Palcor)

JEWS DO NOT WANT TRUSTEESHIP

A demand of the British Government to ensure that Transjordan did not invade Palestine, a declaration that Trusteeship was unacceptable to the Jews, and a statement that nothing would prevent the establishment of a Jewish State, were some of the points made by Professor S. Brodetsky, who has just returned from Palestine, in a speech at a meeting arranged by the Zionist Federation at Beaver Hall, London, on Tuesday evening.

"GUARDIAN OF JERUSALEM"

Continued from page 1

Authoritative Arab sources aver that the Arab League has decided not to send regular troops to Palestine, but to turn over the command of the volunteer Arab Liberation Army to Abdulla, whose "Legion" would act as spearhead of the attack against the Jews of Palestine, because Transjordan is the only Arab country able to act independently of the U.N., of which it is not a member.

The same sources say that the Arab League agreed to transfer the "Liberation Army" headquarters from Damascus to Amman.

Meanwhile, unsuccessful mediation efforts were made during the past week in Amman to reconcile Abdulla and the ex-Mufti of Jerusalem, who have been at loggerheads for a quarter of a century.

Abdulla is known to be opposed to the hegemony of the Husseini clan over Palestine, and is insisting that the other elements now forming the opposition be included.

The Mufti, on the other hand, fears that Abdulla may retain permanent possession of those parts of Palestine that the Arab Legion may enter, such as the eastern sector, thus debarring him from returning.

The Mufti, therefore, wants the Arab Higher Committee, with suitable hand-picked additions, to constitute itself the Arab Provisional Government.

Abdulla is not so altruistic as to risk his Legion, in which he takes a great pride, for the sake of supporting the Mufti's political aggrandisement.

Truce Prospects

Continued from page 1

which most delegates believe the Council will establish for the defence of Jerusalem. It is assumed that Russian participation will be opposed.

In Monday's general debate, pro-partitionist speeches were made by the Uruguayan delegate, Mr. Enrique Rodriguez Fabregat, and Mr Jorge Garcia Granados (Guatemala). The former declared that partition not only existed in fact, but had made progress despite the greatest difficulties. A nation had been born, he declared, and he asked how could one stop a river flowing, or a child growing? World opinion, Mr. Fabregat went on, certainly did not expect that the State set up in November would cease to be recognised in April.

Mr. Granados accused the United Kingdom of non-cooperation, and saw behind the United States reversal of policy a "blackmail campaign" by the Arab League and the oil interests.

"If financial and national interests are stronger that international ethics," he concluded, "it only remains for us to ask: Where is truth? Where is justice?"

Arab Attacks

Partition was also supported by the South African and Byelo-Russian delegates, and opposed by Iran and by Jamal Husseini, of the Arab Higher Committee, who, in an extremely violent speech, accused the Mandatory Power of yielding to Zionism, Russia of training young Jews for fighting in Palestine, and the Jewish Agency of building up "a huge army" in certain Balkan ports.

The prospects of the United States Trusteeship proposals and the truce plan now appear extremely poor. After six days' debate in the General Assembly, inquiries show only 19 delegates favouring a reversal of the Partition plan.

Representatives of the United States, United Kingdom, and France are working out an emergency or "short-form" Trusteeship plan, thought to have a better chance of acceptance than the original Trusteeship scheme, to be put into effect when the British Mandate ends. No details are yet available of this amended version of the Trusteeship plan; but it is learned that the three Powers are trying to avoid fixing definite figures for Jewish immigration during the temporary Trusteeship period, since any figure agreeable to Jews would be rejected by the Arabs, and vice-versa. According to an American spokesman, this temporary plan would leave other thorny questions, such as the composition of the Palestine Parliament, to be settled later by the Trusteeship Council.

International Police ?

Although it is denied by the United States delegates, it is generally accepted in United Nations circles that consultations are continuing among certain Powers for the creation of an international force to police Palestine during the limited Trusteeship period.

In view of the latest developments in Palestine, and the inability of Arabs and Jews to agree on terms for a truce, the creation last Friday by the Security Council of a three-nation Palestine Commission, comprising the United States, France, and Belgium, is thought to be of little practical value. Most delegates think consultations by the Palestine consuls of these countries with Arabs and Jews will lead to no results. Nor is any optimism felt about the three-Power discussions in New York with representatives of the Jewish Agency and the Arab Higher Committee.

Complaints by the Syrian delegate, Faris el Khoury, that Jewish forces have attacked the Arabs in Haifa and elsewhere, were answered by the British High Commissioner, and by Sir Alexander Cadogan, both of whom gave the lie to el Khoury's assertions, pointing out that the Arabs themselves were the first to attack and were, therefore, responsible for the consequences..

THE DOUBLE A COMMITTEE
have pleasure in announcing their first function at
"THE NIGHTINGALE,"
Berkeley Sq., on Sunday, May 9
Dancing from 8 p.m.-2 a.m. to the Music of Felix King & the Don Carlos Rumba Band
All inquiries to Hon. Secretary, Miss Marita Gold, Flat 3, 1, Lancaster Terrace, Hyde Park, W.2. (PADdington 4676.)

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LOU PREAGER & his Orch.
JOHNNY SWINFEN and his Band
Tuesday, May 4 (Evg.)
GRAEME BELL
and his Dixieland Band
SUNDAY CLUB
For particulars apply to Secretary

Oxford St. Ballroom. Century House, 100, Oxford St. Dancing, Thurs. & Sat., 7.30 to 11.30, to Dave Feldman & his All-Star Band. Restaurant & Ballroom available for receptions & private Dances. No Sundays MUS. 0933.

SATURDAY, MAY 1

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Dancing at dusk to the latest hit tunes with Max Lewis & his Music. Members 4/-; Guests 4/6.

Grosvenor Rooms (opp. Willesden Green Stn.), Eric L. Jaffé presents Dancing to 2 Bands, featuring Harry Vento, Willie Stephany & Orchestra, with Shirley Gray. At the "Mike," Jack Leader. Adm. 6/-. Dancing from dusk.

Jewish Ex-Services Club (A.J.Y. House, Leman St., Aldgate, E.1), presents "May Day Dance," at the Dalston County Secondary School, Shacklewell Lane, Dalston, E.8. Till 11 p.m. Maurice Gilbert & his Modernaires. Adm. Members 2/6; Visitors 3/6.

Regal Cinema Ballrooms, Golders Green. George Brightwell & his Band. M.C.: Bob Renaut. Admission 4/6. Dancing from dusk.

Victoria & Chelsea Social & Literary Society. We present our last Dance of this series at 20, Grosvenor Place, S.W.1 (nr. Hyde Park Crnr.) Tony Wayne & his Band. Dusk till midnight. Adm. 6/-. Hon. Sec., Cecilia Miller, 20, Radnor Walk, S.W.3. (FLA. 6343.)

SUNDAY, MAY 2

An "**Au'Penguin**" & "**Country**" Clubs Combined Dance, 15, Baker St., W.1, with Bert Childs (Brent) Trio. Voc.: Arthur Salisbury. Buffet. 7-11 p.m. 4/6; 5/6. S. & K. Proms.

Barbecue Club, 243, Regent St. (opp. Dickins & Jones). Meet that friendlier crowd. Dancing to your favourite hit tunes. Every Sunday from 7.45 p.m. Members 4/-; Guests 4/6.

Blue Star Club (Chatelain), 37, Gerrard St., Shaftesbury Ave., W.1. Dance in Luxurious Surroundings. "Exclusively Yours." The Joe Toff Quintet. Mems. & Guests 6/6. Fully Licensed. 7.30-11 p.m.

Club Copacabana, La Boheme Restaurant, 72, New Bond St., W.1, presents Dancing to soft lights & sweet music. Featuring Paul Heimann & his Copa Rhythm. Fully Licensed Buffet. Admission 6/6. Strictly limited. Come early for your table.

F.J.Y.S. (Southern Regional Council) present their last "Dance de luxe" until September. Come and make the most of it at the "Windermere" Night-spot, 189, Regent St. (opp. Galeries Lafayette). Members and Guests 6/6. 7.30 p.m.

"**Ivri**" **Maccabi Association,** 95, Earlham Grove, Forest Gate, E.7. The First Flannels Dance. 7.30 p.m. Members 2/6; Visitors 3/6.

New Century Club, 160a, Westbourne Grove, Bayswater, W.11. Candlelight Ball. Dancing to Denny Boyce & his Band. Vocalist, Tommy Lovegrove. Every Sunday 7-11 p.m. We never close. Members 4/-; Guests 5/-. Buses 15, 27, 28, 31, 163. Tube, Notting Hill Central Line.

Skyline Club, 41, Gt. Windmill St., W.1. Come and spend a pleasant evening with Harry Temple's Music. Open every Sunday 7.30-11. 4/-; 5/-.

Riverpark presents a May Dance. Synagogue Hall, Brook Green, W.6, to Frank Adams & his West End Orchestra. Spot Prizes. Running Buffet. Usual prices. From 7.30 p.m.

West Central Boys' & Old Boys' Club. A Grand Dance. Adolph Tuck Hall, Woburn Place, W.C.1. Lang Sylvestres Famous Dance Band. 7 to 11 p.m. Tickets 5/-.

TUESDAY, MAY 4

Look, remember, tell your friends. **Hadassah Club,** Grand Reopening Dance at Mozart House, 66, Albion Rd., N.16. Prizes. Refresh. Fully Lic. Bar. Mems. 3/-; Gs. 4/6. 7.30-11.

Menorah Literary & Social Club presents Dancing to Frank Adams & his West End Orchestra. Stoke Newington Town Hall. Prizes. Novelties. Licensed Bar. Admission 5/-. 7.30-11 p.m.

WEDNESDAY, MAY 5

Pandora invites members and their guests to Dance to Dave Roberts & his Music. 243, Regent St. 8.15-11.15.

THURSDAY, MAY 6

Chingford & Highams Park J.N.F. Commission presents a Gala Dance at Royal Forest Hotel, Chingford, E.4. Fully licensed Bar & Buffet. 8-11.30 p.m. Harry Temple & his Band. Featuring Jack Leader. Tickets 7/6, from "Minimax," 63, New Rd., S. Chingford, E.4.

Club Au'Penguin, 15, Baker St., W.1, presents Grand May Dance, with Bert Childs (Brent) Trio. Novelties. Buffet. Mems. and Guests 4/6. 7.30-11 p.m. (S. & K. Promotions.)

ST. JOHN'S WOOD J.N.F. COMMISSION
In conjunction with the J.N.F. Fellowship
presents a
SPRING BALL
(in aid of the J.N.F. Charitable Trust)
at Grosvenor House, Park Lane, W.1
on MONDAY, MAY 10
7.30 p.m. to midnight
Sydney Lipton & his Grosvenor House Orchestra, and the
J. Cuminez Samba Section
Buffet Tickets £2 10s. incl.
Tickets and Table Reservations from Organising Secretary, Capt. H. I. Lightstone, 65, Southampton Row, W.C.1. (MUS. 6111); Mr. B. Fisher, 49, Gloucester Avenue, N.W.1 (MUS. 4387); Miss M. Lebor, 4, Bloomsbury Place, W.C.1 (MUS. 6111).

The New South Club is now open to receive Members. Come along and enjoy yourself every Wednesday evening at the Borough Synagogue Hall, Wansey St., S.E.17. Easy to get to: Elephant & Castle Station or buses 68, 68a, 12, 35, 40, & 4a, to Walworth Rd. Coms: Miss Irene Jowett, 81, Cavell St., E.1. (STE. 3705.)

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